## APR 1 4 2017

## WESTWOOD HISTORICAL COMMISSION APPLICATION FOR HEARING RECEIVED

| 1.  | Address/Location of Property Subject to Hearing:  |  |  |  |  |
|-----|---|--|--|--|--|
|     | HE WASHINGTON STROUT APRILETA 1838, MA  |  |  |  |  |
|     | es FDV  |  |  |  |  |
|     | Assessor's Map and Parcel Number(s): TOWN OF WESTWOOD   |  |  |  |  |
| 3.  | Size of Parcel: 3/LI NCRE+-   |  |  |  |  |
| 4.  | Name of Applicant: WB KUNLTY KRUST  |  |  |  |  |
| 5.  | Applicant's Mailing Address:  |  |  |  |  |
|     | CROED AM , OCCUTETAL  |  |  |  |  |
| 6.  | Applicant's Telephone: (H) (W)  |  |  |  |  |
| 7.  | Applicant's E-Mail Address:   |  |  |  |  |
| 8.  | Applicant is: Owner 🔀 Tenant Licensee Prospective Purchaser Other   |  |  |  |  |
| 9.  | Name of Property Owner(s):  WB RENETY TOWN  |  |  |  |  |
| 10  | Property Owner's Mailing Address:   |  |  |  |  |
| 176 | OPOEO AM OCCUTESW   |  |  |  |  |
| 11  | Property Owner's E-Mail Address:  |  |  |  |  |
| 12  | Deed Recorded in:   |  |  |  |  |
| 12  | a. County Registry of Deeds, Book DI 63 Page 630  b. Registry District of the Land Court, Certificate Number Page 630 Book DI 632   |  |  |  |  |
| 13  | Date of Building Commission's Denial of Demolition Permit Application:  |  |  |  |  |
| 14  | Has any Application been filed with the Planning Board, Conservation Commission or Zoning Board of Appeals regarding this Property? |  |  |  |  |
|     | Yes, When?  |  |  |  |  |
|     | No No   |  |  |  |  |

## WESTWOOD HISTORICAL COMMISSION APPLICATION FOR HEARING

| 1. | Address/Location of Property Subject to Hearing:  Hb WASHINGTON STRUCT WETTWOOD, MA   |
|----|---|
|    | Assessor's Map and Parcel Number(s):  |
| 3. | Size of Parcel: 3/LL NC/TE+-  |
| 4. | Name of Applicant:  WB RUNCTY KRUST   |
| 5. | Applicant's Mailing Address:  |
|    | ORDEO AM , OCCUTEZIU  |
| 6. | Applicant's Telephone: (A) 781 492 8603 (W)   |
| 7. | Applicant's E-Mail Address: RMWZZ@YMAD. COM   |
| 8. | Applicant is: Owner 🔀 Tenant Licensee Prospective Purchaser Other   |
| 9. | Name of Property Owner(s):  WB ICHLY TOWN   |
| 10 | Property Owner's Mailing Address:<br>る4名 WおWN570い 57020   |
|    | OPOEO AM, OCCUTESW  |
| 11 | Property Owner's E-Mail Address:  |
| 12 | a. County Registry of Deeds, Book DI bal Page 30  b. Registry District of the Land Court, Certificate Number Page 630 Book DI bala                      |
| 13 | . Date of Building Commission's Denial of Demolition Permit Application:  |
| 14 | . Has any Application been filed with the Planning Board, Conservation Commission or Zoning Board of Appeals regarding this Property?  Town of Westwood |
|    | Yes, When? Zoning Board of Appeals  |
| "  | No APR 1 4 2017   |

**RECEIVED** 

The Applicant hereby requests a public hearing before the Westwood Historical Commission and consents to pay for the cost of all legal advertisements required by General Bylaw Chapter 250A and/or the Westwood Historical Commission's Rules and Regulations, which will be billed directly to the Applicant by the newspaper at a later date. The Applicant hereby agrees to pay for all costs associated with the transcription of the public hearing, if such transcription is requested by the Applicant or Property Owner.

The Property Owner hereby acknowledges the responsibility for securing each building or structure associated with this Application, to the satisfaction of the Westwood Historical Commission, until such time as a Demolition Permit is issued by the Building Commissioner. Failure to properly secure such building or structure, which results in the destruction of such building or structure through fire or other cause which could have been prevented by properly securing such building or structure shall be considered a Voluntary Demolition in violation of the Historic Structure Demolition Bylaw. In such case, no Building Permit shall be issued with respect to the premises upon which the building or structure had been voluntarily demolished for a period of two years after the date of the start or completion of such Demolition.

| Signed: | A and                          |
|---------|--------------------------------|
| -       | Applicant (of Agent) Signature |
|         | RUHA. WISIALIO                 |
|         | Printed Name of Applicant      |
|         |                                |
|         |                                |

Property Owner(s) of Record Signature(s)

WB ROAM WUST | C

Printed Name(s) of Property Owner(s) of Record

Date: 4/14/17

Signed:

Payments Received: Application Fee:

WBREALTY FOUNDATIONS OF Appeals

APR 1 4 2017

RECEIVED

## SCANZILLO CORPORATION

GENERAL CONSTRUCTION & DESIGN

Mrs. Ruth Wisialko WB Realty Trust, LLC 202 Washington Street Westwood, MA 02090 April 10, 2017

Re: 46 Washington Street, Westwood

Dear Mrs. Wisialko,

We have inspected the barn at the above noted address and find it is not structurally safe for use or occupancy.

