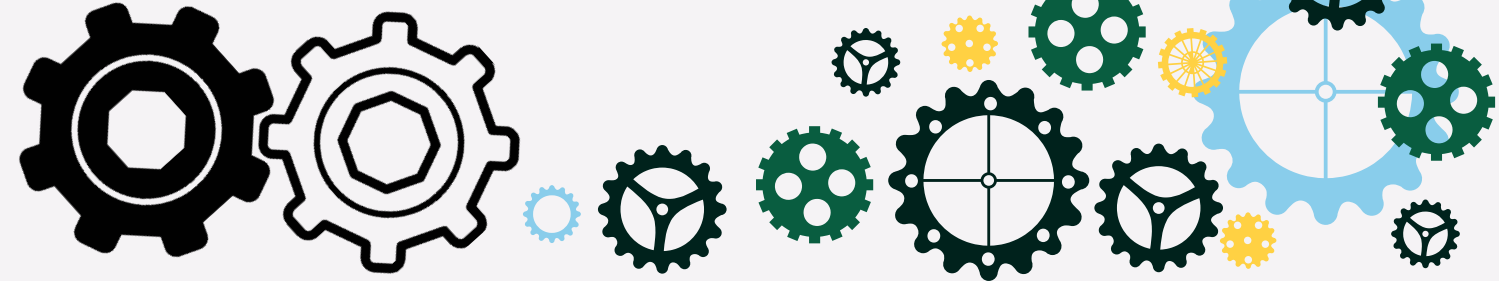
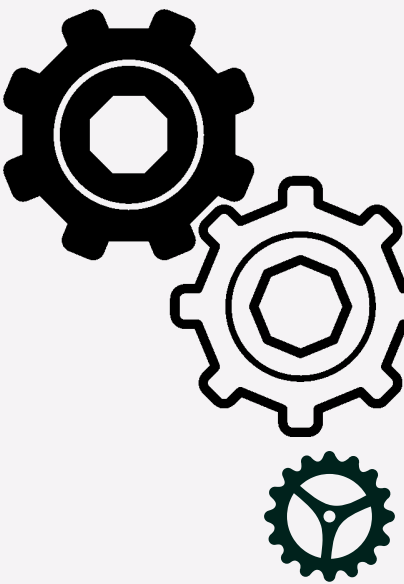
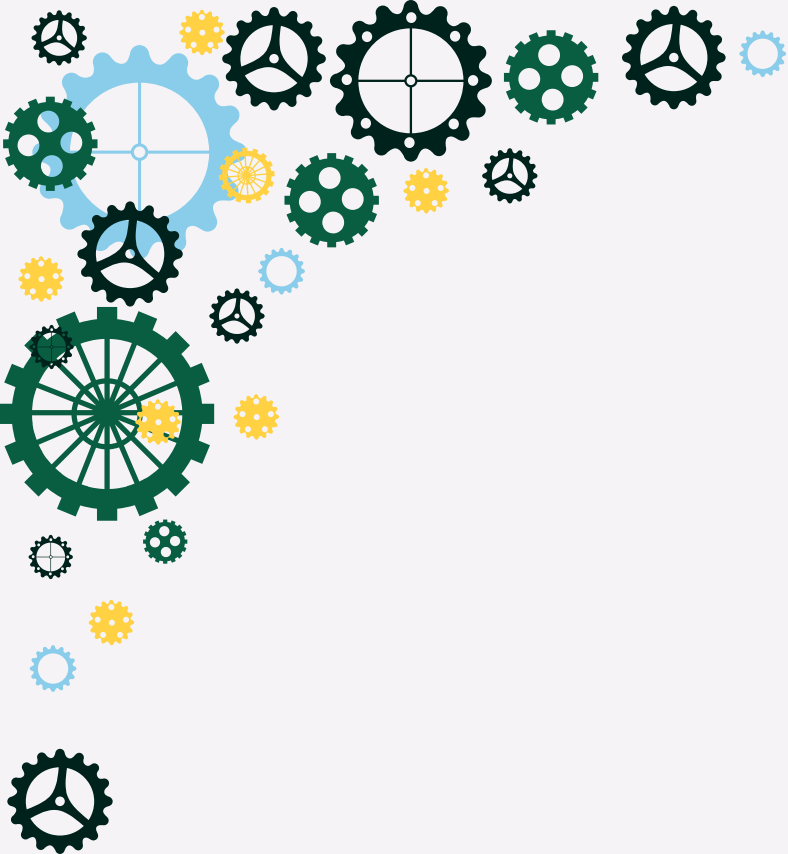


