



# **PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK**

TIME STAMP

**ORGANIZATION: Board of Selectmen**

2015 FEB 18 P 4: 23

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

TOWN CLERK  
TOWN OF WESTWOOD

**DATE: Monday, February 23, 2015**

**TIME: 7:30pm**

**LOCATION: Selectmen's Meeting Room, Town Hall**

**PURPOSE: Regular Meeting**

**REQUESTED BY: Christine McCarthy, Executive Assistant**

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

## **LIST OF TOPICS TO BE DISCUSSED**

A. **ATTENDANCE AND CALL TO ORDER 7:30PM** in the Selectmen's Meeting Room at Town Hall

B. **CHAIRMAN'S UPDATE**

- University Station Opening Stores in the Spring

C. **SCHEDULED ACTION**

7:35pm – Financial Update

*Attending: Pam Dukeman*

7:50pm – Public Hearing – Alcohol License Applications

*Attending: Louise Rossi, Nora Loughnane*

8:05pm – Public Hearing – Common Victualler License(s) University Station

*Attending: Nora Loughnane*

8:05pm – Public Hearing – Junk Collector License, University Station

*Attending: Nora Loughnane*

8:10pm – University Station – Site Stabilization

*Attending: Nora Loughnane, Dan Bailey, Paul Cincota, John Twohig*

D. **NEW BUSINESS**

- Westwood Little League Parade
- 1<sup>st</sup> Annual Veteran Road Race – Run for a Vet
- Norfolk County Mosquito Control Budget

E. **OLD BUSINESS**

- Use of Council on Aging Van
- Snow and Ice Account
- Review Annual Town Meeting Articles

F. **REGULAR MINUTES**

Meeting Minutes of: February 17, 2015

G. **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

H. **PUBLIC AND PRESS**

I. **EXECUTIVE SESSION**

J. **NEXT MEETING** – Monday, March 2, 2015 at 6:30pm in the Small Meeting Room at the Library.

K. **ADJOURNMENT**

L. **DEPARTMENT REPORTS AND FOR YOUR INFORMATION**