Some of the structural deficiencies noted include: the roof framing system, the wall framing system, connections/tie-ins to roof and walls, and several areas at the flooring's structural support system.

We strongly advise your caution if entering the structure. We also advise that you do not occupy or use this structure.

Please call me if you have any questions on this matter.

Sincerely,

Jeseph G. Scanzillo

President

Scanzillo Corp.

JGS/mw

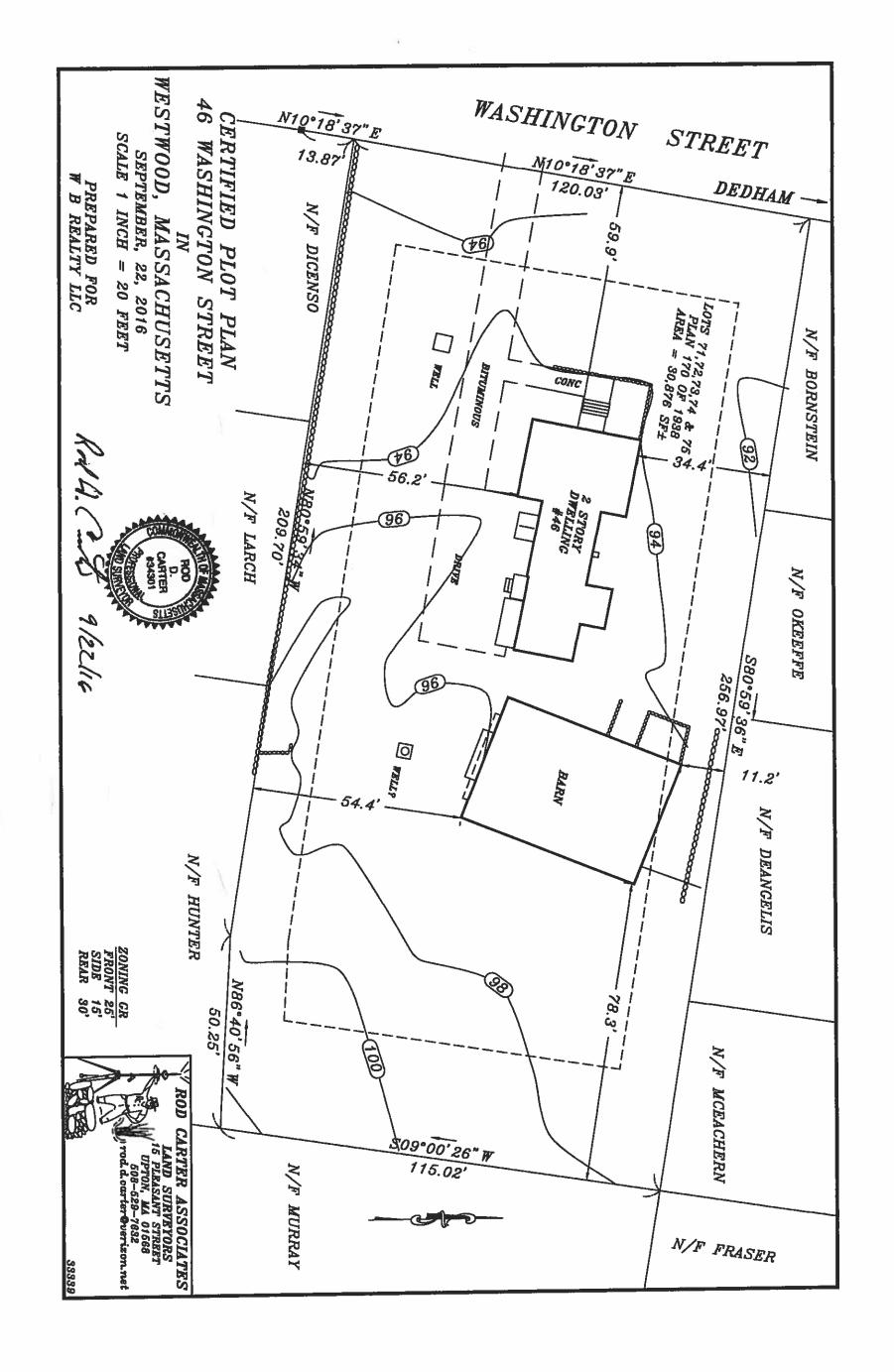
builders since 1938

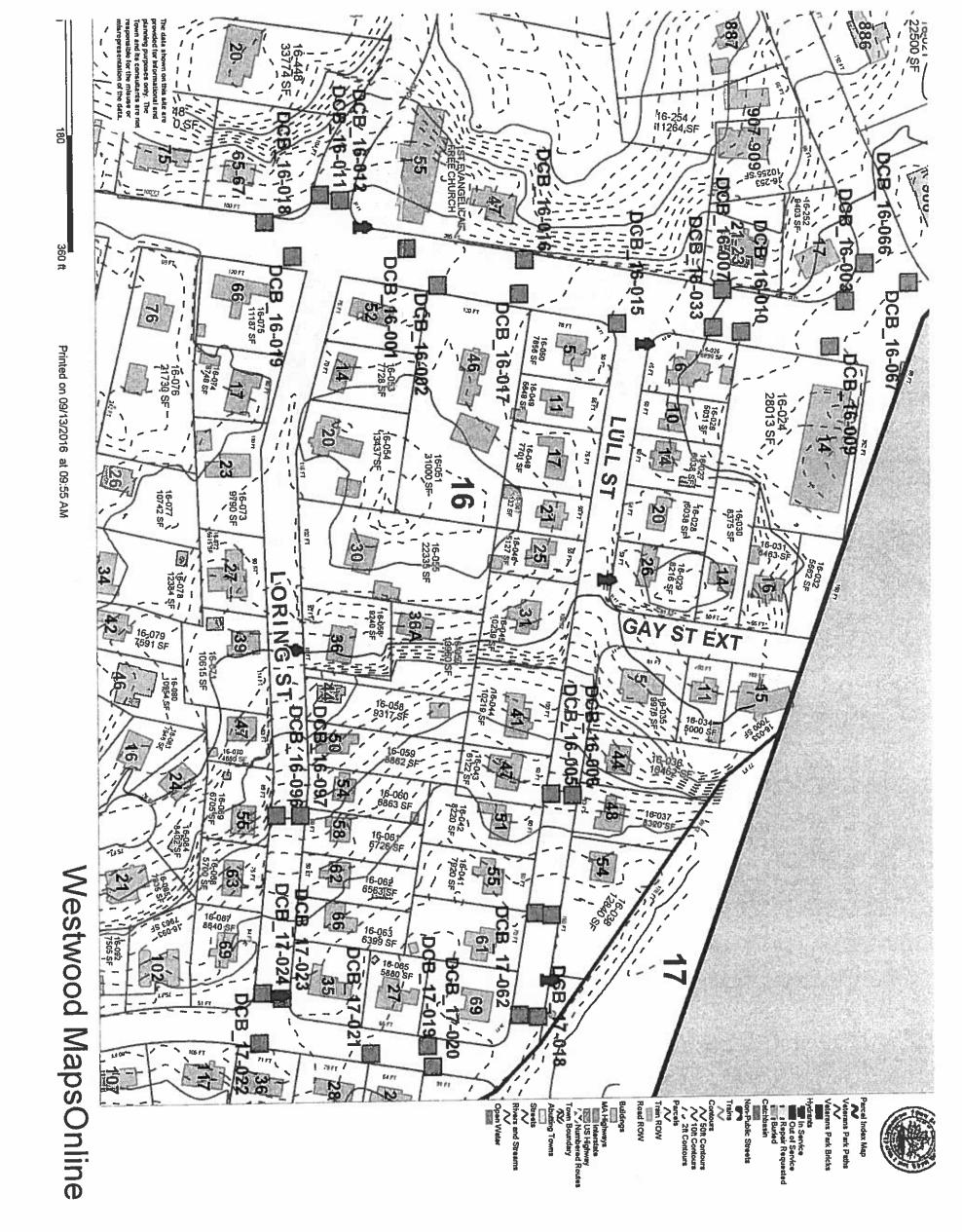
www.scanzillocorp.net

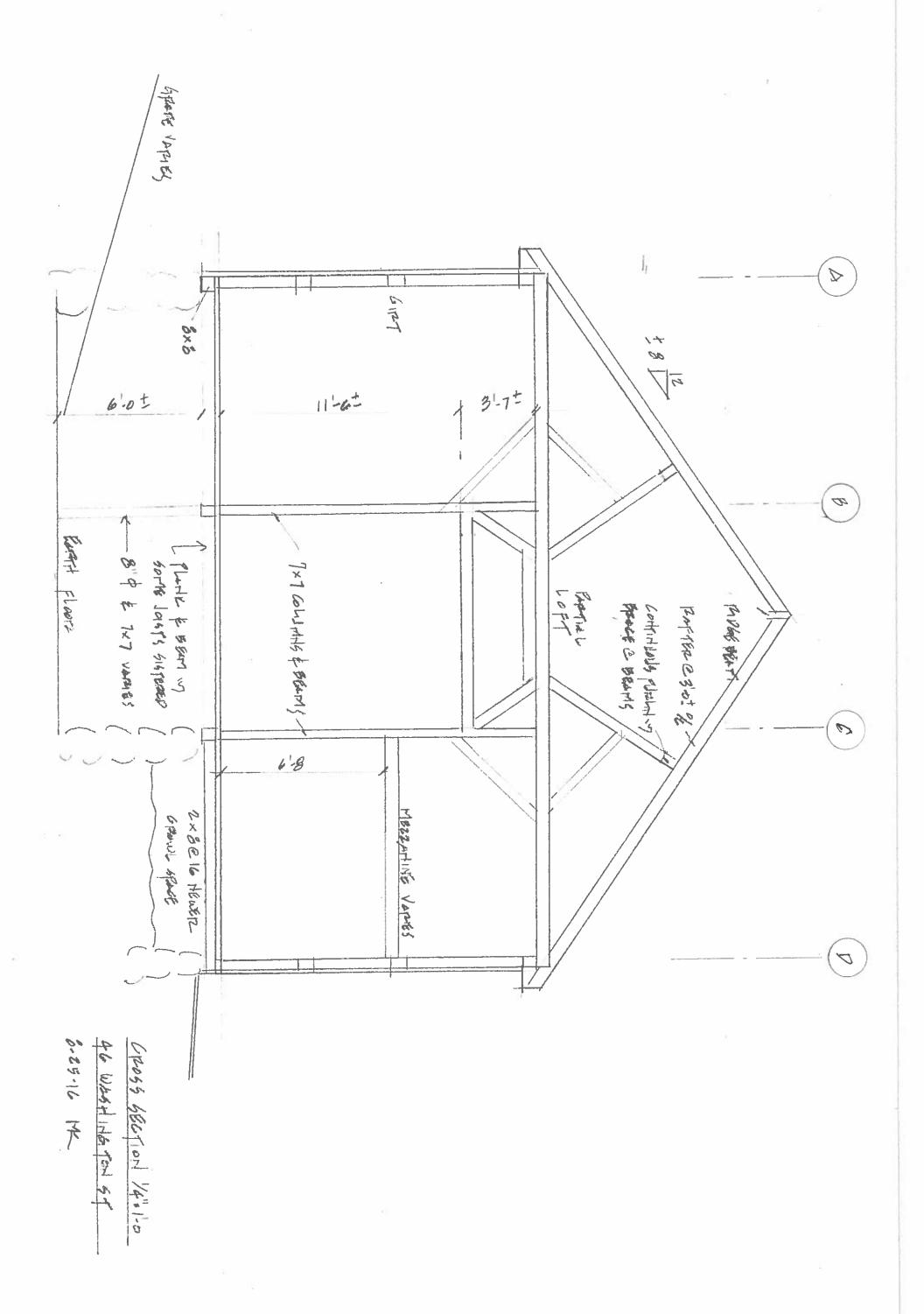
-DENIED -

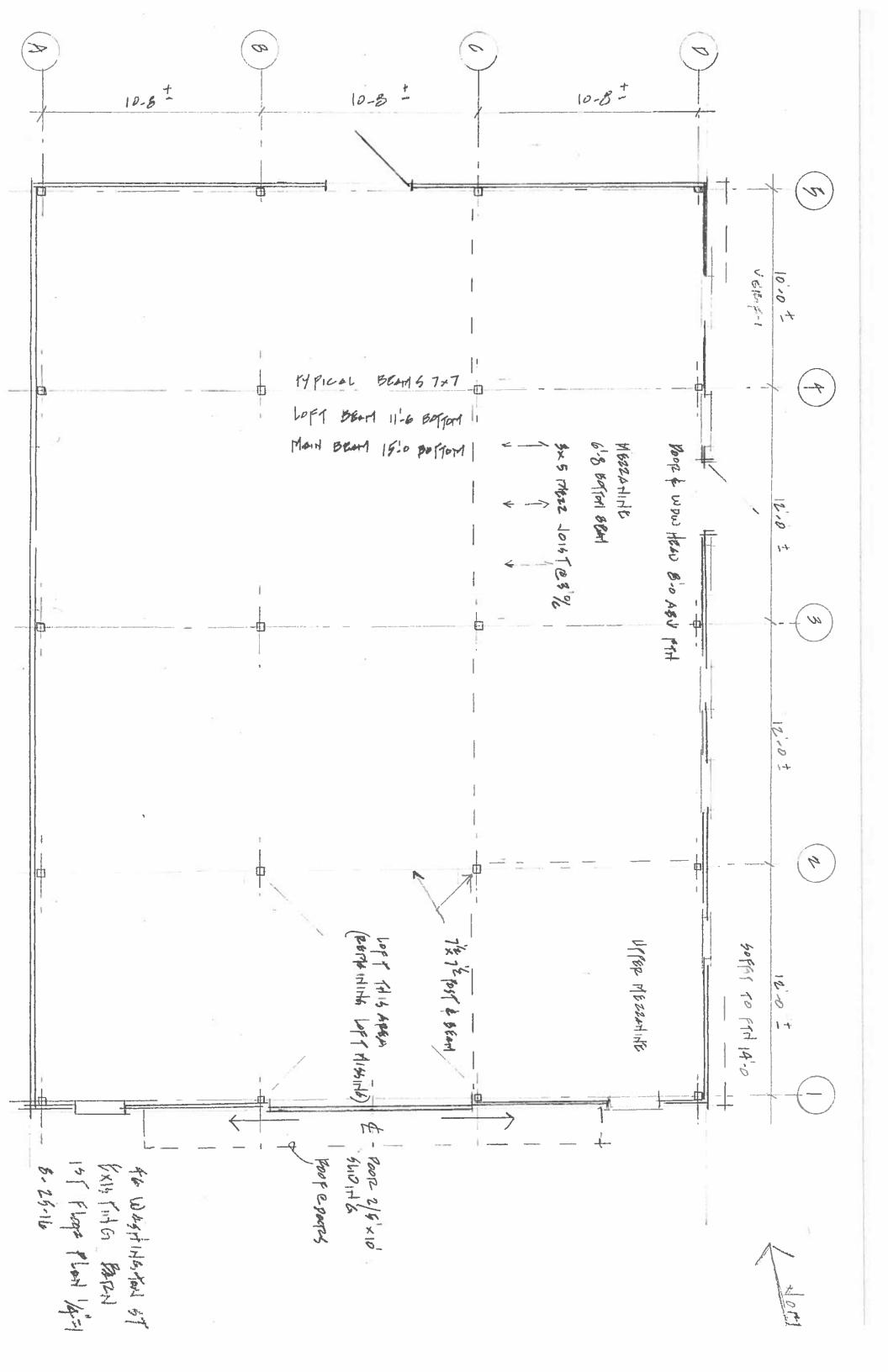
|  | _ حسلك                         | 21916  |  |   |  |  |  |  |  |
|--|--------------------------------|--|--|---|--|--|--|--|--|
| DATE ISSUED:   | FEI                            | E PAID:  | NO.:                                     |   |  |  |  |  |  |
|  |                                | N FOR PERMIT   |  | II D  |  |  |  |  |  |
| To the Building Commissioner                                   |                                | TOTAL ELIMINA  | Date:                                    |   |  |  |  |  |  |
| The undersigned hereby applies for a permit to B               |                                | idel, etc., according to informatic  |  |   |  |  |  |  |  |
| submitted herewith.  |                                | The state of the s | at mancated t                            | n mp abbucanou and bram and sheritering                                 |  |  |  |  |  |
|  | PLEASE PRINT CLEARLY           |  |  |   |  |  |  |  |  |
| IMPORTANT - Ant  |                                |  |  | ns I, II, III, IV, AND V  |  |  |  |  |  |
| I. LOCATION OF BUILDING  |                                | sinpiote dil Itellio II  | 1 30000                                  | 115 1, 11, 11, 14, A11D 4   |  |  |  |  |  |
