



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

**RECEIVED**

By Town Clerk at 10:33 am, Nov 09, 2023

**ORGANIZATION: Finance and Warrant Commission**

**MEETING**

**PUBLIC HEARING**

**AMENDED NOTICE:  
DATE & TIME OF AMENDMENT:**

(Please circle one that applies)

**DATE: Wednesday, November 15, 2023**

**TIME: 7:00PM**

**LOCATION: FULLY REMOTE ZOOM WEBINAR**

**PURPOSE: Finance & Warrant Commission November 15, 2023  
Meeting**

**REQUESTED BY: Victoria Wong, Administrator**

**NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.**

**\*\*Disclaimer: If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).**

Pursuant to Chapter 2 of the Acts of 2023, on March 29, 2023, Governor Maura Healey signed into law An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects. This Act includes an extension, until March 31, 2025, of the remote meeting provisions. This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive records of proceedings as soon as possible after the meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81956151066?pwd=S2JlR1RXSV1QmlllQUpUzkdNlXdrQT09>

Passcode: 797042 Or One tap mobile :

+13017158592,,81956151066# US (Washington DC), +13052241968,,81956151066# US

Or Telephone: Dial (for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC), +1 305 224 1968 US, +1 309 205 3325 US, +1 312 626 6799 US (Chicago), +1 646 931 3860 US, +1 929 205 6099 US (New York), +1 346 248 7799 US (Houston), +1 360 209 5623 US, +1 386 347

5053 US, +1 507 473 4847 US, +1 564 217 2000 US, +1 669 444 9171 US, +1 669 900 6833 US (San Jose), +1 689

278 1000 US, +1 719 359 4580 US, +1 253 205 0468 US, +1 253 215 8782 US (Tacoma), 877 853 5257 US Toll

Free, 888 475 4499 US Toll Free, 833 548 0276 US Toll Free, 833 548 0282 US Toll Free

Webinar ID: 819 5615 1066

## **LIST OF TOPICS TO BE DISCUSSED**

(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))

### **A. ATTENDANCE AND CALL TO ORDER: 7:00PM, remote participation**

- Grant Permission to Westwood Media Center and anyone wishes to record the meeting.
- Welcome all participants including members, presenters, and members of the public and press.
- **Announce Member Roll-Call.**

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- Pledge of Allegiance.
- B. CHAIR'S INTRODUCTORY COMMENTS -**
- C. SUMMARY OF SPECIAL TOWN MEETING 2024 WARRANT ARTICLES**  
PRESENTER(S): Marianne LeBlanc Cummings [Select Board Chair], Christopher Coleman [Town Administrator], Stephanie McManus [Asst. Town Administrator/Finance Director], Town Staff, Peter Frazier [Town's Financial Advisor]
- D. OVERVIEW OF FY2025 BUDGET ISSUES**  
PRESENTER(S): Robert Gotti [Long Range Financial Planning Committee Chair]
- E. CHAIR'S UPDATE –**
  - a. Next meeting will be IN PERSON on 12.06.23
- F. VICE CHAIR'S UPDATE -**
- G. OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD NOT PREVIOUSLY ANTICIPATED BY THE CHAIR**
- H. OLD BUSINESS – Approval of 10.10.23 Minutes**
- I. PUBLIC AND PRESS -**
- J. ADJOURNMENT – with Member Roll- Call Voting.**

**\*Changes and additions to be updated as needed.**

**NOTE:** *Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.*