

NOTICE OF INTENT

FOR

LOT 4 PHILLIPS WAY

WESTWOOD, MA

NEW SINGLE FAMILY HOME

AUGUST 14, 2018

PREPARED BY:
MERRIKIN ENGINEERING, LLP
CONSULTING ENGINEERS
730 MAIN STREET, SUITE 2C
MILLIS, MA 02054

PREPARED FOR:
ERAMO BUILDING AND PROPERTY, LLC
77 MILL STREET
WESTWOOD, MA 02090

The WPA Form 3 Application is also hereby submitted under the Westwood Wetlands Protection By-law

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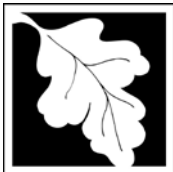
APPENDIX E: Plan Checklist and "Lot 4 Phillips Way Site Plan of Land in Westwood, MA" Dated August 13, 2018, Prepared by Merrikin Engineering, LLP 10

WPA FORM 3: NOTICE OF INTENT

Supplemental Information Referenced in the Notice of Intent:

WPA Form 3 – Notice of Intent pursuant to the Massachusetts Wetlands Protection Act and the Town of Westwood Wetlands Protection By-law. The following identifies additional information pursuant to the various sections within Form 3:

- A.5 See Appendix A for the Wetland Fee Transmittal Form
- A.6 See Appendix D - Narrative Description for additional description of the proposed project
- D.1 See Appendix C for locus maps
- D.2 See Appendix E for the plan entitled "Lot 4 Phillips Way of Land in Westwood, MA" prepared by Merrikin Engineering, LLP and dated August 13, 2018.
- D.3 See Appendix D - Narrative Description for a discussion of the resource areas on the site.
- D.4 The plan and supporting information submitted within this application are identified in the various Appendices noted herein
- D.8 See Appendix A for the Wetland Fee Transmittal Form



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

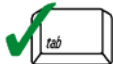
Document Transaction Number

Westwood

City/Town

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>Lot 4 Phillips Way</u>	<u>Westwood</u>	<u>02090</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	<u>42.1928675</u>	<u>-71.240157299</u>
	d. Latitude	e. Longitude
<u>40</u>	<u>188</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>Phillip</u>	<u>Eramo</u>	
a. First Name	b. Last Name	
<u>Eramo Building and Property, LLC</u>		
c. Organization		
<u>77 Mill Street</u>		
d. Street Address		
<u>Westwood</u>	<u>MA</u>	<u>02090</u>
e. City/Town	f. State	g. Zip Code
<u>781-844-1242</u>	<u>n/a</u>	<u>eramobuilding@yahoo.com</u>
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

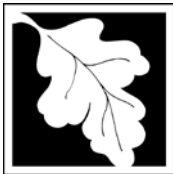
<u>Phillip</u>	<u>Eramo</u>	
a. First Name	b. Last Name	
<u>PJMJ, LLC</u>		
c. Organization		
<u>54 Buckmaster Road</u>		
d. Street Address		
<u>Westwood</u>	<u>MA</u>	<u>02081</u>
e. City/Town	f. State	g. Zip Code
	<u>n/a</u>	<u>eramobuilding@yahoo.com</u>
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>Daniel</u>	<u>Merrikin</u>	
a. First Name	b. Last Name	
<u>Merrikin Engineering, LLP</u>		
c. Company		
<u>730 Main Street</u>		
d. Street Address		
<u>Millis</u>	<u>MA</u>	<u>02054</u>
e. City/Town	f. State	g. Zip Code
<u>508-376-8883</u>	<u>n/a</u>	<u>dan@merrikinengineering.com</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$500.00</u>	<u>\$237.50</u>	<u>\$262.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

To construct a single family dwelling. The proposed work is in the buffer zone of a BVW.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

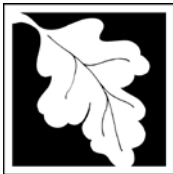
8. Property recorded at the Registry of Deeds for:

Norfolk	n/a
a. County	b. Certificate # (if registered land)
17948	322
c. Book	d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
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5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

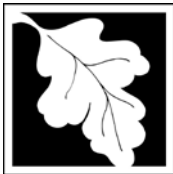
c. Submit Supplemental Information for Endangered Species Review*

- Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage
- Assessor's Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
 2. Separate MESA review ongoing. _____ a. NHESP Tracking # _____ b. Date submitted to NHESP
 3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

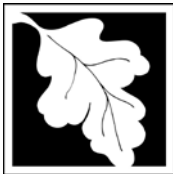
- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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Provided by MassDEP:

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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Lot 4 Phillips Way Site Plan of Land in Westwood, MA

a. Plan Title

Merrikin Engineering, LLP

Daniel J. Merrikin, P.E.

b. Prepared By

c. Signed and Stamped by

August 13, 2018

1" = 20'

d. Final Revision Date

e. Scale

n/a

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

21591

8/14/2018

2. Municipal Check Number

3. Check date

21590

8/14/2018

4. State Check Number

5. Check date

Merrikin Engineering, LLP

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

<p>1. Signature of Applicant</p>	<p><i>[Signature]</i></p>	<p>2. Date</p>	<p><i>8/13/2018</i></p>
<p>3. Signature of Property Owner (if different)</p>	<p><i>[Signature]</i></p>	<p>4. Date</p>	<p><i>8/13/2018</i></p>
<p>5. Signature of Representative (if any)</p>	<p><i>[Signature]</i></p>	<p>6. Date</p>	<p><i>2018-08-13</i></p>

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

APPENDIX A: FEE TRANSMITTAL AND FEE CALCULATION WORKSHEET

Wetlands Protection Act Transmittal
&
Westwood Fee Worksheet



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

Lot 4 Phillips Way Westwood
 a. Street Address b. City/Town
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Phillip Eramo
 a. First Name b. Last Name
 Eramo Building and Property, LLC
 c. Organization
 77 Mill Street
 d. Mailing Address
 Westwood MA 02090
 e. City/Town f. State g. Zip Code
 781-844-1242 n/a eramobuilding@yahoo.com
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

Phillip Eramo
 a. First Name b. Last Name
 PJMJ, LLC
 c. Organization
 54 Buckmaster Road
 d. Mailing Address
 Westwood MA 02090
 e. City/Town f. State g. Zip Code
 h. Phone Number i. Fax Number j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



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 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
2.a Single Family House	1	\$500.00	\$500.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			\$500.00
Step 6/Fee Payments:			
Total Project Fee:			\$500.00
State share of filing Fee:			\$237.50
City/Town share of filing Fee:			\$262.50
			a. Total Fee from Step 5
			b. 1/2 Total Fee less \$12.50
			c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

**Worksheet for Fees
Westwood Wetlands Bylaw – Article 18
(in Addition to DEP filing Fees)**

Applicant: Eramo Building and Property LLC

Address: 77 Mill Street, Westwood, MA 02090

Location of Project: Lot 4 Phillips Way

Notice of Intent

- | | | |
|---|--------------|--|
| 1. Minor project | _____ | \$100.00 |
| 2. Major project | _____ | \$250.00 plus \$1.00 additional sq. ft. |
| 3. New single family home | <u> x </u> | \$500.00 plus \$1.00 per 10 sq. ft. of disturbance (14,500 s.f. dist.) |
| 4. Subdivision road and utility | _____ | \$750.00 plus \$5.00 per road sideline in resource or buffer zone |
| 5. Drainage detention/retention | _____ | \$750.00 plus \$1.00 per 10cf. of basin in resource or buffer zone |
| 6. Multiple Dwelling | _____ | \$500.00 plus \$100.00/unit and \$1.00 per 10 sq. ft. of disturbance |
| 7. Commercial institutional, industrial | _____ | \$750.00 plus \$1.00 per 10 sq. ft. of disturbance |
| 8. Request for Det. of Applicability | _____ | @ \$50.00 |
| 9. ANORAD | _____ | \$750.00 plus \$1.00 per 10 sq. ft. of disturbance |
| 10. Application filed after enforcement | _____ | Double application fees |
| 11. Amendments | _____ | \$100.00 |
| 12. Certificate of Compliance | | |
| Residence | _____ | \$100.00 |
| Non Residence | _____ | \$100.00 |
| Commercial or subdivision | _____ | \$200.00 |
| 13. Emergency Certificate | _____ | \$100.00 |
| 14. Agent Site Visit | | |
| Resident | _____ | \$25.00 per hour |
| Non Resident | _____ | \$45.00 per hour |

Total \$ 1,950.00

See Westwood Wetlands Protection Bylaw Regulations for more detail.

