

**Site Design Professionals, LLC**  
Civil Engineers

March 1, 2017

Westwood Conservation Commission  
Carby Street Municipal Office Building  
50 Carby Street  
Westwood, MA 02090

RE: **Notice of Intent**  
#15 Fox Meadow Drive  
*Applicant:* GD Fox Meadow, LLC

Dear Members of the Commission:

On behalf of the Applicant, we hereby submit the following items for a Notice of Intent (NOI):

1. Ten (10) copies of the NOI application.
2. A \$67.50 check for the Town's share of the Wetlands Protection Act filing fee.
3. A copy of the \$42.50 check for the State's share of the Wetlands Protection Act filing fee.
4. A \$1,017.00 check for the Town By-Law fee.

One copy of the NOI was forwarded to the Department of Environmental Protection (DEP), Northeast Regional Office. The State portion of the Wetland Protection Act filing fee was transmitted to the DEP lock box. Additionally, one copy of the NOI application was filed with the Town Clerk.

Very truly yours,  
**Site Design Professionals, LLC**



Paul Brodmerkle, P.E.  
Managing Partner



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40  
*and Westwood Wetlands Bylaw - Article 18*

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

## A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>15 Fox Meadow Drive</u>	<u>Westwood</u>	<u>02090</u>
a. Street Address	b. City/Town	c. Zip Code
<u>Latitude and Longitude:</u>	<u>42-13-29.4</u>	<u>71-12-35.6</u>
<u>15</u>	d. Latitude	e. Longitude
f. Assessors Map/Plat Number	<u>37</u>	g. Parcel /Lot Number

2. Applicant:

<u>G.D. Fox Meadow, LLC</u>	<u></u>		
a. First Name	b. Last Name		
<u>7 Jackson Walkway</u>			
c. Organization			
<u>Providence</u>	<u>RI</u>	<u>02903</u>	
d. Street Address	e. City/Town	f. State	g. Zip Code
<u>401-456-5989</u>	<u>401-456-5996</u>	<u>rgagliardi@gilbaneco.com</u>	
h. Phone Number	i. Fax Number	j. Email Address	

3. Property owner (required if different from applicant):  Check if more than one owner

<u></u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>Paul</u>	<u>Brodmerkle</u>	
a. First Name	b. Last Name	
<u>Site Design Professionals, LLC</u>		
c. Company		
<u>One Merchant Street, Suite 110</u>		
d. Street Address		
<u>Sharon</u>	<u>MA</u>	<u>02067</u>
e. City/Town	f. State	g. Zip Code
<u>781-784-4020</u>	<u>781-784-4022</u>	<u>pbrodmerkle@sitedesignprofessionals.com</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$110.00</u>	<u>\$42.50</u>	<u>\$67.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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## A. General Information (continued)

6. General Project Description:

Tree removal within the 100-foot buffer zone. The purpose of the proposed work is to show potential buyers the limit of allowable work/lawn area for future house construction.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Norfolk	
a. County	b. Certificate # (if registered land)
25628	491
c. Book	d. Page Number

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

f.  Riverfront Area

1. Name of Waterway (if available) - **specify coastal or inland** \_\_\_\_\_

2. Width of Riverfront Area (check one):

25 ft. - Designated Densely Developed Areas only

100 ft. - New agricultural projects only

200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_      b. square feet within 100 ft. \_\_\_\_\_      c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?       Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?       Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	_____	_____
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	_____	_____
	a. number of new stream crossings	b. number of replacement stream crossings



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## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

2008 - MassGIS

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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## C. Other Applicable Standards and Requirements (cont'd)

(c)  MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhosp/regulatory\\_review/ mesa/ mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_fee_schedule.htm)). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

(d)  Vegetation cover type map of site

(e)  Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1.  Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhosp/regulatory\\_review/ mesa/ mesa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
1213 Purchase Street – 3rd Floor  
New Bedford, MA 02740-6694  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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## C. Other Applicable Standards and Requirements (cont'd)

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No      If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC \_\_\_\_\_
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

## D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.





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## D. Additional Information (cont'd)

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

Notice of Intent, 15 Fox Meadow Drive

a. Plan Title

Site Design Professionals, LLC

Paul Brodmerkle

b. Prepared By

c. Signed and Stamped by

03/01/2017

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

## E. Fees

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

103605

02/28/2017

2. Municipal Check Number

3. Check date

103603

02/28/2014

4. State Check Number

5. Check date

GD Fox Meadow, LLC

6. Payor name on check: First Name

7. Payor name on check: Last Name



# WPA Form 3 – Notice of Intent

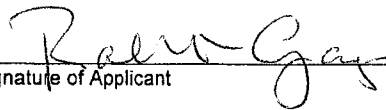
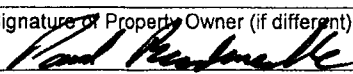
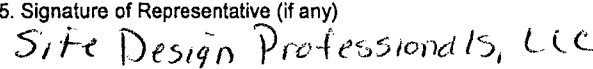
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP
MassDEP File Number
Document Transaction Number
Westwood
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## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	2-27-17
1. Signature of Applicant	2. Date
	
