



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE WESTWOOD TOWN CLERK**

TIME STAMP

**ORGANIZATION: Board of Selectmen**

2014 APR -2 P 3:4\*

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

TOWN CLERK  
TOWN OF WESTWOOD

**DATE: Monday, April 7, 2014**

**TIME: 7:30pm**

**LOCATION: Selectmen's Meeting Room, Town Hall**

**PURPOSE: Regular Meeting**

**REQUESTED BY: Christine McCarthy, Executive Assistant**

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**LIST OF TOPICS TO BE DISCUSSED**

- A. **ATTENDANCE AND CALL TO ORDER** 7:30PM in the Selectmen's Meeting Room at Town Hall
- B. **CHAIRMAN'S UPDATE**
- Moment of Silence in Memory of Fredrick "Rocky" Morrison, Retired Deputy Chief
  - Roy London Humanitarian Award Ceremony Reminder
- C. **SCHEDULED ACTION**
- 7:35pm – Alcohol Rules and Regulations Revisions  
*Attending: Louise Rossi, Dan Bailey, Karen Sameo*
- 7:45pm – Personnel Polices  
*Attending: Mary Beth Bernard*
- 7:55pm – Exemption for Hawkers and Peddlers Licenses – Recreation  
*Attending: Nicole Banks, Chief Jeff Silva*
- D. **NEW BUSINESS**
- Request for Cystic Fibrosis Walk / Run June 2014
  - Request for Extension of Hours – Norfolk Golf Club – Mother's Day
  - Appointment – Council on Aging Board
  - Appointment – Historical Commission
  - Approval of Contract over \$100,000
- E. **OLD BUSINESS**
- Sign 2014 Annual Town Meeting Warrant
  - University Station Update
  - Future Board of Selectmen Meeting Schedule
- F. **REGULAR MINUTES**  
Meeting Minutes of: March 10 and 24, 2014
- G. **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**
- H. **PUBLIC AND PRESS**
- I. **EXECUTIVE SESSION**
- J. **NEXT MEETING** – Monday, April 28, 2014 at 7:30pm in the Selectmen's Meeting Room at Town Hall
- K. **ADJOURNMENT**
- L. **DEPARTMENT REPORTS AND FOR YOUR INFORMATION**