| II. LOCATION OF BOILDING                                       | I. LOCATION OF BUILDING        |  |  |   |  |  |  |  |  |
| STREET ADDRESS 46 V  | MITTERY                        | BON TRIFET   | R. SIDE                                  | YARD SETBACK  |  |  |  |  |  |
| (NO.) (STREE   |                                |  |  | L. SIDE YARD SETBACK  |  |  |  |  |  |
| ZONING DISTRICT LO   | T FRONTAGE                     |  |  |   |  |  |  |  |  |
|  |                                |  | _  |   |  |  |  |  |  |
| ASSESSORS MAP # LO   | I# L                           | .UI SIZE   | FRONT                                    | YAHD SEIBACK  |  |  |  |  |  |
| II. TYPE AND COST OF BU  | ILDING – A                     | Il applicants comp   | lete Pa                                  | rts A - D.  |  |  |  |  |  |
| A. TYPE OF IMPROVEMENT   | D. PROPOSI                     | ED USE - For "Wrecking"  | most rec                                 | ent use   |  |  |  |  |  |
| 1 New Building   | RESIDENTIA                     | <b>L</b>   | NONRE                                    | SIDENTIAL   |  |  |  |  |  |
| 2 Addition   | 13 One Famil                   | y  | 19 Amus                                  | sement, recreational  |  |  |  |  |  |
| 3 Alteration   |                                | re family - Enter  | 20 Chun                                  | ch, other religious   |  |  |  |  |  |
| 4 Repair, replacement  | number of                      |  | 21 Indus                                 | trial   |  |  |  |  |  |
| 5 Wrecking   |                                | hotel, motel, or   |  |   |  |  |  |  |  |
| 6 Moving (relocation)  | аотлогу -                      | Enter number of units 23 Service station, repair g   |  |   |  |  |  |  |  |