APPENDIX B: AFFIDAVIT OF SERVICE AND ABUTTER NOTIFICATION

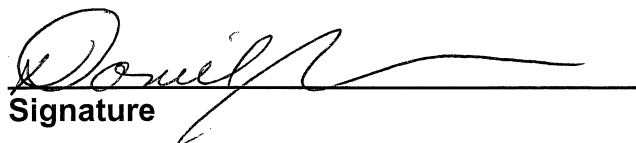
AFFIDAVIT OF SERVICE

**Under the Massachusetts Wetlands Protection Act
and the Westwood Wetland Protection Bylaw**

I, Daniel J. Merrikin, hereby certify under the Pains and Penalties of Perjury that on August 14, 2018 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws, Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated, April 8, 1994 and in compliance with the Town of Westwood Wetland Protection Bylaw, in connection with the following matter:

A Notice of Intent has been filed under the Massachusetts Wetlands Protection Act and the Westwood's Wetland Protection Bylaw by Eramo Building and Property LLC with the Westwood Conservation Commission on or about August 14, 2018 regarding properties located at assessor's parcel 40-188, Lot 4 Phillip's Way, Westwood, MA.

The completed notification and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.


Signature

August 14, 2018

Notification to Abutters Under the Massachusetts Wetlands Protection Act and Westwood Wetland Protection Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and the Westwood Wetland Protection Bylaw (the Bylaw), you are hereby notified of the following:

- A. The name of the applicant is: Eramo Building and Property, LLC
- B. The name of the owner is: PJMJ, LLC
- C. The applicant has filed a Notice of Intent with the Westwood Conservation Commission seeking permission to remove, fill, dredge or alter an Area Subject to Protection under the Wetlands Protection Act (General Laws Chapter 131, Section 40) and the Westwood Wetland Protection Bylaw.
- D. The address of the lot where the activity is proposed is: Lot 4 Phillips Way, Westwood, MA (assessors map 40, parcel 188)
- E. The date of the public hearing is scheduled for September 12, 2018 at 7:00pm in the Champaign Meeting Room, Carby Street Municipal Office Building, 50 Carby Street, Westwood, MA
- F. Copies of the Notice of Intent may be examined at the Westwood Town Clerk, 580 High Street, Westwood, MA, during normal office hours. For more information, call: (508) 376-8883. This is the applicant's representative, Merrikin Engineering, LLP.
- G. Copies of the Notice of Intent and information regarding the date, time and place of the public hearing may be obtained from the applicant's representative, Merrikin Engineering, LLP, by calling (508) 376-8883 between the hours of 8:00 am thru 12:00 pm and 1:00 pm thru 5:00 pm on the Monday thru Friday (excluding holidays). Pursuant to the DEP guide to abutter notification dated April 8, 1994, Merrikin Engineering, LLP may charge a reasonable fee for the copy of the Notice of Intent.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days prior to the hearing date in a local newspaper.

NOTE: Notice of the meeting of the Conservation Commission, including its date, time and place will be posted in the Town Hall not less than forty-eight (48) hours in advance of the meeting.

NOTE: You also may contact your local Conservation Commission at 781-251-2580 or the Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act at 978-694-3200.

NOTICE TO ABUTTERS
Under the Massachusetts Wetlands Protection Act
and
Westwood Wetland Bylaw

Notice of Intent

The Westwood Conservation Commission will hold a public hearing, under M.G.L. Chapter 131, Section 40 and the Westwood Wetland Bylaw on

Date: September 12, 2018
Time: 7:00 pm
Place: Carby Street Municipal Office Building (Champaign Meeting Room)
50 Carby Street
Westwood, MA

A permit is requested by Eramo Building and Property, LLC.

The property is located at Lot 4 Phillips Way (assessors map 40, parcel 188).

A complete copy of this filing is available to the public at the Westwood Conservation Commission office. Notice of the Conservation Commission meeting is posted in the Town Hall not less than 48 hours in advance as required by Open Meeting Law.



**TOWN OF WESTWOOD
BOARD OF ASSESSORS**

580 High St.
Westwood, MA 02090

Maureen H. Bleday
Philip N. Shapiro
Mark F. Murphy

phone: 781-326-1904
fax: 781-251-2588

August 13, 2018

**Daniel J. Merrikin, P.E.
Merrikin Engineering, LLP**

Re: Abutters List

Dan,

Attached please find a list of abutters to abutters within 300' of the locus,

- *Map 40 Lot 188*

This list reflects owners of record as of January 1, 2018 or current owners, according to our records.

