2015 OCT 14 A 9: 30

TIME STAMP

ORGANIZATION: PERMANENT BUILDING CONMISSION

## **MEETING**

DATE:	Tuesday	uesday, October 20, 2015		7:30pm
LOCAT	ION: Selec	ctmen's Meeting Room, Town Hall		
PURPO	SE: Month	ly Meeting		
REQUE	STED BY:	John Cronin, Jr.		
NOTE. M. 4!				

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

## LIST OF TOPICS TO BE DISCUSSED

For updates to this notice, please See www.townhall.westwood.ma.us

- Call to Order
- Chairman's Update
- Library Update
- Islington Fire Station Project overview
- Invoice Approvals
- Adjournment