# Westwood A Better, Brighter Future



**Climate Action Taskforce Meeting  
September 14, 2023**

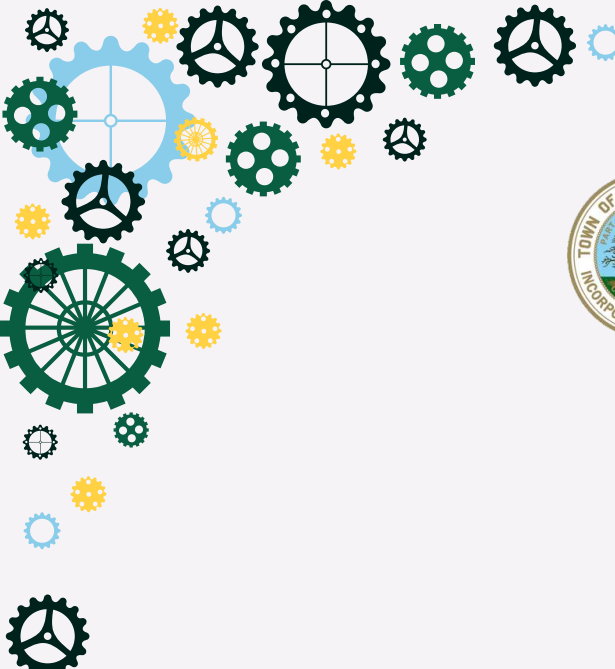




# Westwood - A Better, Brighter Future

## Meeting Agenda

- **Introductions**
- **What's in the CRS Plan?**
  - Overview of GHG emissions
  - Timeline
- **Icebreaker**
- **Decide on Guiding Principles**
- **Decide on Goals**
- **Create Subcommittees**
- **Finish**