3. Signature of Property Owner (if different)	4. Date
	3-1-17
5. Signature of Representative (if any)	6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

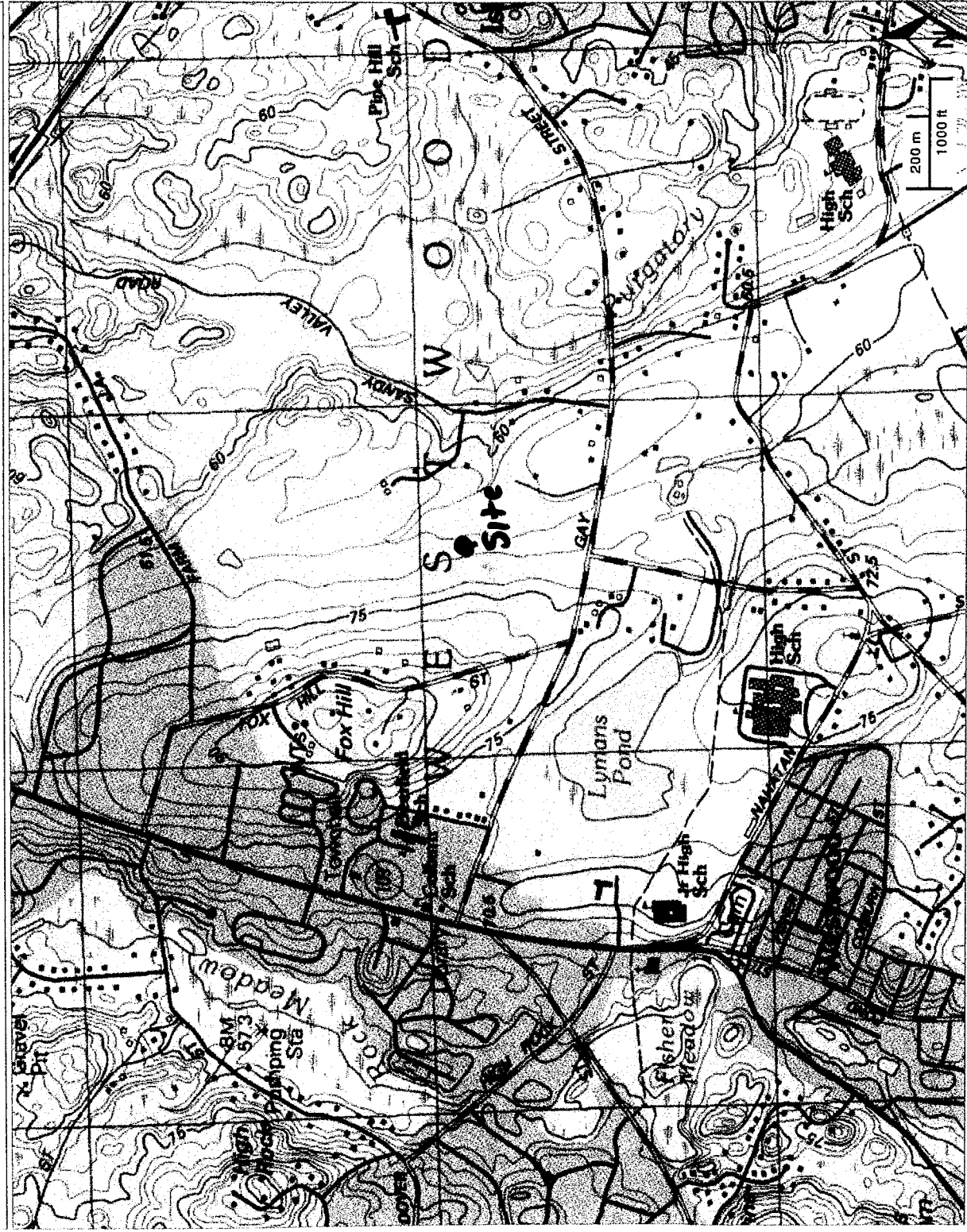
### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

USGS Topographic Maps  
Tax Parcels for Query  
Detailed Features  
Tax Parcels  
MassGIS Statewide Basemap  
MassGIS Topographic Features Basemap