| 7 Foundation only  | 16 Garage                      | 24 Hosp  |  | e, bank, professional RECEIVED  |  |  |  |  |  |
| 8 Pools, Fences, Towers Tennis Courts, etc.                    | 17 Carport                     |  |  |   |  |  |  |  |  |
|  | 18 Other – S                   | ecify 26 Public Utility APR 1 2 2017 27 School, library, other educational   |  | C Utility APR 12 2017   |  |  |  |  |  |
| B. OWNERSHIP   |                                |  | 27 Scho                                  | ol, library, other educational  |  |  |  |  |  |
| Private (Individual, Corporation, nonprofit Institution, ect.) |                                | 28 Stores, mercantile OMM OF WESTWOOD 29 Tanks, towers   |  | s, mercantile OMMISSIONER OF BUILDING                                   |  |  |  |  |  |
| 10 Public (Federal, State or                                   |                                | 2010   |  | i, where  |  |  |  |  |  |
| Local Government)  | 1 - 4 ×                        | 21 14 0  | 30 Otnei                                 | r - Specify   |  |  |  |  |  |
| C. COST  | (Omit cents)                   | E. TYPE OF OCCUPAN   | CY OR US                                 | E: NEW HOME, ETC.   |  |  |  |  |  |
| 11 Cost of Basic Contruction                                   | s                              | Briefly outline scope and nature of work to be done.   |  | of work to be done.   |  |  |  |  |  |
| To be installed but not included in the above cost             |                                | WOULD LIKE TO BUILD A  |  |   |  |  |  |  |  |
| a. Electrical  | s                              | TWO FAMIL  | 7  |   |  |  |  |  |  |
| b. Plumbing  |                                | A GARAGE.  |  |   |  |  |  |  |  |
| c. Heating, air conditioning                                   |                                |  |  |   |  |  |  |  |  |
