

**Town of Westwood**  
Commonwealth of Massachusetts

John Rogers, Chairman  
Stephen David  
Helen Gordon  
Vesna Maneva  
Todd Sullivan  
Todd Weston



Karon Skinner Catrone, Conservation Agent  
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**CONSERVATION COMMISSION**

**Minutes: Conservation Commission Meeting Date: September 21, 2021 at 8:30 p.m.**

**Location: Remote Meeting**

**8:30 p.m. – Call to Order**

Stephen David, acting chair for this meeting, states the Westwood Conservation Commission meeting of Tuesday **September 21, 2021 at 8:30 p.m.** is being held through Zoom due to the COVID-19 state of emergency and in compliance with the Governor's March 12, 2020 Order suspending certain provisions of the Open Meeting Law MGL C. 30A, §18 and the Governor's March 23, 2020 Emergency Order imposing limitations on the number of people that may gather in one place.

**Please click the link below to join the webinar:**

**<https://us02web.zoom.us/j/81421063512?pwd=R2hFb3Q1QmZZN2Z3dWNvSkRqeGRMdz09>**

**Passcode: 938833**

**Or Telephone:**

**833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)**

**Webinar ID: 814 2106 3512**

The following members are present: Stephen David (acting chairperson), John Rogers, Todd Sullivan, and Vesna Maneva. Member Todd Weston is absent. Conservation Agent, Karon Skinner Catrone was also present.

Mr. David announces this meeting is being recorded.

**Approval of Minutes:** Consideration of Minutes for Meeting of May 13, 2020, June 10, 2020, June 24, 2020, July 8, 2020, December 9, 2020, February 24, 2021 and April 14, 2021.

**Motion made by Ms. Maneva, seconded by Mr. Rogers, to approve the minutes of the 2/24/21 meeting at 7:00 pm. Unanimous.**

**Motion made by Ms. Maneva, seconded by Mr. Rogers, to approve the minutes of the 4/14/21 meeting at 7:00 pm. Unanimous.**

**Action Items:**

1. Request for Certificate of Compliance – DEP #338-0686- 32 Southwest Park – R6 Holding

The Commission opened the hearing and reviewed copies of the Certificate of Compliance for 32 Southwest Park, including the following:

1. WPA Form 8a – Request for Certificate of Compliance, submitted by Norwood Engineering, Including three (3) pages;
2. Plan – titled “As-Built Plan File No. 338-0686 32- 36 SOUTHWEST PARK WESTWOOD, MASSACHUSETTS, stamped by Matthew Smith of Norwood Engineering, Inc. Consulting Engineers, Land Surveyors, 1410 Route One, Norwood, MA 02062, including one (1) pages;

Present is David Johnson of Norwood Engineering Company, Inc. Mr. Johnson states the project consisted of drainage improvements to the building at 32 – 36 Southwest Park.

Ms. Catrone shares a before and after picture of the area of improvement.

The Commission agrees this is a big improvement to what was existing in the area.

**Motion made by Mr. Rogers, seconded by Mr. Sullivan, to issue a Complete Certificate of Compliance. Unanimous.**

**Public Hearings:**

Carby Street Municipal Building • 50 Carby Street • Westwood, MA 02090

### **15 Fox Hill Street – Stormwater Notice of Intent – P. T. Realty Investors**

After the fact – New Construction

The Commission opened the hearing and reviewed copies of the after-the-fact Stormwater Notice of Intent for 15 Fox Hill Street, including the following:

1. Stormwater Notice of Intent submitted by Lou Petrozzi, P.O. Box 272, Westwood, MA02090, including fourteen (14) pages;
2. Plan – titled “As-Built Plan File No. 338-0686 32- 36 SOUTHWEST PARK WESTWOOD, MASSACHUSETTS, stamped by Matthew Smith of Norwood Engineering, Inc. Consulting Engineers, Land Surveyors, 1410 Route One, Norwood, MA 02062, including one (1) pages;

Ms. Catrone explains an Administrative Land Disturbance Permit was issued last year but it was later discovered that more than 21,780 sq. ft. of land was disturbed.

Present is Mr. Lou Petrozzi of Wall Street Development requesting a Land Disturbance Permit for over ½ acre of land disturbance at 15 Fox Hill Street. Mr. Petrozzi states he has installed 3 leaching galleys to catch run off from the driveway, roof and pool. The work proposed in the rear of the property was not part of the original building plan. We have added 2 additional galleys for the pool.

Mr. David states that he has been to the site.

Mr. Sullivan asks how much higher this house is than the house down gradient of this one on High Street.

Mr. Petrozzi states about 30 feet. He states we have seeded all areas we have disturbed. There is a cape cod berm on the driveway to direct water to leaching galley.

Mr. Rogers suggests the catch basin on the house side of the driveway be slid down because it is too close to the house.

Mr. Petrozzi states when the driveway binding is put down we will make adjustments to the driveway catch basins if necessary.

Mr. Sullivan states the drainage should be monitored. It must be working correctly or adjustments made prior to closing out the Land Disturbance Permit.

**Motion made by Mr. Rogers, seconded by Mr. Sullivan to issue a Land Disturbance Permit with the conditions the drainage is monitored through the winter to assure there is no freezing, prior to closing out the Land Disturbance Permit. Unanimous.**

### **20 Juniper Ridge Road – Notice of Intent – DEP #338-0726 - Hellman**

The Commission opened the hearing and reviewed copies of the Notice of Intent for 20 Juniper Ridge Road, including the following:

1. Notice of Intent submitted by Craig Cygawnoski of RIM Engineering of 12 Pratt Street, Mansfield, MA 02048, including fourteen (14) pages;
2. Plan – titled “PROPOSED HOUSE ADDITION PLAN AT 20 JUNIPER RIDGE ROAD IN WESTWOOD, MA, stamped by Craig Cygawmpsi, including one (1) sheet;

Present is David Hellman, owner of 20 Juniper Ridge Road. Mr. Hellman states he is proposing an addition on the west side of the existing house and a 6-foot expansion of the driveway, with a paver walkway access off the driveway to the rear of the addition. The runoff from the existing roof and new roof is directed to a cultex system in the rear yard.

Mr. Rogers states the compost sock should be extended around the yard and drainage calculations should be shown on the plan. We should also have an invasive plant removal plan.

Ms. Catrone states there is no DEP file number so this hearing will have to be continued to 10/13/21 at 7:00 pm.

**Motion made by Ms. Maneva, seconded by Mr. Rogers, to continue the hearing to 10/13/21 at 7:00 pm. to allow the applicant to make the above mentioned changes and to get the DEP file number. Unanimous.**

**Motion made by Mr. Sullivan, seconded by Mr. Rogers, to adjourn the meeting. Unanimous.**

**Upcoming Meeting:** 10/13/2021 REMOTE PARTICIPATION

**Note:** Agenda items and order subject to change