**Westwood - A Better, Brighter Future**



# Greetings

**Community & Economic Development Department**

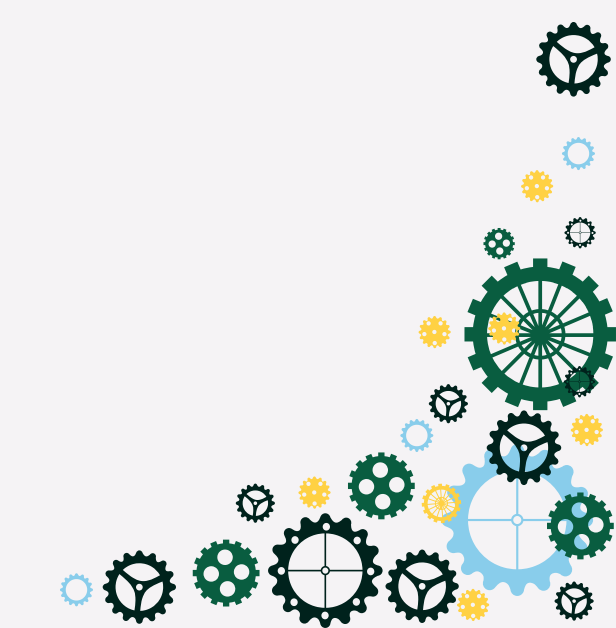
Nora Loughnane, Director

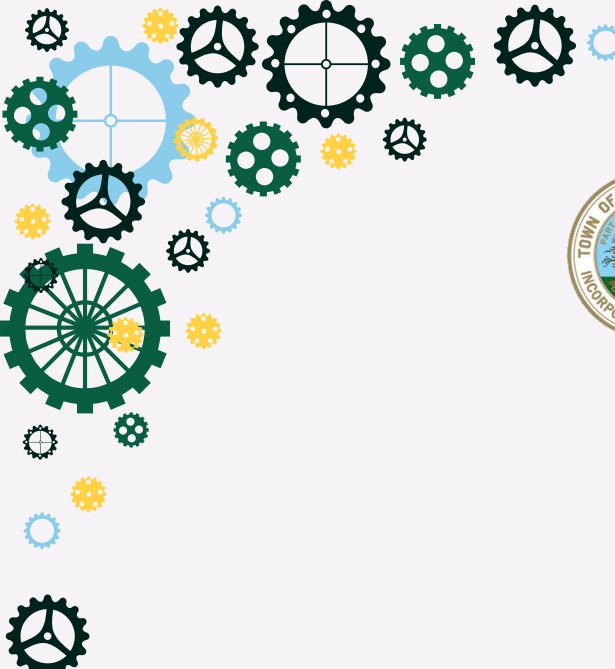
Elijah Romulus, Town Planner

Amanda Wolfe, Housing & Land Use Planner

Tiana Malone, Administrative Assistant

**Planning  
Division**





**Westwood - A Better, Brighter Future**



# Greetings

## Climate Action Taskforce

Thomas Carey, Director of Facilities (WPS)  
Karon Catrone, Conservation Agent/Tree Warden  
Christopher Coleman, Town Administrator  
John Deckers, Fire Chief  
Karyn Flynn, Zoning & Licensing Agent  
Melinda Garfield, Executive Director (WMC)  
Stephen Harte, WEAC  
Molly Kean, Assistant Town Administrator  
Todd Korchin, Director of Public Works  
Stephen Locke, Operations Manager (DWWD)

James McCarthy, Facilities Director  
Elizabeth McGovern, Library Director  
Jared Orsini, Health Director  
Mike Perkins, Building Inspector  
Thomas W. Philbin, Energy Manager  
Dottie Powers, Town Clerk  
Ellen Rollings, Planning Board Chair  
Brendan Ryan, Assistant Director DPW  
Danielle Sutton, Director of Human Services  
Tal Zaslavski, GIS Specialist







# Westwood - A Better, Brighter Future

## Greetings

### Elijah Romulus, Town Planner

Past experience with:

- Hazard Mitigation Plans & Municipal Vulnerability Preparedness
  - Avon, Bridgewater & Halifax
- Green Communities
  - Bridgewater, Brockton, Halifax & more.
- Degrees in Mechanical Engineering (Bachelor's) and Urban & Environmental Policy & Planning (Master's)





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## What does the CRS plan cover?





