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ORGANIZATION: PERMANENT BLD. CO

MEETING

PUBLIC HEARING (Please circle appropriately)

DATE:	Thursday, September 13, 2012	TIME: 7:00pm
LOCAT	ION: Selectman's Meeting Room	
PURPO	SE: Monthly Meeting	
REQUE	STED BY: John Cronin, Jr.	

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

LIST OF TOPICS TO BE DISCUSSED

- Call to Order
- Chairman's Update
- **Library Update**
- **Invoice Approvals**
- **Adjournment**

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.