| d. Other (elevator, etc.)                                      |                                |  |  |   |  |  |  |  |  |
| 12 TOTAL COST OF IMPROVEMENT                                   | \$                             |  |  | _ 3   |  |  |  |  |  |
| III. SELECTED CHARACTE   | RISTICS OF                     | BUILDING For new   complete  | only Part J,                             | additions, complete Parts E-L; for wrecking, for all others skip to IV. |  |  |  |  |  |
| F. PRINCIPAL TYPE OF FRAME                                     | H. TYPE OF SEWAGE              | ISPOSAL  | K. DIMENSIONS                            |   |  |  |  |  |  |
| 31 Masonry   | 41 Public Sewer                |  | 49 Number of stories                     |   |  |  |  |  |  |
| 32 Wood frame  | 42 Private (septic tank, etc.) |  | 50 Total sq.ft. of floor area,           |   |  |  |  |  |  |
| 33 Structural steel  | 1. TYPE OF WATER SUPPLY        |  | all floors, based on exterior dimensions |   |  |  |  |  |  |
| 34 Reinforced concrete   | 43 Public or Private Company   |  | 51 Total land area, sq.ft.               |   |  |  |  |  |  |
| 35 Other - Specify   | 44 Private (well)              |  | L. NUMBER OF OFF - STREET                |   |  |  |  |  |  |
| G. PRINCIPAL TYPE OF HEATING FI                                | J. TYPE OF MECHANICAL          |  | PARKING SPACES                           |   |  |  |  |  |  |
|  | Other - Specify                | Will there be air conditioning? 52 Enclosed  |  | 52 Enclosed   |  |  |  |  |  |
| 37 Oil 39 Coal   | 45 Yes 46 No 53 Outdoors       |  | 53 Outdoors                              |   |  |  |  |  |  |
| 1  |                                | Will there he an elevator  | 2  | M DESIDENTIAL BUILDINGS ONLY  |  |  |  |  |  |