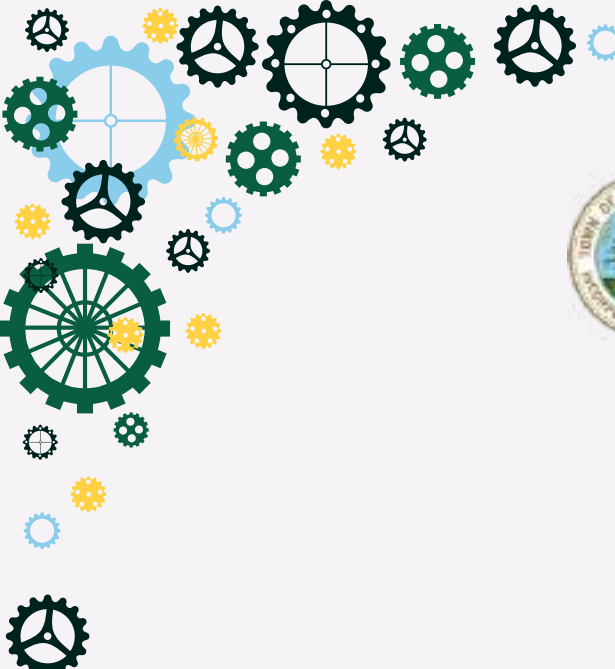
# Westwood - A Better, Brighter Future



## LAND USE & TRANSPORTATION



ZONING  
ECONOMIC DEVELOPMENT  
TRANSPORTATION



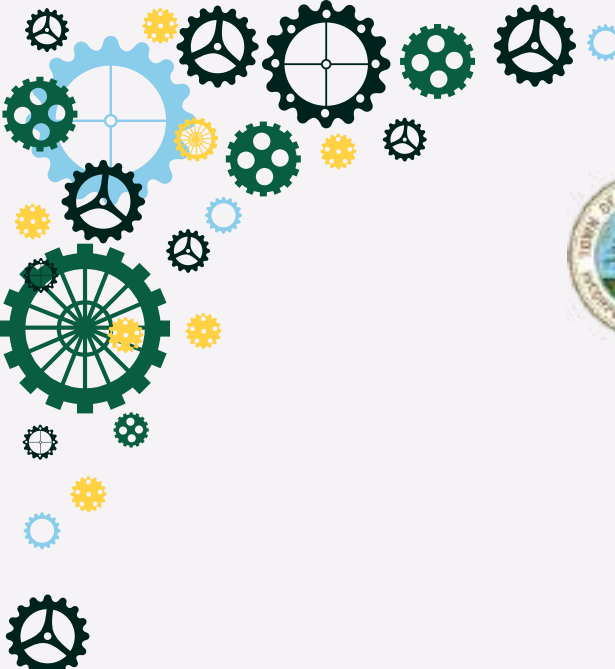


# Westwood - A Better, Brighter Future

## NATURAL & WORKING LANDS



OPEN SPACE  
CONSERVATION LAND  
& MORE







# Westwood - A Better, Brighter Future



## SUSTAINABLE BUILDINGS & CLEAN ENERGY USE



REDUCE CARBON FOOTPRINT  
REDUCE ENERGY USE  
SOLAR POWER





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# **RESILIENCY PLANNING & IMPLEMENTATION**



**PUBLIC SAFETY  
EMERGENCY SERVICES  
DISASTER PREPAREDNESS**



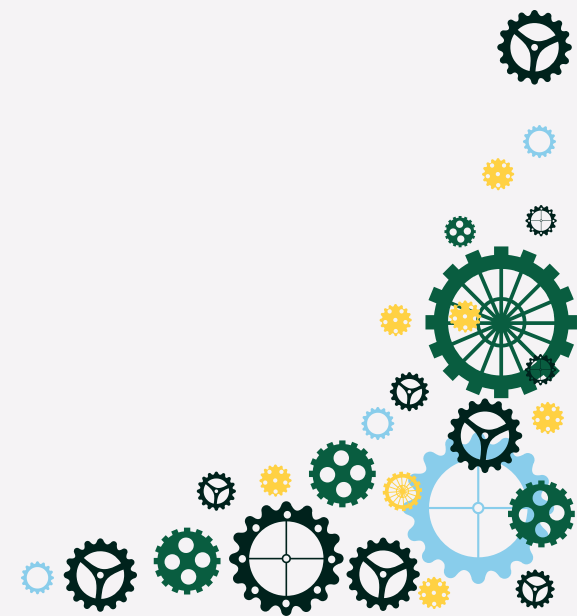
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# WATER & WASTE MANAGEMENT