Sincerely,

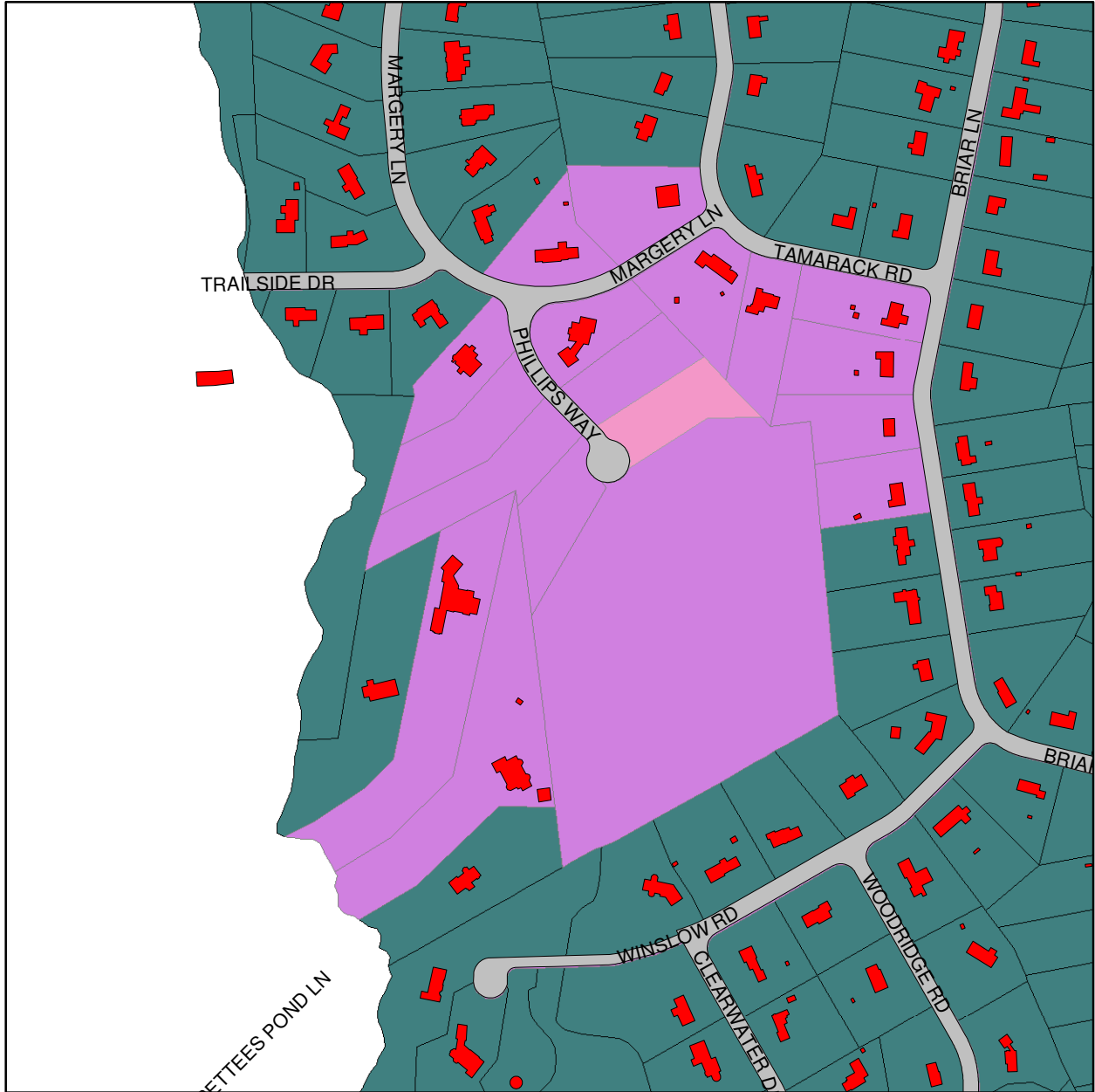
Mark F. Murphy
Assessor

jb

**ABUTTERS LIST FOR MAP 40 LOT 188
WESTWOOD, MA**

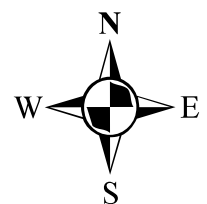
MAP & LOT	OWNER	CO-OWNER	Mailing Address	City	St Zip	Location
39001	FERNANDEZ CARLOS A	JACQUELINE C PULIDO	169 MARGERY LN	WESTWOOD	MA 02090	169 MARGERY LN
39026	FALKOWSKI DAVID A	SUSAN M FALKOWSKI	178 MARGERY LN	WESTWOOD	MA 02090	178 MARGERY LN
39029	THE PJMJ LLC	C/O PHILLIP ERAMO JR	54 BUCKMASTER RD	WESTWOOD	MA 02090	PHILLIPS WAY
39030	FERNANDEZ CARLOS A	JACQUELINE C PULIDO	169 MARGERY LN	WESTWOOD	MA 02090	PHILLIPS WAY
39032	ARGIROS ALEXANDER A TRUST	4 PETTEES POND LANE NOMIN	16 PETTEES POND LN	WESTWOOD	MA 02090	16 PETTEES POND LN
39033	KONNIKOV MICHAEL	ANNA BELIAEVA	15 PETTEES POND LN	WESTWOOD	MA 02090	15 PETTEES POND LN
40010	CHOWDRY MAMOON K	AAMINA AKRAM CHOWDRY	163 BRIAR LN	WESTWOOD	MA 02090	163 BRIAR LN
40011	GOLDKAMP CELESTE Y	R SCOTT GOLDKAMP	151 BRIAR LN	WESTWOOD	MA 02090	151 BRIAR LN
40012	LONG RICHARD K	KRISTEN M HOCK	141 BRIAR LN	WESTWOOD	MA 02090	141 BRIAR LN
40013	ROMANELLI SUSAN		131 BRIAR LN	WESTWOOD	MA 02090	131 BRIAR LN
40014	PRIORE RONALD J	ROSALIE M PRIORE	32 TAMARACK RD	WESTWOOD	MA 02090	32 TAMARACK RD
40015	MACDONALD DAVID A	KAREN W. MACDONALD	42 TAMARACK RD	WESTWOOD	MA 02090	42 TAMARACK RD
40016	JOHN J. CRONIN, JR.	CAROLYNNE M. CRONIN	185 MARGERY LN	WESTWOOD	MA 02090	185 MARGERY LN
40017	THE PJMJ LLC	C/O PHILLIP ERAMO JR	54 BUCKMASTER ROAD	WESTWOOD	MA 02090	PHILLIPS WAY
40018	AHIGIAN RICHARD	JANET AHIGIAN	48 TAMARRACK RD	WESTWOOD	MA 02090	48 TAMARACK RD
40187	CROSSHAVEN PARTNERS V,LLC		185 MARGERY LN	WESTWOOD	MA 02090	4 PHILLIPS WAY
40188	THE PJMJ LLC	C/O PHILLIP ERAMO JR	54 BUCKMASTER ROAD	WESTWOOD	MA 02090	PHILLIPS WAY
40189	FENGLER KEITH G	ARIEL D FENGLER	19 HIGH ROCK STREET	WESTWOOD	MA 02090	35 PHILLIPS WAY

ABUTTERS within 300'