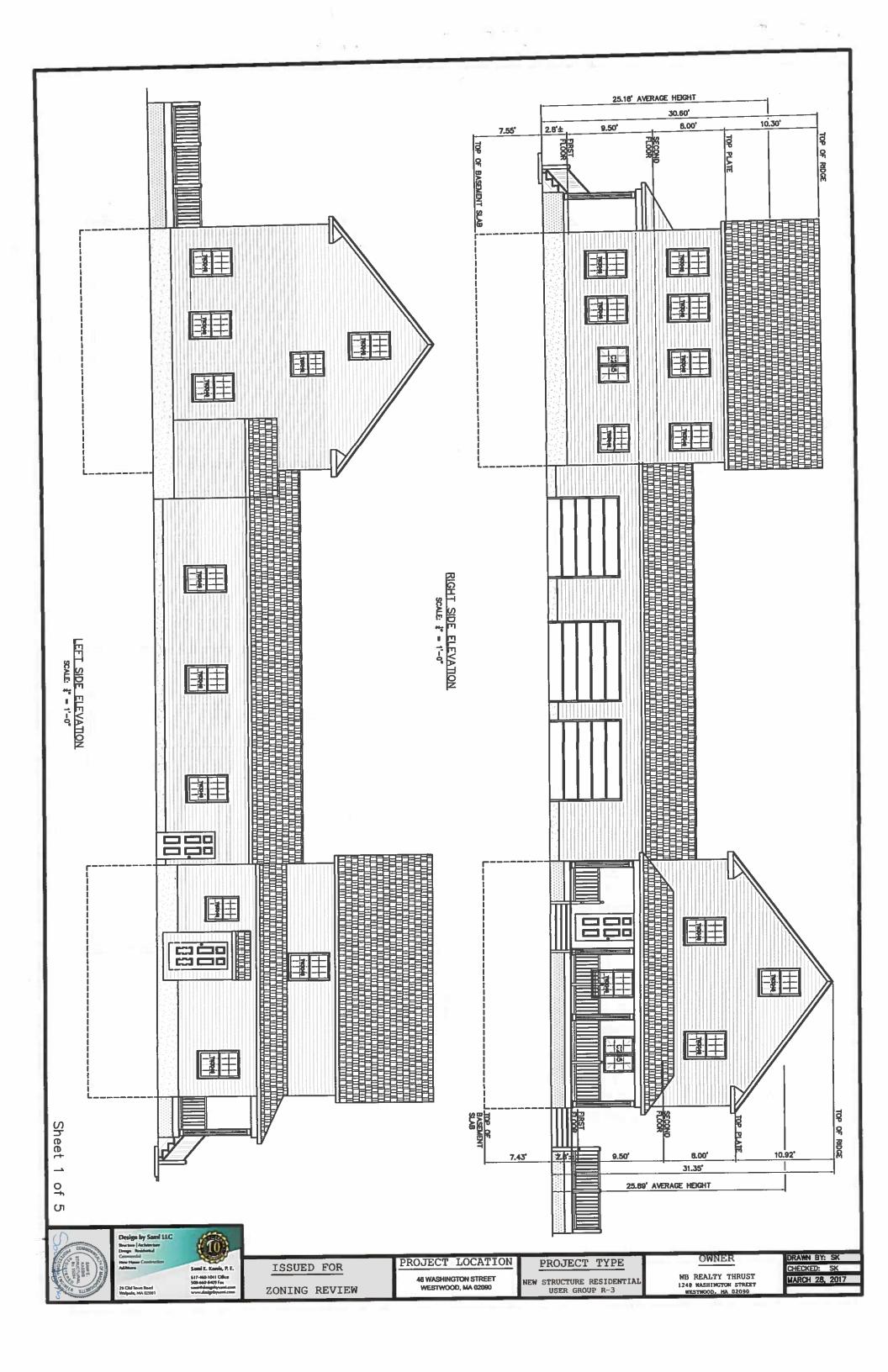
|   | 4+   | × >= +   |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| IV. TO BE COMPLETED BY A  | ALL APPLICANTS USE   | CASH<br>ORDER  |  |  |  |  |  |
| 1. Will building be erected on solid or fil   | led landIf filled land how long ago filled   | 0000   |  |  |  |  |  |
| 2. Will foundation be laid on earth, rock, timber, piles  |  |  |  |  |  |  |  |
| 3. Foundation material  | *  | 1  |  |  |  |  |  |
| 4. Roof (flat, pitched)   |  |  |  |  |  |  |  |
| 5. Roof covering  |  |  |  |  |  |  |  |
|   | conform to State and Local Building Codes  |  |  |  |  |  |  |
| 7. Has the applicant complled with the A  | Architectural Access Code  |  |  |  |  |  |  |
| 8. Does this Building or Structure confo  | rm to the Zoning Bylaw   |  |  |  |  |  |  |
| <ol><li>Has the applicant complied with the E</li></ol>   | Energy Code  |  |  |  |  |  |  |
| 10. Is this property in the FLOOD PLAIN   | AREA   |  |  |  |  |  |  |
| THIS IS A TRUE STA  | ATEMENT SIGNED UNDER PENALTIES   | OF PERJURY   |  |  |  |  |  |
|   | mpleted by all applicants – Complete street a  | nd mailing addresses                                     |  |  |  |  |  |
| NAME  | COMPLETE ADDRESS   | HOME & BUS. PHONE  |  |  |  |  |  |
| Owner or Roth Wissiaho  | XIEUCINIVAN JESS   | とうなけるしてはして   |  |  |  |  |  |
| Lessee  | 10 3131411301017311  | - 1115000  |  |  |  |  |  |
| Builder/  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Contractor  |  |  |  |  |  |  |  |
| Architect/  |  |  |  |  |  |  |  |
| Engineer  |  |  |  |  |  |  |  |
| I hereby certify that the proposed work is a application as his authorized agent.   | uthorized by the owner of record and that I have been au   | thorized by the owner to make this                       |  |  |  |  |  |
