

PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

TIME STAMP 2015 DEC 11 P 3: 42

TOWN CLERK

ORGANIZATION: School Committee Meeting

MEETING

PUBLIC HEARING (Please circle appropriately STWOOD

DATE: Thursday, December 17, 2015 TIME: 7:00 p.m.

LOCATION: High School Professional Development Rooms

PURPOSE: School Committee Meeting

REQUESTED BY: John Antonucci/Brian Kelly

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

Superintendent's Report (7:00-7:30)

- Recognition of High School teacher Nancy Aykanian, who was named "French Teacher
 of the Year" by the Massachusetts chapter of the American Association of Teachers of
 French (AATF).
 - o Report on recent French exchange
 - Report on recent SIPP "Dance Marathon" event SIPP teachers/students

Discussion Items

- Proposed High School trip to Spain in April 2015: Addressing security concerns John Antonucci (7:35-7:45)
- Update on Westwood High School's accreditation/self-study status with the New England Association of School and Colleges (NEASC) - Sean Bevan (7:45-7:55)
- Update on Mental Health Study Group Sean Bevan, Kyle Grady (7:55-8:05)
- Update on new K-2 phonics and spelling program implementation Josh Baumer (8:05-8:10)
- Draft 2016-2017 School Year Calendar John Antonucci (8:10-8:15)
- Third reading: Revision of policy JKAA: Physical Restraint of Students Policy. Revised policy will be Prevention of Physical Restraint of Students to comply with new state regulations - Abby Hanscom (8:15 - 8:20)

Action Items (8:20-8:25)

- Approval of revised policy JKAA
- Approval of out-of-state/overnight trip request
 - High School trip to Spain, April 2016
- Approval of Minutes
 - o November 19, 2015
 - November 8, 2015 (joint meeting with Board of Selectmen)

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above. 6/19/15