WATER  
SEWER  
SOLID WASTE





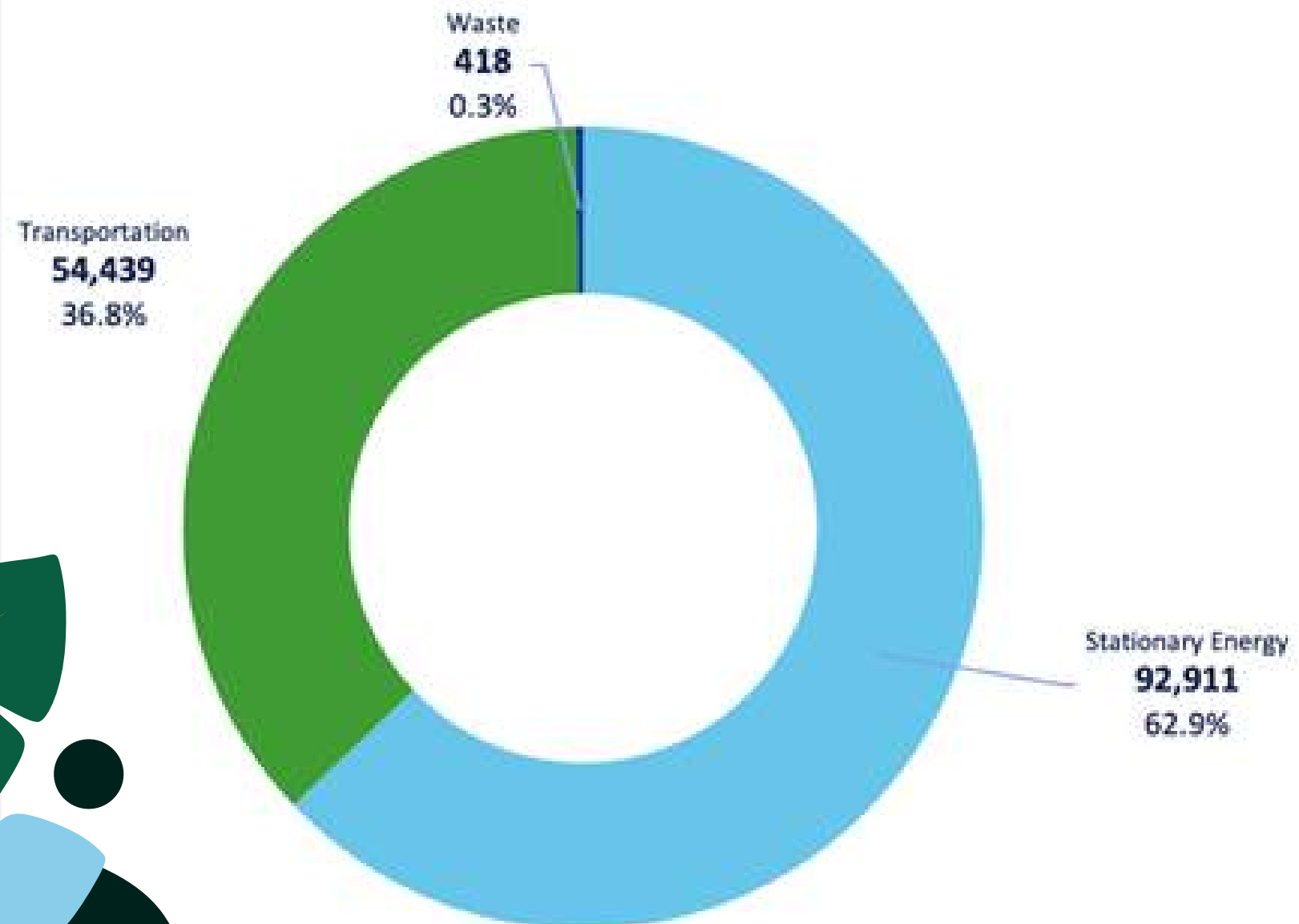




# Westwood - A Better, Brighter Future

## Westwood GHG Emissions

Community-wide Emissions (MT CO2e) by Sector



**147,768  
MT CO2e**

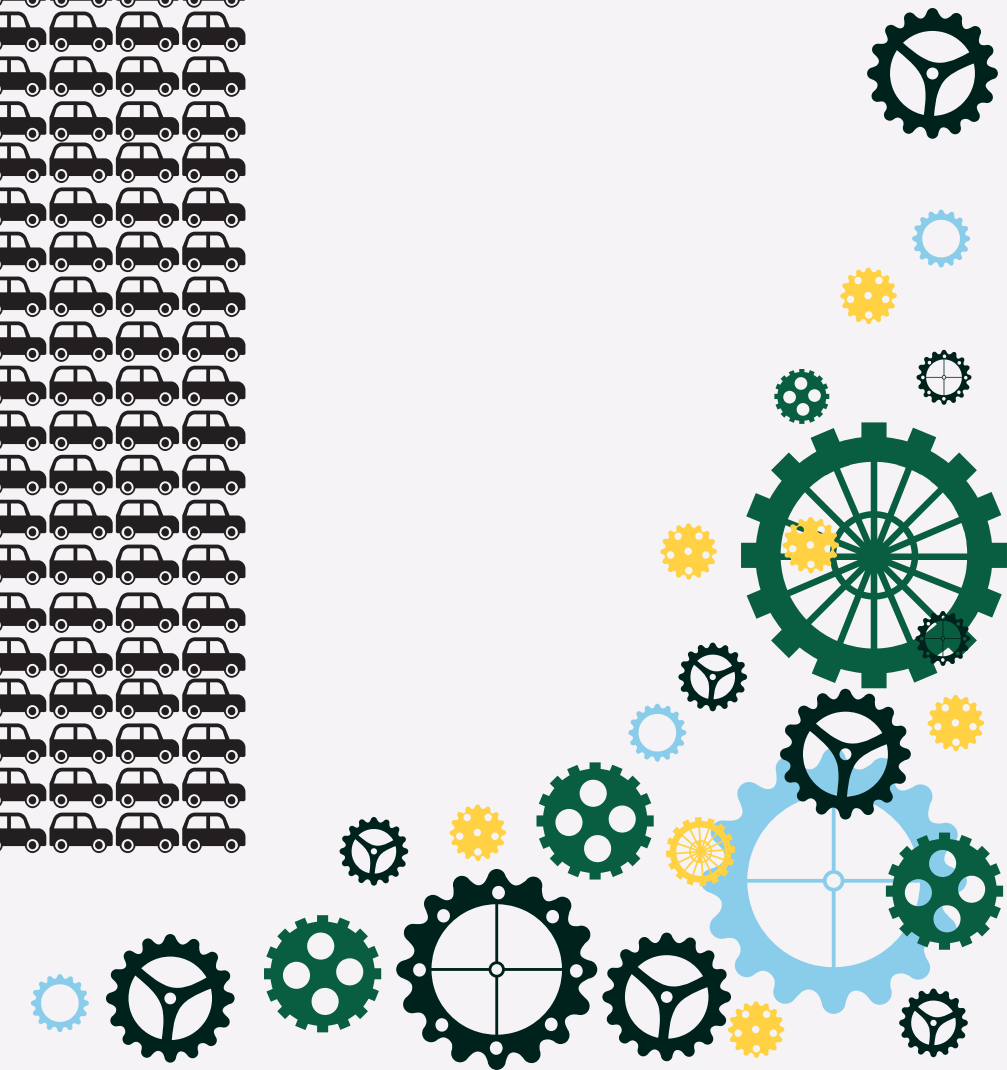


