

Form CPF M 102: Campaign Finance Report MMCL COUNLESTING Municipal Form

Office of Campaign and Political Finance

OT PRESSECTED SETES	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: Jan 1	, 2023 Ending Date: Dec 31, 2023
Type of Report: (Check one)	
8th day preceding preliminary 8th day preceding election	☐ 30 day after election
James O'Sullivan	Committee to Elect Jim O'Sullivan
Candidate Full Name (if applicable) Moderator	Committee Name Mary O'Sullivan
Office Sought and District	Name of Committee Treasurer
64 Dean Street, Westwood, MA 02090	64 Dean Street, Westwood, MA 02090
Residential Address	Committee Mailing Address
E-mail: Phone # (optional):	E-mail: Phone # (optional):
Profile # (Optional)	Prione # (Optional).
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	1,868.02
Line 2: Total receipts this period (page 3, line 11)	5
Line 3: Subtotal (line 1 plus line 2)	1,873.02
Line 4: Total expenditures this period (page 5, lin	ne 14) 30
Line 5: Ending Balance (line 3 minus line 4)	1,843.02
Line 6: Total in-kind contributions this period (pa	age 6) 0
Line 7: Total (all) outstanding liabilities (page 7)	5
Line 8: Name of bank(s) used: Citizens Bank	
	contributions and liabilities for this reporting period and represents the campaign in accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 8/21/2023 Dox only) The best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, and period that are not otherwise disclosed in this report. The best of my knowledge and belief, a true and complete statement of all campaign tas, in-kind contributions and liabilities for this reporting period and represents the his candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Candidate's signature) Date: 8/2(/25



Form CPF M 102: Campaign Finance Report NMO1 000M153M **Municipal Form**

Office of Campaign and Political Finance

or Massachusetts	File with: City or Town Clerk or Election Commission		
Fill in Reporting Period dates: Beginning Date: Jan 1,	, 2023 Ending Date: Aug 9, 2023		
Type of Report: (Check one)			
	⊠ 30 day after election		
James O'Sullivan Candidate Full Name (if applicable)	Committee to Elect Jim O'Sullivan		
Candidate Full Name (if applicable) Moderator	Committee Name		
Office Sought and District	Name of Committee Treasurer		
64 Dean Street, Westwood, MA 02090	64 Dean Street, Westwood, MA 02090		
Residential Address E-mail	Committee Mailing Address E-mail:		
Phone # (optional):	Phone # (optional):		
SUMMARY BALANC	E INFORMATION:		
Line 1: Ending Balance from previous report	1,868.02		
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Line 5: Ending Balance (line 3 minus line 4)	1,843.02		
Line 6: Total in-kind contributions this period (pa	age 6) 0		
Line 7: Total (all) outstanding liabilities (page 7)	5		
Line 8: Name of bank(s) used: Citizens Bank			
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:	contributions and liabilities for this reporting period and represents the campaign		
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo			
	ox only)		
	e best of my knowledge and belief, a true and complete statement of all campaign finance ecordance with the requirements of M.G.L. c. 55, 1 have not received any contributions, g period that are not otherwise disclosed in this report.		
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	s, in-kind contributions and liabilities for this reporting period and represents the		
Signed under the penalties of perjury:	(Candidate's signature)		

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Jul 11, 2023	James M. O'Sullivan 64 Dean Street, Westwood, MA 02090	5	Attorney and candidate O'Sullivan & Connolly, PC 17 Accord Park Drive, Norwell, MA 02061
-			
Line 9: Total Reco	eipts over \$50 (or listed above)	5	
Line 10: Total Rec	eipts \$50 and under* (not listed above)	0	
	RECEIPTS IN THE PERIOD	5	Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

D. 4. D. 11	To Whom Paid	A 11	D	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
July 1, 2023	Citizens Bank	One Citizens Bank Way, JCB135, Johnston, RI 02919	bank fees	30
]		
				ļ
]	Line 12: Total Expenditures ov	ver \$50 (or listed above)	
		Line 13: Total Expenditures \$5		
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS



Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				:
		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS			0	

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount =
Jul 11, 2023	James O'Sullivan Candidate	64 Dean Street Westwood, MA 02090	loan to campaign	5
	Enter on page 1, line 7	→ Line 18: TOTAL OUTST	ANDING LIABILITIES (ALI	L) 5