



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report  
Office of Campaign and Political Finance**

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 5/16/2023 Ending: 12/31/2023

Type of Report: 2023 Year-end Report

|  |  |
|--|--|
| <p><u>Phillips, Amanda</u><br/>Full Name of Candidate</p> <p><u>School Committee</u><br/>Office Sought/ District</p> <p><u>13 Webster St</u><br/><u>Westwood, MA 02090</u><br/>Residential Address</p> | <p><u>Amanda Phillips for School Committee</u><br/>Committee Name</p> <p><u>Sara Michelmore</u><br/>Name of Committee Treasurer</p> <p><u>558 Clapboardtree St</u><br/><u>Westwood, MA 02090</u><br/>Committee Address</p> |
|--|--|

| SUMMARY BALANCE INFORMATION               |                        |
|---|------------------------|
| Ending balance from previous report:      | \$757.63               |
| Total receipts this period:               | \$0.00                 |
| Subtotal:                                 | \$757.63               |
| Total expenditures this period:           | \$112.00               |
| Ending Balance:                           | \$645.63               |
| <hr/>                                     |                        |
| Total in-kind contributions this period:  | \$0.00                 |
| Total out of pocket spending this period: | \$0.00                 |
| Total outstanding liabilities:            | \$0.00                 |
| Name of Bank Used:                        | <i>Bank of America</i> |

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

|                                |         |
|--------------------------------|---------|
| <i>Sara Michelmore</i>         | 1/19/24 |
| Treasurer's signature (in ink) | Date    |

**Affidavit of Candidate:**

Candidate with Committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

|                                |         |
|--------------------------------|---------|
| <i>Amanda Phillips</i>         | 1.22.24 |
| Candidate's signature (in ink) | Date    |

### Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

| <u>Date</u>                           | <u>Name and Address</u>                            | <u>Amount</u>   | <u>Purpose</u> |
|---------------------------------------|--|-----------------|----------------|
| 6/1/2023                              | Bank of America<br>Po Box 25118<br>Tampa, FL 33622 | \$16.00         |                |
| 7/3/2023                              | Bank of America<br>Po Box 25118<br>Tampa, FL 33622 | \$16.00         |                |
| 8/1/2023                              | Bank of America<br>Po Box 25118<br>Tampa, FL 33622 | \$16.00         |                |
| 9/1/2023                              | Bank of America<br>Po Box 25118<br>Tampa, FL 33622 | \$16.00         |                |
| 10/2/2023                             | Bank of America<br>Po Box 25118<br>Tampa, FL 33622 | \$16.00         |                |
| 11/1/2023                             | Bank of America<br>Po Box 25118<br>Tampa, FL 33622 | \$16.00         |                |
| 12/1/2023                             | Bank of America<br>Po Box 25118<br>Tampa, FL 33622 | \$16.00         |                |
| <b>Total Itemized Expenditures:</b>   |  | <b>\$112.00</b> |                |
| <b>Total Unitemized Expenditures:</b> |  | <b>\$0.00</b>   |                |
| <b>Total Expenditures:</b>            |  | <b>\$112.00</b> |                |