



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

RECEIVED

By Town Clerk at 6:02 pm, Mar 07, 2024

ORGANIZATION: Finance and Warrant Commission

MEETING

PUBLIC HEARING

**AMENDED NOTICE:
DATE & TIME OF AMENDMENT:**

(Please circle one that applies)

Wednesday, March 13, 2024 (Continuation of

DATE: Tuesday, March 12, 2024 if necessary)

TIME: 7:00PM

LOCATION: IN PERSON - Westwood Public Library – Community Meeting Room

PURPOSE: FinCom March 13, 2024 Meeting

REQUESTED BY: Victoria Wong, Administrator

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings *excluding Saturday, Sundays, and legal holidays.* Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

****Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.

LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

- A. **ATTENDANCE AND CALL TO ORDER: 7:00PM**
Grant Permission to Westwood Media Center and anyone wishes to record the meeting.
Welcome all participants including members, presenters, and members of the public and press.
Announce Member Roll-Call.
Pledge of Allegiance.
- B. **CHAIR'S INTRODUCTORY REMARKS -**
- C. **PRESENTER(S):** Capital & Long Range Planning Sub-Com– Chris Poreda (Ch), Jim Ferraro, Lauren Fitzpatrick
- D. **PRESENTER(S):** Education Sub-Com – Bill Bruce (Ch), Seth Frederickson, Caitlyn Jurczak
- E. **PRESENTER(S):** Public Safety Sub-Com- Mike Gay (Ch), John Carey, George Laham
- F. **PRESENTER(S):** Municipal Administration Sub-Com- Sean Weller (Ch), George Maroun
- G. **PRESENTER(S):** Community & Economic Development Sub-Com- Alex Yale (Ch), Kristina Patyjewicz
- H. **CHAIR'S UPDATE** – Update on Charter Review recommendations.
- I. **VICE CHAIR'S UPDATE** –Update on Hale Subcommittee.
- J. **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD NOT PREVIOUSLY ANTICIPATED BY THE CHAIR**
- K. **OLD BUSINESS** – Prep for the Final Public Hearing 3/26/24, Approval of 02.27.24 Minutes.
- L. **PUBLIC AND PRESS -**
- M. **ADJOURNMENT** – with Member Roll- Call Voting.

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.