



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE WESTWOOD TOWN CLERK**

TIME STAMP

**ORGANIZATION: Board of Selectmen**

2015 APR 22 P 2: 25

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

TOWN CLERK  
TOWN OF WESTWOOD

**DATE: Wednesday, April 29, 2015**

**TIME: 7:30pm**

**LOCATION: Selectmen's Meeting Room**

**PURPOSE: Meeting**

**REQUESTED BY: Christine McCarthy, Executive Assistant**

*NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.*

**LIST OF TOPICS TO BE DISCUSSED**

- A. ATTENDANCE AND CALL TO ORDER 7:30PM in the Selectmen's Meeting Room at Town Hall
- B. CHAIRMAN'S UPDATE
- Senator Michael Rush and Representative Paul McMurtry Attending Meeting
  - Police Explorers Presidential Awards
- C. SCHEDULED ACTION
- 7:35pm – Introduction of Police Candidates  
*Attending: Chief Jeff Silva*
- 7:40pm – Introduction of Human Resources Director  
*Attending: Michael Jaillet, Joan Courtney Murray*
- 8:00pm – Joint Meeting with Planning Board
- Discussion on Glacier / Everett Drive Properties
  - Alternate Member
- D. NEW BUSINESS
- Chapter 90 Funds Approval
  - FY16 Roadway Paving and Improvements Contract
  - Approval of Fabric Storage Building Contract (DPW Sprung Structure)

- Request to Purchase new Voting Equipment
- Proclamation for Municipal Clerk's Week
- Request to Post and Fill Position – Library

**E. OLD BUSINESS**

- Use of Council on Aging Van
- Response to Open Meeting Issues
- Release Executive Session Minutes
- Future Board of Selectmen Meeting Schedule

**F. REGULAR MINUTES**

Meeting Minutes of: February 17<sup>th</sup>, 23<sup>rd</sup>, March 2<sup>nd</sup>, 9<sup>th</sup>, 17<sup>th</sup>, 30<sup>th</sup>, and April 13<sup>th</sup> 2015

**G. OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

**H. PUBLIC AND PRESS**

**I. EXECUTIVE SESSION**

**J. NEXT MEETING** – Monday, May 4, 2015 at 6:30pm in the Faculty Room at the High School

The Board of Selectmen will be attending the Annual Town Meeting on  
May 4, 2015 at 7:30pm in the Auditorium at the High School

**K. ADJOURNMENT**

**L. DEPARTMENT REPORTS AND FOR YOUR INFORMATION**