MAP 40 LOT 188

VISION APPRAISAL TECHNOLOGY



39/ 029/ / /
THE PJMJ LLC
C/O PHILLIP ERAMO JR
54 BUCKMASTER RD
WESTWOOD, MA 02090

40/ 018/ / /
AHIGIAN RICHARD
JANET AHIGIAN
48 TAMARRACK RD
WESTWOOD, MA 02090

39/ 032/ / /
ARGIROS ALEXANDER A TRUSTEE
4 PETTEES POND LANE NOMINEE TR
16 PETTEES POND LN
WESTWOOD, MA 02090

39/ 033/ / /
KONNIKOV MICHAEL
ANNA BELIAEVA
15 PETTEES POND LN
WESTWOOD, MA 02090

40/ 017/ / /
THE PJMJ LLC
C/O PHILLIP ERAMO JR
54 BUCKMASTER ROAD
WESTWOOD, MA 02090

40/ 011/ / /
GOLDKAMP CELESTE Y
R SCOTT GOLDKAMP
151 BRIAR LN
WESTWOOD, MA 02090

40/ 189/ / /
FENGLER KEITH G
ARIEL D FENGLER
19 HIGH ROCK STREET
WESTWOOD, MA 02090

39/ 030/ / /
FERNANDEZ CARLOS A
JACQUELINE C PULIDO
169 MARGERY LN
WESTWOOD, MA 02090

40/ 015/ / /
MACDONALD DAVID A
KAREN W. MACDONALD
42 TAMARACK RD
WESTWOOD, MA 02090

39/ 026/ / /
FALKOWSKI DAVID A
SUSAN M FALKOWSKI
178 MARGERY LN
WESTWOOD, MA 02090

39/ 001/ / /
FERNANDEZ CARLOS A
JACQUELINE C PULIDO
169 MARGERY LN
WESTWOOD, MA 02090

40/ 014/ / /
PRIORE RONALD J
ROSALIE M PRIORE
32 TAMARACK RD
WESTWOOD, MA 02090

40/ 187/ / /
CROSSHAVEN PARTNERS V,LLC
185 MARGERY LN
WESTWOOD, MA 02090

40/ 013/ / /
ROMANELLI SUSAN
131 BRIAR LN
WESTWOOD, MA 02090

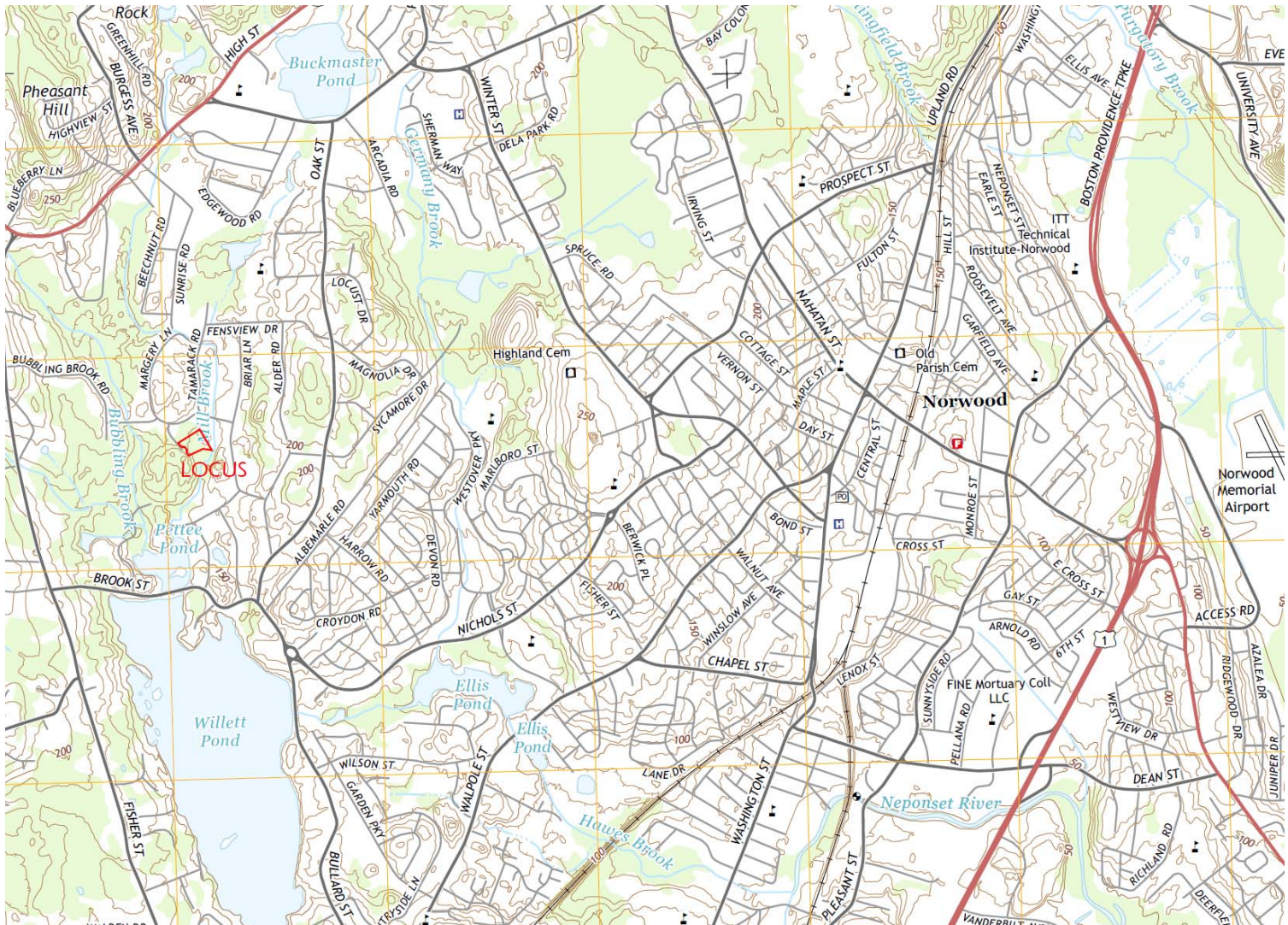
40/ 188/ / /
THE PJMJ LLC
C/O PHILLIP ERAMO JR
54 BUCKMASTER ROAD
WESTWOOD, MA 02090

40/ 012/ / /
LONG RICHARD K
KRISTEN M HOCK
141 BRIAR LN
WESTWOOD, MA 02090

40/ 010/ / /
CHOWDRY MAMOON K
AAMINA AKRAM CHOWDRY
163 BRIAR LN
WESTWOOD, MA 02090

40/ 016/ / /
JOHN J. CRONIN, JR.
CAROLYNNE M. CRONIN
185 MARGERY LN
WESTWOOD, MA 02090

APPENDIX C: LOCUS



2015 USGS NORWOOD QUAD
SCALE: 1:2400

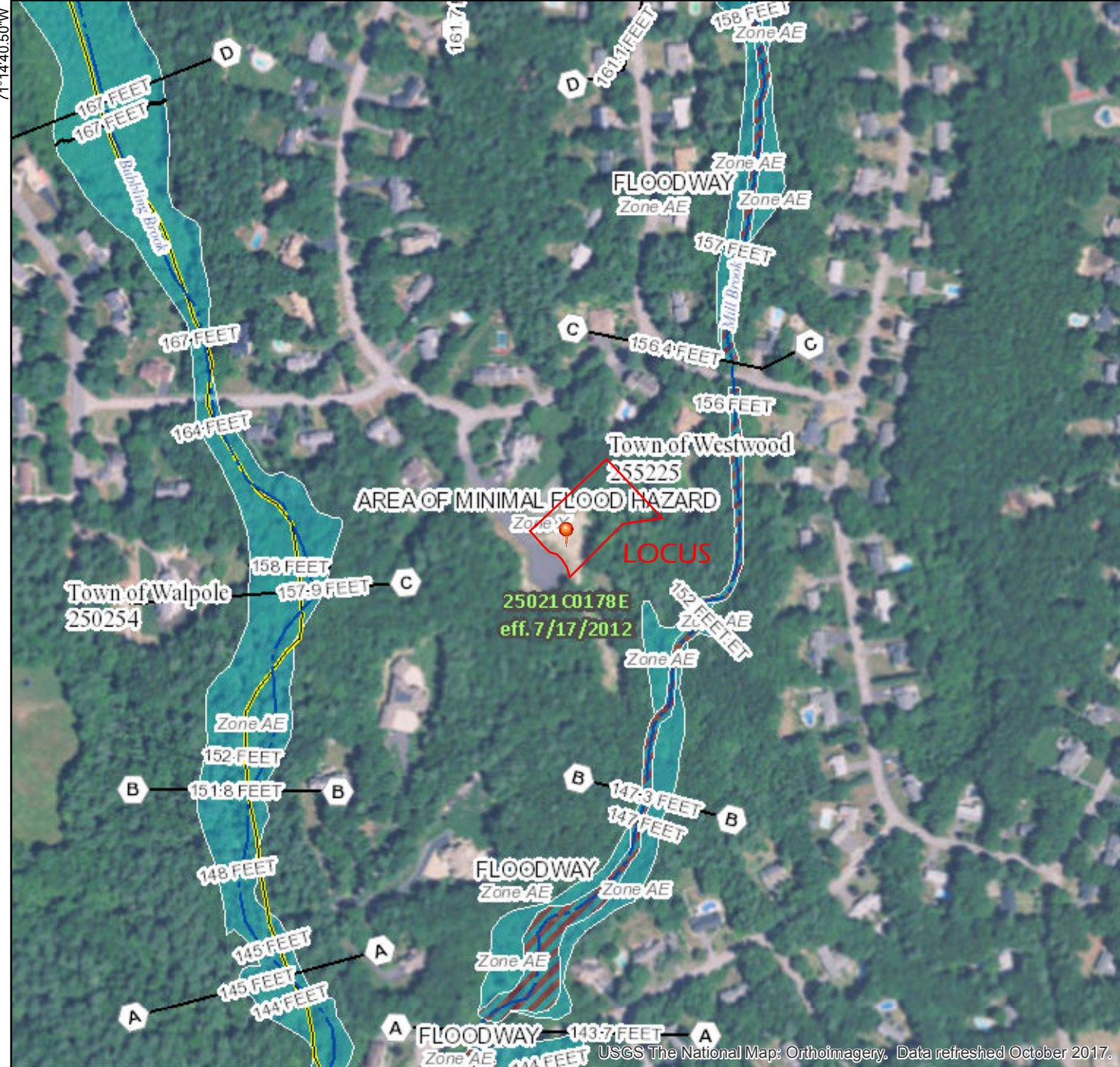
Notice of Intent
August 14, 2018

Lot 4, Phillips Way, Westwood, MA

National Flood Hazard Layer FIRMette



42°11'46.56"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

USGS The National Map: Orthoimagery. Data refreshed October 2017.

