



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

TIME STAMP

ORGANIZATION: Board of Selectmen

MEETING

PUBLIC HEARING (Please circle appropriately)

2016 FEB 17 P 5:18

DATE: Monday, February 22, 2016

TOWN CLERK
TOWN TIME: 7:30am

LOCATION: Selectmen's Meeting Room, Town Hall

PURPOSE: Regular Meeting

REQUESTED BY: Christine McCarthy, Executive Assistant

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

LIST OF TOPICS TO BE DISCUSSED

- A. **ATTENDANCE AND CALL TO ORDER** 7:30PM in the Selectmen's Meeting Room at Town Hall
- B. **CHAIRMAN'S UPDATE**
- 25 Years of Service Awards
 - Roy London Humanitarian Award
- C. **SCHEDULED ACTION**
- 7:35pm – Financial Update
Attending: Pam Dukeman
- 7:55pm – Public Hearing – B2B Concept, Inc d/b/a Blue Orchid Restaurant
- Request for All Alcohol License
 - Change in Manager on Record
 - Entertainment License for Non-Live Entertainment
- Attending: Nora Loughnane, Kathy Wong*
- 8:05pm – Public Hearing – Common Victualler License Application - Which Wich Superior Sandwiches
Attending: Nora Loughnane
- D. **NEW BUSINESS**
- Snow and Ice Account
 - Westwood Little League Parade
 - Third Annual Westwood Cystic Fibrosis Road Race
 - Norfolk County Mosquito Control FY17 Budget
 - Appointment of Election Officers
- E. **OLD BUSINESS**
- FYI: Development Agreement Payment related to Clapboardtree/Nahatan Street Intersection
 - Review Annual Town Meeting Warrant Articles
- F. **REGULAR MINUTES**
Meeting Minutes of: January 20, February 1, 10, & 20, 2016
- G. **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**
- H. **PUBLIC AND PRESS**
- I. **EXECUTIVE SESSION**
- J. **NEXT MEETING** – Monday, March 7, 2016 at 6:30pm in the Selectmen's Meeting Room at Town Hall.
- K. **ADJOURNMENT**
- L. **DEPARTMENT REPORTS AND FOR YOUR INFORMATION**