



RECEIVED

By Town Clerk at 2:33 pm, Oct 05, 2023

PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

TIME STAMP

ORGANIZATION: Select Board Meeting (formerly Board of Selectmen)
MEETING PUBLIC HEARING AMENDED NOTICE:
DATE & TIME OF AMENDMENT:

DATE: Tuesday, October 10, 2023 **TIME:** 7:00 p.m.

LOCATION: Main Public Library, Community Room, 660 High Street

PURPOSE: Select Board will be attending the Finance and Warrant Commission Meeting on October 10, 2023

REQUESTED BY: Patricia Healey

LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

****Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.

The Select Board will be attending the October 10, 2023, Finance and Warrant Commission Meeting.

Finance and Warrant Commission - List of Topics to Be Discussed

1. **ATTENDANCE AND CALL TO ORDER: 7:00PM**
Grant Permission to Westwood Media Center and anyone wishes to record the meeting.
Welcome all participants including members, presenters, and members of the public and press.
Announce Member Roll-Call.
Pledge of Allegiance.
2. **CHAIR'S INTRODUCTORY COMMENTS**
3. **MEMBERS 2023-2024 Introductions**
4. **PRESENTER(S):** Marianne LeBlanc Cummings [Select Board Chair], Chris Coleman [Town Administrator], Stephanie McManus [Asst. Town Administrator/ Finance Director], Members of the Select Board – Town Status and Budget Update
5. **PRESENTER(S):** Tim Piwowar [WPS Superintendent], Tony Mullin [School Committee Chair], Members of the School Committee – Introduction and Informational Update on WPS
6. **CHAIR'S UPDATE –**
 - Fire Department Overtime Funds
 - Budget Steering Meeting
 - Subcommittees 2023-2024
7. **VICE CHAIR'S UPDATE -**
 - Clarification of the Mullin Rule Form
 - Canton Street Reconstruction Meeting
 - Hale Update
8. **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD–**
9. **OLD BUSINESS –** Schedule 2023-2024, Feedback on Draft Onboarding Document, Approval of 09.06.23 Meeting
10. **PUBLIC AND PRESS -**
11. **ADJOURNMENT – with Member Roll- Call Voting.**

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.