42°11'19.91"N

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
		Area of Undetermined Flood Hazard Zone D
GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5 Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 7/19/2018 at 9:24:45 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

71°14'3.04"W

APPENDIX D: NARRATIVE DESCRIPTION

NARRATIVE DESCRIPTION

Introduction

This Notice of Intent proposes work associated with the construction of a single-family home on an existing undeveloped lot located at Lot 4 Phillips Way, Westwood, MA.

Existing Conditions

The site is a vacant residential lot within a subdivision. The development area was previously disturbed and re-graded under a prior order of conditions.

Resource Areas

A Bordering Vegetated Wetland (BVW) has been identified and flagged on the east of the site and is shown in the location from the approved subdivision plan.

Proposed Work

The applicant proposes to construct a single-family home with associated driveway, utility connections and landscaping. The proposed house and rear yard is in the Buffer Zone. A 10-foot undisturbed buffer is provided along the wetland boundary given the age of the lot (per Westwood wetland regulations).

Along the sides and rear of the site, lines of erosion controls will be provided between the work area and the BVW to prevent any impacts to the BVW during construction. Around the remainder of the site, the limit of work will be delineated with orange snow fence. No work is proposed within the 10-foot no-alter zone.

Project Schedule

The applicant intends to begin construction this season and work is expected to be completed next spring.

APPENDIX E: PLAN CHECKLIST AND “LOT
4 PHILLIPS WAY SITE PLAN OF LAND IN
WESTWOOD, MA” DATED AUGUST 13,
2018, PREPARED BY MERRIKIN
ENGINEERING, LLP

OWNER:
PJM, LLC
54 BUCKMASTER ROAD
WESTWOOD MA, 02090
781-303-2313

APPLICANT:
ERAMO BUILDING AND PROPERTY, LLC
77 MILL STREET
WESTWOOD MA, 02090
781-844-1242

PLAN & DEED REFERENCES:
1. DEED: BOOK 17948, PAGE 322
2. PLAN: BOOK 586, PAGE 4

ASSESSORS REFERENCE:
PARCEL 40-188

ZONING DISTRICTS:
SINGLE RESIDENCE C

- GENERAL NOTES:**
- EXISTING UTILITY INFORMATION IS APPROXIMATE ONLY AND BASED ON VISIBLE SURFACE FEATURES AND AVAILABLE RECORD PLANS. CONTRACTOR SHALL VERIFY ALL UTILITY CONDITIONS.
 - CONTRACTOR SHALL CONTACT DIGSAFE PRIOR TO ANY EXCAVATION ACTIVITY.
 - ARCHITECT SHALL VERIFY BUILDING HEIGHT REQUIREMENTS OF THE ZONING BYLAW.
 - WETLANDS BOUNDARIES FROM APPROVED SUBDIVISION PLAN.
- GRADING NOTES:**
- MERRIKIN ENGINEERING RECOMMENDS THE USE OF FOUNDATION DRAINS.
 - ROOF RUNOFF SYSTEM SHALL BE INSPECTED BY THE TOWN ENGINEER AND DESIGN ENGINEER AT ROUGH EXCAVATION AND PRIOR TO BACKFILL. CONTRACTOR TO COORDINATE INSPECTIONS.
 - RETAINING WALL CONFIGURATION MAY CHANGE BY CONVERTING SLOPES TO WALLS AND VICE-VERSA.
- CONSERVATION NOTES:**
- EROSION CONTROLS AND THE CONSTRUCTION ENTRANCE SHALL BE INSTALLED PRIOR TO ANY SITE EXCAVATION OR CLEARING AND SHALL BE MAINTAINED IN GOOD CONDITION UNTIL THE SITE IS FULLY STABILIZED.

ZONING REQUIREMENTS:

MIN. LOT AREA: 40,000 S.F.
PROVIDED: 40,012 S.F.

MIN. LOT FRONTAGE: 125'
PROVIDED: 136.7'

MIN. LOT WIDTH: 125'
PROVIDED: 125'

MIN. NON-WETLAND AREA: 12,000 S.F.
PROVIDED: 29,849 S.F.

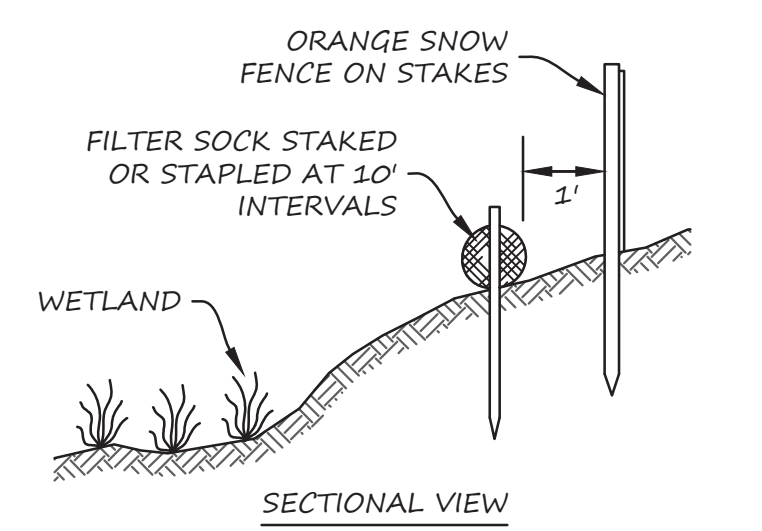
MIN. FRONT SETBACK: 40'
PROVIDED: 46.0'

MIN. SIDE SETBACK: 20'
PROVIDED: 25.6'

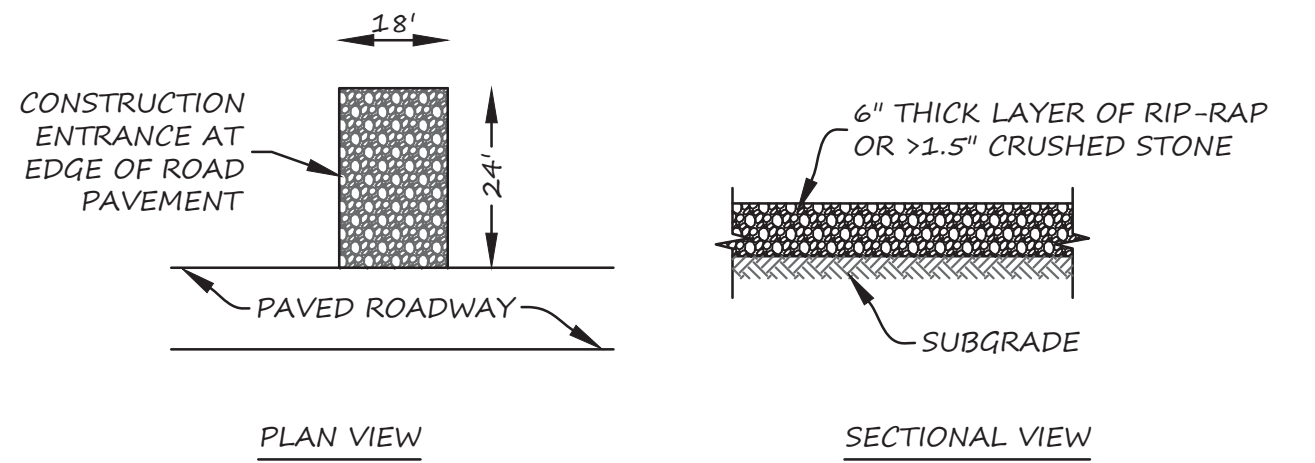
MIN. REAR SETBACK: 30'
PROVIDED: 177.6'