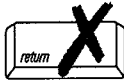
Fox Meadow Drive, Westwood





**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

15 Fox Meadow Drive \_\_\_\_\_ Westwood \_\_\_\_\_  
 a. Street Address b. City/Town  
 103603 \_\_\_\_\_ \$42.50 (State portion of fee) \_\_\_\_\_  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

\_\_\_\_\_ b. Last Name \_\_\_\_\_  
 a. First Name  
 G.D. Fox Meadow, LLC \_\_\_\_\_  
 c. Organization  
 7 Jackson Walkway \_\_\_\_\_  
 d. Mailing Address  
 Providence \_\_\_\_\_ RI \_\_\_\_\_ 02903 \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 401-456-5989 \_\_\_\_\_ 401-456-5996 \_\_\_\_\_ rgagliardi@gilbaneco.com \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

\_\_\_\_\_ b. Last Name \_\_\_\_\_  
 a. First Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Mailing Address  
 \_\_\_\_\_  
 e. City/Town \_\_\_\_\_ f. State \_\_\_\_\_ g. Zip Code \_\_\_\_\_  
 h. Phone Number \_\_\_\_\_ i. Fax Number \_\_\_\_\_ j. Email Address \_\_\_\_\_

**B. Fees**

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Section 1b - site work without a house	1	\$110.00	\$110.00

**Step 5/Total Project Fee:** \$110.00

**Step 6/Fee Payments:**

Total Project Fee:	\$110.00
State share of filing Fee:	\$42.50
City/Town share of filling Fee:	\$67.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

**Worksheet for Fees**  
**Westwood Wetlands Bylaw – Article 18**  
**(in Addition to DEP filing Fees)**

Applicant: GD Fox Meadow, LLC

Address: 7 Jackson Walkway, Providence, RI 02903

Location of Project: 15 Fox Meadow Dr

Notice of Intent

- |   |       |                         |  |
|---|-------|-------------------------|--|
| 1. Minor project                        | _____ | \$100.00                |  |
| 2. Major project                        | _____ | \$250.00                | plus \$1.00 additional sq. ft. <sup>10</sup> <u>7670 sf</u> <sub>10</sub> <u>\$250</u> |
| 3. New single family home               | _____ | \$500.00                | plus \$1.00 per 10 sq. ft. of disturbance  |
| 4. Subdivision road and utility         | _____ | \$750.00                | plus \$5.00 per road sideline in resource or buffer zone                               |
| 5. Drainage detention/retention         | _____ | \$750.00                | plus \$1.00 per 10cf. of basin in resource or buffer zone                              |
| 6. Multiple Dwelling                    | _____ | \$500.00                | plus \$100.00/unit and \$1.00 per 10 sq. ft. of disturbance                            |
| 7. Commercial institutional, industrial | _____ | \$750.00                | plus \$1.00 per 10 sq. ft. of disturbance  |
| 8. Request for Det. of Applicability    | _____ | @ \$50.00               |  |
| 9. ANORAD                               | _____ | \$750.00                | plus \$1.00 per 10 sq. ft. of disturbance  |
| 10. Application filed after enforcement | _____ | Double application fees |  |
| 11. Amendments                          | _____ | \$100.00                |  |
| 12. Certificate of Compliance           |       |                         |  |
| Residence                               | _____ | \$100.00                |  |
| Non Residence                           | _____ | \$100.00                |  |
| Commercial or subdivision               | _____ | \$200.00                |  |
| 13. Emergency Certificate               | _____ | \$100.00                |  |
| 14. Agent Site Visit                    |       |                         |  |
| Resident                                | _____ | \$25.00                 | per hour   |
| Non Resident                            | _____ | \$45.00                 | per hour   |

Total \$ 1017.00

See Westwood Wetlands Protection Bylaw Regulations for more detail.

**AFFIDAVIT OF SERVICE**

**Under the Massachusetts Wetlands Protection Act  
and  
Article 18, Westwood Wetlands Protection Bylaw**

I, Paul Brodmerkle, P.E., hereby certify under the pains and penalties of perjury that on or about March 1, 2017, I will give notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and Section 5 of the Westwood Wetlands Protection Bylaw in connection with the following matter:

A Notice of Intent filed under the Massachusetts

Wetlands Protection Act and Article 18, the Westwood Wetlands Protection Bylaw

for GD Fox Meadow, LLC with the

Westwood Conservation Commission on March 1, 2017 for

property located at #15 Fox Meadow Drive

The form of the notification, and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service

  
Name

3-1-2017  
Date

**NOTICE TO ABUTTERS**  
**Under the Massachusetts Wetlands Protection Act and**  
**Westwood Wetland By-law**

**Notice of Intent**

The Westwood Conservation Commission will hold a public hearing, under M.G.L., Chapter 131, Section 40 and the Westwood Wetland Bylaw on:

Date: March 22, 2017

Time: 7:00 p.m.