| Signature of Application  | Address  | Application Date   |  |  |  |  |  |
| Janto   | 202 STRUKER AF   | 4/10/17  |  |  |  |  |  |
| This permit is approved subject to the provision  | ns of all Federal and State Laws, Rules & Regulations and Co   |  |  |  |  |  |  |
| Sewer Permit No.  | COMMENTS - DEPARTMENT USE ONLY   | on. Com. approvar.                                       |  |  |  |  |  |
| Sanitary Permit No. (Title V)   | - Samuel of Samu |  |  |  |  |  |  |
| Highway Dept, Permit  | BUILDING COMMISSION  | ED'S DENIAT  |  |  |  |  |  |
| Fire Dept. Permit   | REQUIRES SUBJECTION  | BUILDING COMMISSIONER'S DENIAL  (EQUICES SEE MER FROM 15 |  |  |  |  |  |
| Water District Permit   | UNDER SECTION  | UNDER SECTION 8:2 +                                      |  |  |  |  |  |
| CONTRACTOR LICENSING INFORMATION  | HISOTORICAL BEMOLIT  |  |  |  |  |  |  |
| Construction Supervisor License No.   | I have reviewed the applicant's request for determined that it be forwarded to the Zi  |  |  |  |  |  |  |
| Date of Expiration  | Can  | )  |  |  |  |  |  |
| Home Improvement Contractor No.   |  | G COMMISSIONER   |  |  |  |  |  |
| Date of Expiration  | i danama   | Ulviliz  |  |  |  |  |  |
|   |  | 7/1/1/1  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| A. I hereby certify under penalty of  | of perjury that I carry Workers' Compensation  | Insurance Coverage.                                      |  |  |  |  |  |
| Signature:  | 89   |  |  |  |  |  |  |
|   | **   |  |  |  |  |  |  |
| Name of Insurance Company:  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| B. I do not carry Workers' Compensation Coverage as I am an unincorporated sole proprietorship with no employees, using other self-employed sub-contractors for all work. |  |  |  |  |  |  |  |
| Signature   |  |  |  |  |  |  |  |