MAX. BUILDING COVERAGE: 25%
PROVIDED: 6.8%

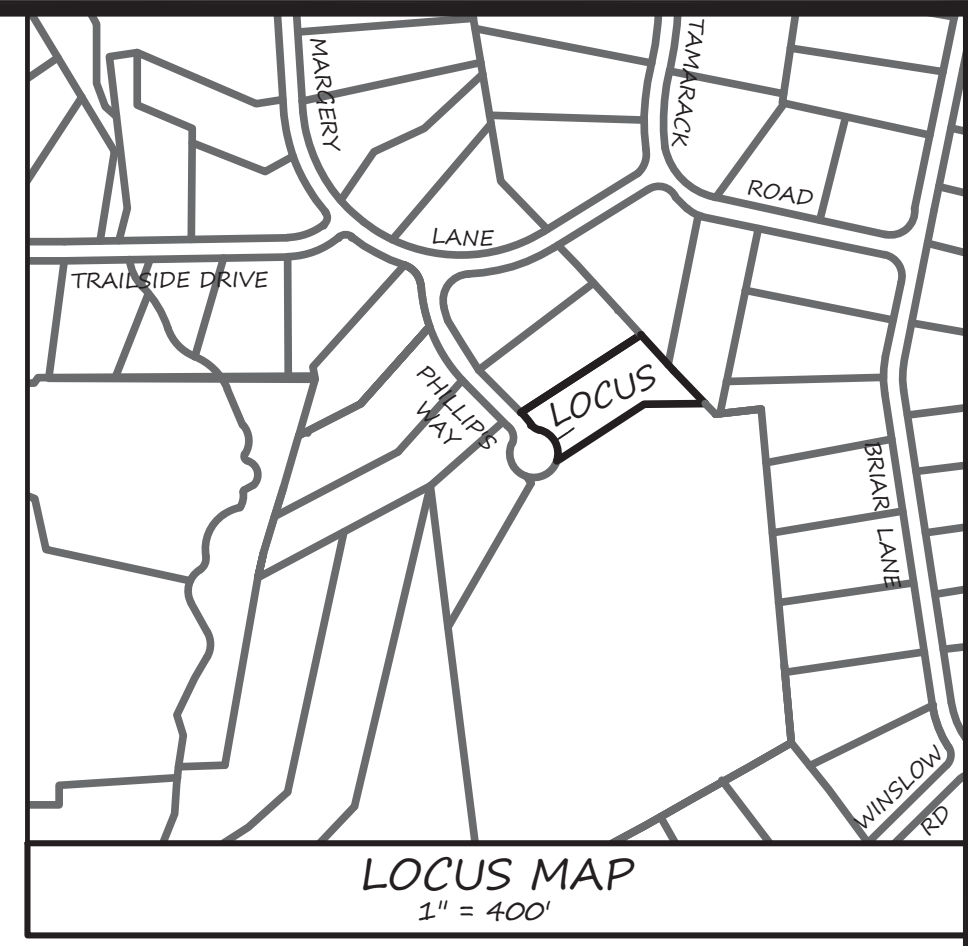
MAX. IMPERVIOUS COVERAGE: 50%
PROVIDED: 12.2%



EROSION CONTROL DETAIL (FILTER SOCK)
NOT TO SCALE



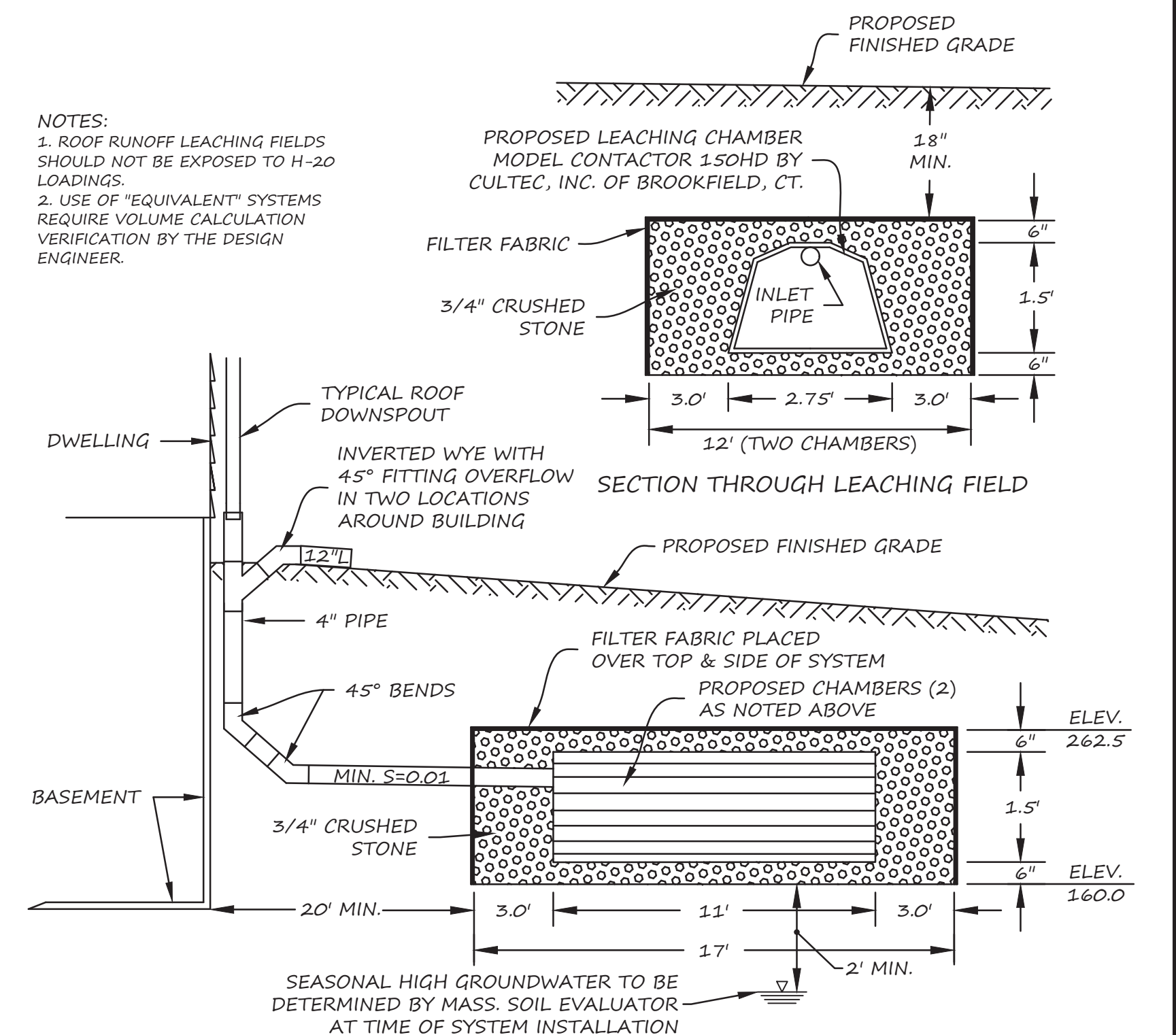
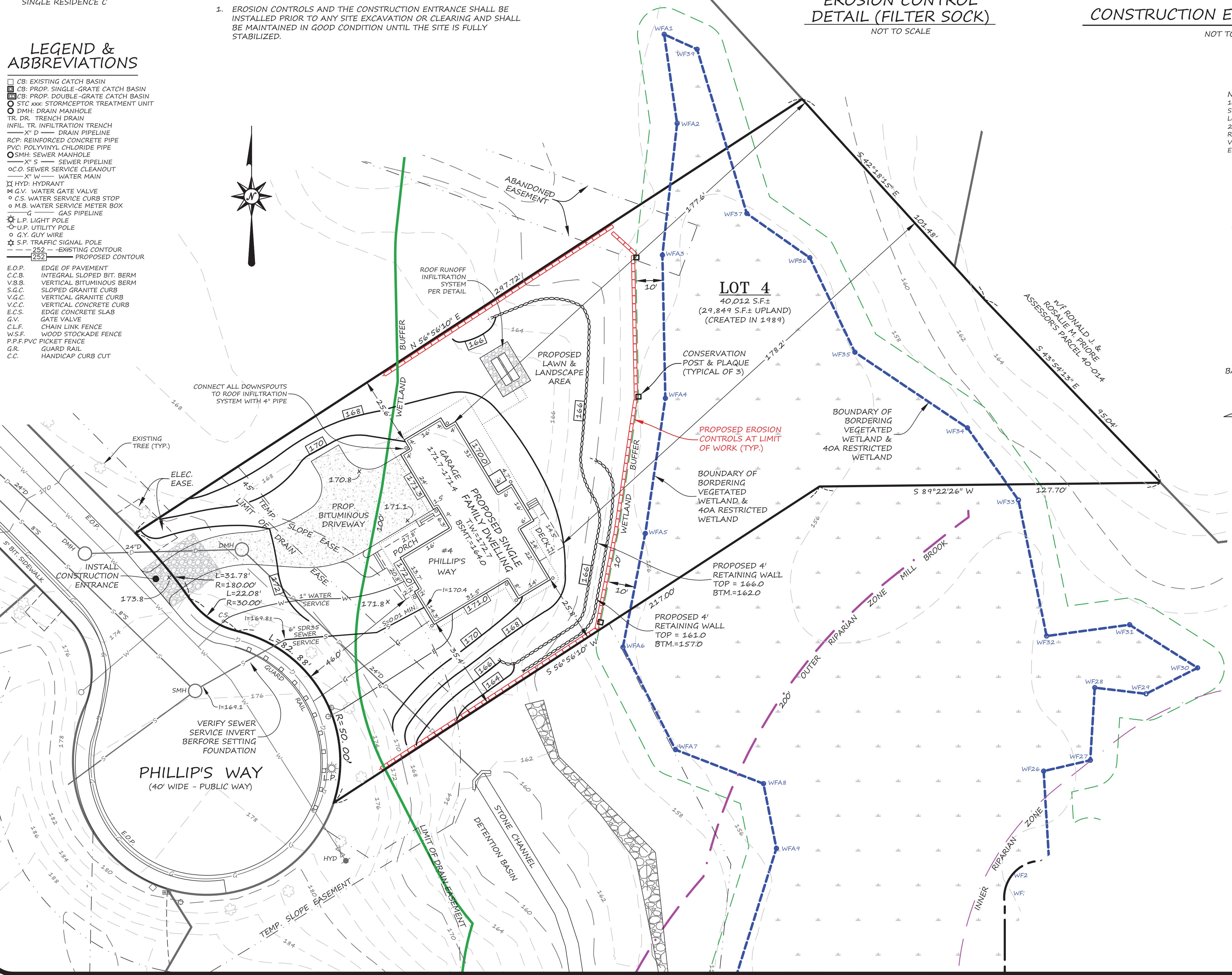
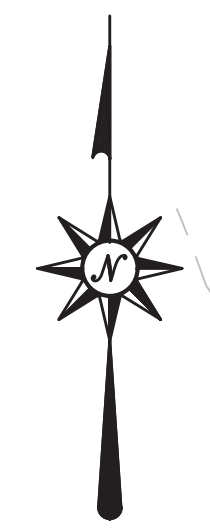
CONSTRUCTION ENTRANCE DETAIL
NOT TO SCALE



