



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE WESTWOOD TOWN CLERK**

TIME STAMP

ORGANIZATION: Board of Selectmen 2014 DEC 11 A 10: 28

MEETING

PUBLIC HEARING (Please circle appropriately)

TOWN OF WESTWOOD

DATE: Monday, December 15, 2014

TIME: 7:30pm

LOCATION: Selectmen's Meeting Room, Town Hall

PURPOSE: Regular Meeting

REQUESTED BY: Christine McCarthy, Executive Assistant

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

LIST OF TOPICS TO BE DISCUSSED

- A. ATTENDANCE AND CALL TO ORDER 7:30PM in the Selectmen's Meeting Room at Town Hall
- B. CHAIRMAN'S UPDATE
- NStar Officials on Replacement of Gas Line
- C. SCHEDULED ACTION
- 7:35pm – Introduction of Police Candidates
Attending: Jeffrey Silva
- 7:45pm – Change of Officers – Norfolk Golf Club
Attending Louise Rossi
- 7:55pm – Public Hearing – Change of Manager on Record – Roche Brothers
Attending: Louise Rossi
- 8:05pm – Public Hearing - License Renewals, All Licenses including Common Victualler, Alcohol, Entertainment, Automobile Dealer Class I & II, Junk Collector and Livery
Attending: Louise Rossi, Christine McCarthy
- 8:15pm – Entertainment License Application – Comella's
Attending: Louise Rossi
- D. NEW BUSINESS
- Release 3rd Quarter Capital
 - Appointment to Communication and Technology Advisory Board
 - Appointment to Council on Aging
 - Funding of Council on Aging Radio System
 - NStar Petition for Pole Relocation
 - Eagle Court of Honor – Troop 3
- E. OLD BUSINESS
- University Station Land Takings
 - MassDOT Agreement – Traffic Lights at University Station
- F. REGULAR MINUTES
Meeting Minutes of: December 1, 2014
- G. OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD
- H. PUBLIC AND PRESS
- I. EXECUTIVE SESSION
- J. NEXT MEETING – Monday, January 12, 2015 at 7:30pm in the Selectmen's Meeting Room at Town Hall
- K. ADJOURNMENT
- L. DEPARTMENT REPORTS AND FOR YOUR INFORMATION