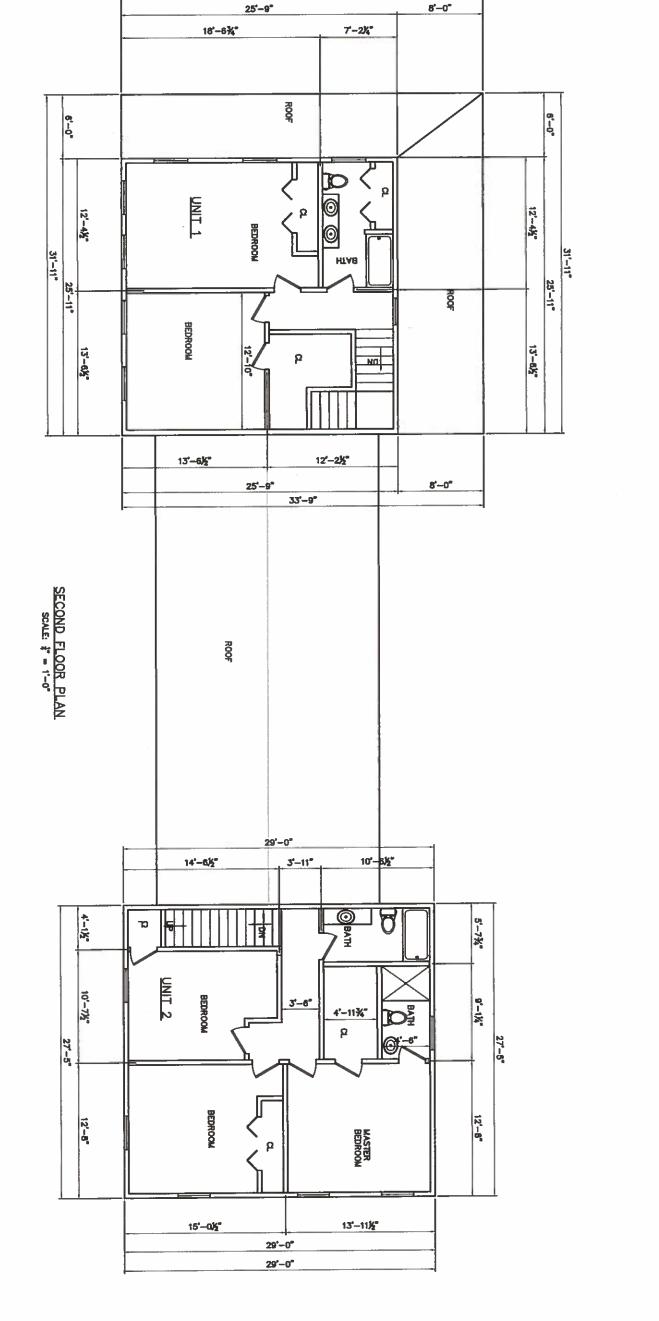












33'-9"

Sheet 4 of 5



\$ 19

ISSUED FOR ZONING REVIEW

PROJECT LOCATION

46 WASHINGTON STREET
WESTWOOD, MA 02090

PROJECT TYPE

NEW STRUCTURE RESIDENTIAL

USER GROUP R-3

OWNER

WB REALTY THRUST
1246 WASHINGTON STREET
WESTWOOD, NA 02090

DRAWN BY: SK CHECKED: SK MARCH 28, 2017

