



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

TIME STAMP

ORGANIZATION: **School Committee Meeting** APR 14 2016 7:18

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

TOWN CLERK  
TOWN OF WESTWOOD

DATE: **Thursday, April 14, 2016**

TIME: **7:00 p.m.**

LOCATION: **High School Professional Development Rooms**

PURPOSE: **School Committee Meeting**

REQUESTED BY: **John Antonucci/Brian Kelly**

*NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.*

## **LIST OF TOPICS TO BE DISCUSSED**

*(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))*

### **Superintendent's Report (7:00-7:20)**

- Student Recognition: WHS "Tenacity Challenge" competition
- Encounters with the Arts Video (WestCat)

### **Public Participation (7:20-7:30)**

#### **Discussion Items**

- Thurston Engineering Program - Activity Demonstration (7:30 - 7:45)
- Expansion of WHS Social Studies offerings - Chris Hilton, Social Studies Department Head (7:45 - 8:00)
- First reading of new policy: Domestic Violence Leave (*per MGL, Ch. 149, Sec 52e*) (8:00 - 8:10)
- Projected Kindergarten enrollment at Hanlon School (8:10 - 8:20)

### **Action Items (8:20 - 8:25)**

- Approval of Minutes: March 23, 2016

*NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.*

6/19/15