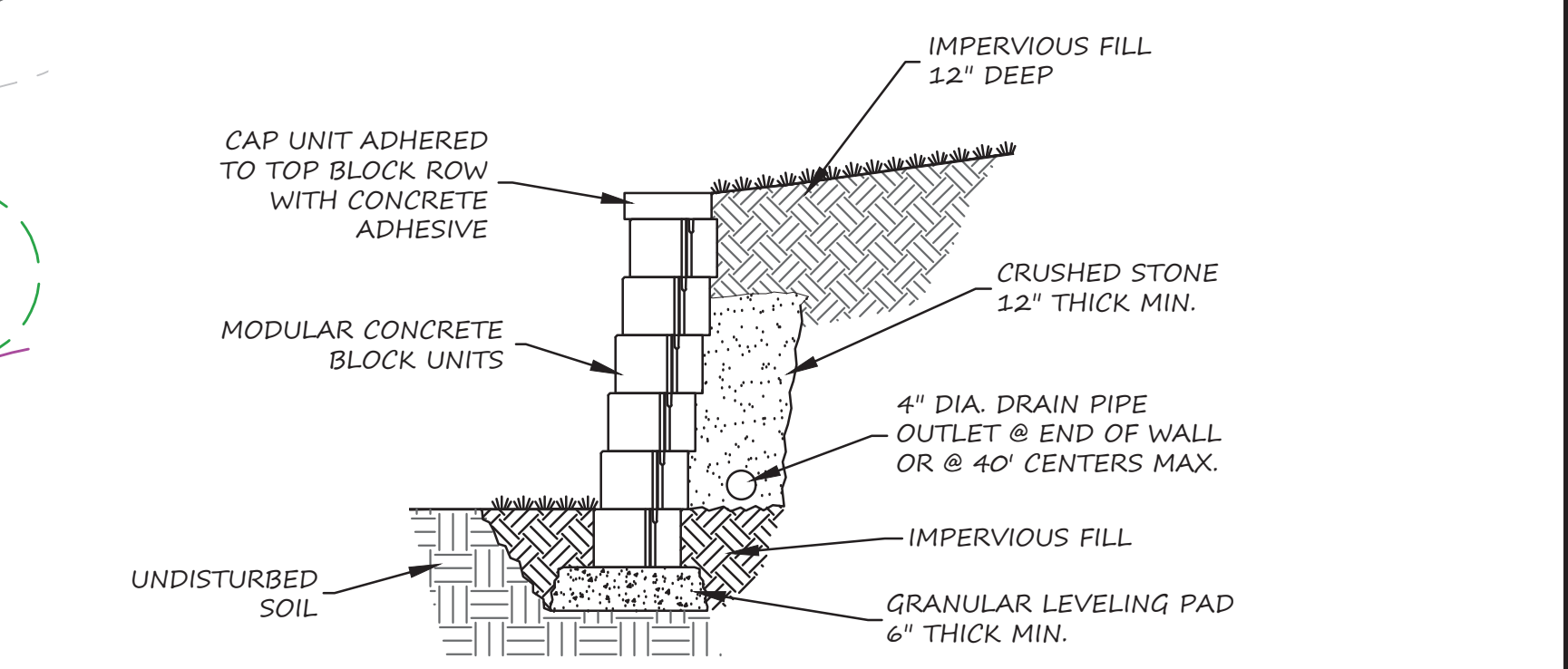
Digitally signed by Daniel J. Merrikin, P.E.
Date: 2018.08.13 10:09:53 -0400