Place: Champagne Meeting Room, Carby Street Municipal Office Building,  
50 Carby Street, Westwood, MA

A Permit is requested by GD Fox Meadow, LLC  
(Name of Applicant)

7 Jackson Walkway, Providence, RI 02903  
(Address of Applicant)

The Project is located at #15 Fox Meadow Drive, Westwood, MA 02090  
(Tree removal within the 100-foot buffer zone)  
(Location of Project)

A complete copy of this filing is available to the public at the Westwood Conservation Commission office and the Office of the Town Clerk. Notice of the Conservation Commission meeting is posted in the Town Hall not less than 48 hours in advance as required by Open Meeting Law.





## TOWN OF WESTWOOD

### BOARD OF ASSESSORS

580 High St.  
Westwood, Ma. 02090

Maureen Bleday  
Michael P. Krone  
Mark F. Murphy

phone: 781-326-1904  
fax: 781-251-2588

*February 9, 2017*

*GD Fox Meadow LLC  
C/O Gilbane Development Co.  
7 Jackson Walkway  
Providence, RI 02903*

*Dear GD Fox Meadow LLC,*

*Attached please find a list of abutters and abutters to abutters within 300' of the locus,  
15 Fox Meadow Dr. Westwood known as Assessor's Map 15, Lot 037.*

*This list reflects owners of record as of January 1, 2017 or current owners, according to our  
records.*

*Sincerely,*

*Michael Krone  
Assessor*

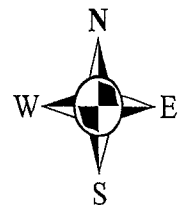
*djr*

# ABUTTERS FOR 15 FOXMEADOW DR



MAP 15, LOT 037

WESTWOOD BOARD OF ASSESSORS



ABUTERS LIST FOR 15 FOX MEADOW DR  
WESTWOOD, MA

MAP & LOT	OWNER	CO-OWNER	Mailing Address	City	St Zip	Location
15006	FORRESTER ROBERT M	REBECCA C FORRESTER	346 GAY ST	WESTWOOD	MA 02090	346 GAY ST
15012	439 SANDY VALLEY RD NOMIN	CRAIG S FOSCALDO TRUSTEE	439 SANDY VALLEY RD	WESTWOOD	MA 02090	439 SANDY VALLEY RD
15013	PELLEGRINO STEPHEN J	ALLISON K PELLEGRINO	423 SANDY VALLEY RD	WESTWOOD	MA 02090	423 SANDY VALLEY RD
15014	JAEGER RALEH	CLAIRE JAEGER	401 SANDY VALLEY RD	WESTWOOD	MA 02090	401 SANDY VALLEY RD
15032	KOVALCIK LOREN		4 FOX MEADOW DR	WESTWOOD	MA 02090	4 FOX MEADOW DR
15033	MCDANIELS JOSHUA T	LAURA M MCDANIELS	6 FOX MEADOW DR	WESTWOOD	MA 02090	6 FOX MEADOW DR
15034	GD FOX MEADOW LLC	C/O GILBANE DEVELOPMENT C 7	JACKSON WALKWAY	PROVIDENCE	RI 02903	9 FOX MEADOW DR
15035	ASAAD IRREVOCABLE FAMILY		11 FOX MEADOW DR	WESTWOOD	MA 02090	11 FOX MEADOW DR
15036	GRADY JOHN M	JANICE GRADY	13 FOX MEADOW DR	WESTWOOD	MA 02090	13 FOX MEADOW DR
15037	GD FOX MEADOW LLC	C/O GILBANE DEVELOPMENT C 7	JACKSON WALKWAY	PROVIDENCE	RI 02903	15 FOX MEADOW DR
15038	ROUTHIER KEVIN J	TRACY ROUTHIER	8 FOX MEADOW DRIVE	WESTWOOD	MA 02090	8 FOX MEADOW DR
15039	BLUNCK REALTY TRUST	RICHARD W & MICHELLE S BL	10 FOX MEADOW DR	WESTWOOD	MA 02090	10 FOX MEADOW DR
15040	EL-ZARU MOHAMMAD		17 FOX MEADOW DR	WESTWOOD	MA 02090	17 FOX MEADOW DR
15041	ELITE HOME BUILDERS LLC		P.O. BOX 1205	WESTBOROUGH	MA 01581	19 FOX MEADOW DR
15047	NOONAN WILLIAM M	COLEEN G NOONAN	12 FOX MEADOW DR	WESTWOOD	MA 02090	12 FOX MEADOW DR
15048	ROBERTS MALCOLM C	HELEN ROBERTS	2 FOX MEADOW DR	WESTWOOD	MA 02090	2 FOX MEADOW DR