



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

**ORGANIZATION:** **School Committee Meeting** 2017 DEC 8 A 11: 26

## **MEETING**

TOWN CLERK  
TOWN OF WESTWOOD

**DATE:** **Thursday, December 14, 2017**

**TIME:** **5:30pm**

**LOCATION:** **Little Theater, Westwood High School**

**PURPOSE:** **School Committee Meeting**

**REQUESTED BY:** **Carol Lewis, School Committee Chairperson**  
**Emily Parks, Superintendent of Schools**

**NOTE:** *Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.*

## **LIST OF TOPICS TO BE DISCUSSED**

*(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))*

### **Call to Order (5:30 pm)**

Adjourning to Executive Session

### **Executive Session (5:30-7:00 pm)**

The School Committee will be in Executive Session to discuss issues related to personnel and issues related to litigation strategy which would have a detrimental effect on the position of the governing body if the discussion was in open session.

### **Superintendent's Report (7:00-7:25)**

- Recognition of WHS Girls Cross Country Team
- Entry process update
- Cybersecurity audit findings and TEC Student Data Privacy Alliance
- FY'19 Budget development process - adjustments to base budget

### **Public Participation (7:25-7:35)**

### **Discussion Items (7:35-8:05)**

- Update on financial impact of University Station development (Pam Dukeman, Finance Director, Town of Westwood) (7:30-7:50)
- Update on building project and MSBA process (7:50-8:05)

### **Action Items (8:05-8:15)**

- Approval of Minutes: November 16, 2017
- Class Size Guideline Policy - Second Reading
- Reauthorization of Medical Emergency Response Plan (MERP)
- Approval of out-of-state trip: J-Term hiking class

### **New Business (8:15-8:30)**

- Liaison Reports

### **Executive Session (8:35-9:00)**

The School Committee will be in Executive Session to discuss issues related to litigation strategy which would have a detrimental effect on the position of the governing body if the discussion was in open session. The Committee will not return to public session.

### **Adjournment**