LEGEND & ABBREVIATIONS

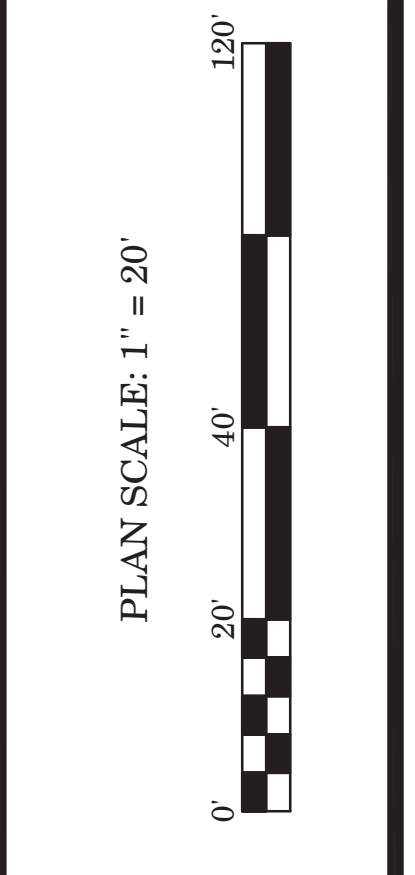
- CB: EXISTING CATCH BASIN
- CB: PROP. SINGLE-GRATE CATCH BASIN
- CB: PROP. DOUBLE-GRATE CATCH BASIN
- STC: STORMWATER TREATMENT UNIT
- DMH: DRAIN MANHOLE
- TR. DR. TRENCH DRAIN
- INFIL. TR. INFILTRATION TRENCH
- X" D: DRAIN PIPELINE
- RCP: REINFORCED CONCRETE PIPE
- PVC: POLYVINYL CHLORIDE PIPE
- SMH: SEWER MANHOLE
- X" S: SEWER PIPELINE
- O.C.S. SEWER SERVICE CLEANOUT
- X" W: WATER MAIN
- HYD: HYDRANT
- G.V. WATER GATE VALVE
- C.S. WATER SERVICE CURB STOP
- M.B. WATER SERVICE METER BOX
- G: GAS PIPELINE
- L.P. LIGHT POLE
- U.P. UTILITY POLE
- G.Y. GUY WIRE
- S.P. TRAFFIC SIGNAL POLE
- 252: EXISTING CONTOUR
- 252: PROPOSED CONTOUR
- E.O.P. EDGE OF PAVEMENT
- C.C.B. INTEGRAL SLOPED BIT. BERM
- V.B.B. VERTICAL BITUMINOUS BERM
- S.G.C. SLOPED GRANITE CURB
- V.G.C. VERTICAL GRANITE CURB
- V.C.C. VERTICAL CONCRETE CURB
- E.C.S. EDGE CONCRETE SLAB
- G.V. GATE VALVE
- C.L.F. CHAIN LINK FENCE
- W.S.F. WOOD STOCKADE FENCE
- P.F.P.V. PICKET FENCE
- G.R. GUARD RAIL
- C.C. HANDICAP CURB CUT



ROOF RUNOFF INFILTRATION SYSTEM
NOT TO SCALE



TYPICAL "SMALL BLOCK" RETAINING WALL
NOT TO SCALE



REVISION	DATE	BY
	AUGUST 13, 2018	

LOT 4 PHILLIPS WAY
SITE
PLAN OF LAND
IN
WESTWOOD, MA

MERRIKIN ENGINEERING, LLP
730 MAIN STREET, SUITE 2C
MILLIS, MA 02054
Phone: 508-376-8883

Merrikin Engineering, LLP

Consulting Engineers

730 MAIN STREET
SUITE 2C

MILLIS, MA 02054

TELEPHONE (508) 376-8883
FAX (508) 376-8823

August 14, 2018

Westwood Conservation Commission
50 Carby Street
Westwood, MA 02090

Ref: Notice of Intent
Proposed Single Family Home
Lot 4 – Phillips Way

Dear Members of the Commission:

On behalf of the applicant, PJMJ, LLC, we are pleased to submit the enclosed Notice of Intent under both the Wetlands Protection Act and the Town of Westwood Wetlands Bylaw (Article 18) to perform work associated with the construction of a single-family home. Please find the following enclosed in support of the application:

- Nine copies of a Notice of Intent booklet which contains the fully executed Form 3 Notice of Intent and a variety of supporting information and attachments;
- Nine full-size copies of the plan;
- A signed Time Waiver Requirement;
- An executed affidavit that a copy of the application has been filed with the Town Clerk;
- A check in the amount of \$287.50 made payable to the Town of Westwood for the Town's portion of the state filing fee; and
- A check in the amount of \$1,950.00 made payable to the Town of Westwood for the town bylaw fee. The proposed work in the buffer zone involves the construction of a single-family dwelling and landscape areas and the total disturbance area in the buffer zone is 14,500 s.f.

Please do not hesitate to contact me if you have any questions or comments.

Sincerely,

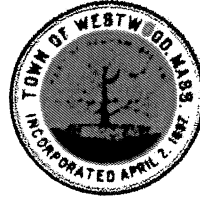
MERRIKIN ENGINEERING, LLP

Daniel J. Merrikin P.E.
Partner

cc: Town Clerk
MassDEP Northeast Region, 205B Lowell Street, Wilmington, MA 01887

TOWN OF WESTWOOD
Commonwealth of Massachusetts

Joseph F. Previtera, Chairman
Leo J. Crowe
William Stowe
Charles Pate



Steven Woodworth, Vice Chair
Michael Terry
John C. Masterson

CONSERVATION COMMISSION

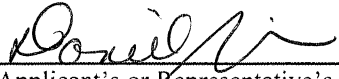
Wetland Permit Application: Town Clerk

Westwood Conservation Commission
Westwood Town Hall
50 Carby Street
Westwood, MA 02090

Dear Commission:

I here certify that a complete copy of the application and plans submitted to the Westwood Conservation Commission for a permit under the Wetland Protection Act, M.G.L. c. 131, s40 and/or the Westwood Wetlands Protection Bylaw, Article 18 has been filed with the Westwood Town Clerk.

The application was submitted to the Town Clerk on (date) AUGUST 14, 2018


Applicant's or Representative's Signature

2018.08.14
Date

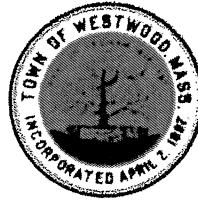
Applicant's Name ETRAMO BUILDING & PROPERTY, LLC

Project Location : LOT 4 PHILLIPS WAY

Project Type: SINGLE-FAMILY DWELLING

TOWN OF WESTWOOD
Commonwealth of Massachusetts

Joseph L. Previtera, Chairman
Edo F. Cruise
William Sawwa
Charles Pace



Steven Woodworth, Vice Chair
Michael Perry
John C. Musterson

CONSERVATION COMMISSION

Time Waiver Requirement

Westwood Conservation Commission
Westwood Town Hall
50 Carby Street
Westwood, MA 02090

Dear Commission:

I hereby waive the benefit of the time requirements set forth in Chapter 131 s. 40, (Wetland Protection Act) of the Massachusetts General Laws, 310 CMR. 10.00 Regulations, and the Town of Westwood Wetlands Protection By-Law, which require the Conservation Commission to convene a hearing and issue a Determination or Order within the time periods specified therein.

The public hearing shall be scheduled for the next available time slot on the meeting agenda upon receipt of the filing of a COMPLETE Notice of Intent or Request for Determination of Applicability.

The Order of Conditions or Determination of Applicability shall be issued within 45 days of the close of the public hearing.

Applicant's or Representative's Signature

2018-08-14
Date

Applicant's Name ERANIO BUILDING & PROPERTY LLC

Project Location : LOT 4 PHILLIPS WAY

Project Type: SINGLE-FAMILY DWELLING