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## Westwood GHG Emissions



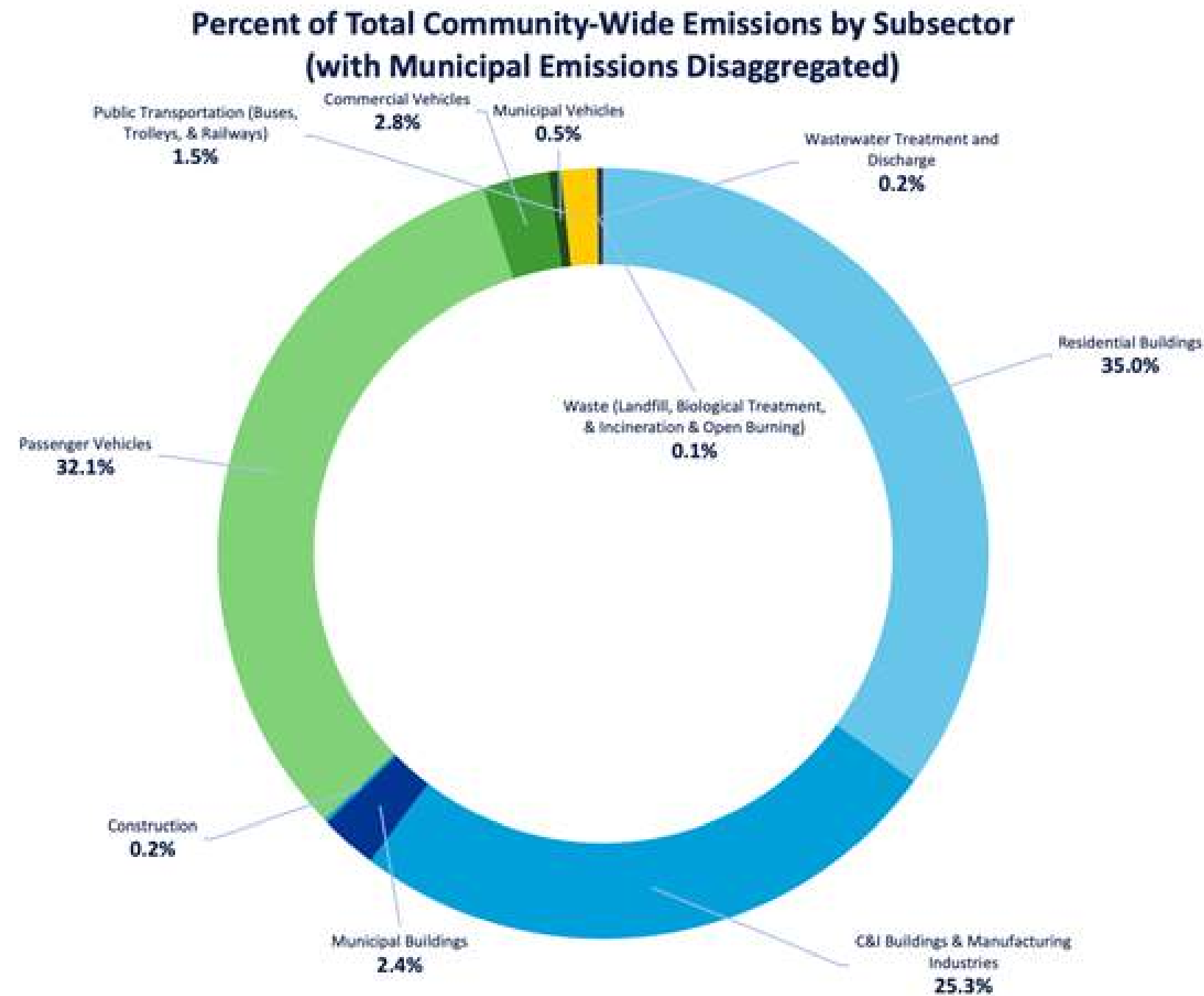
**32,123  
cars**





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## Westwood GHG Emissions



**Municipal facilities and activities were 3% of total emissions.**

**Passenger vehicles and residential buildings accounted for MAJORITY of town's emissions**



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## Timeline







**Westwood - A Better, Brighter Future**

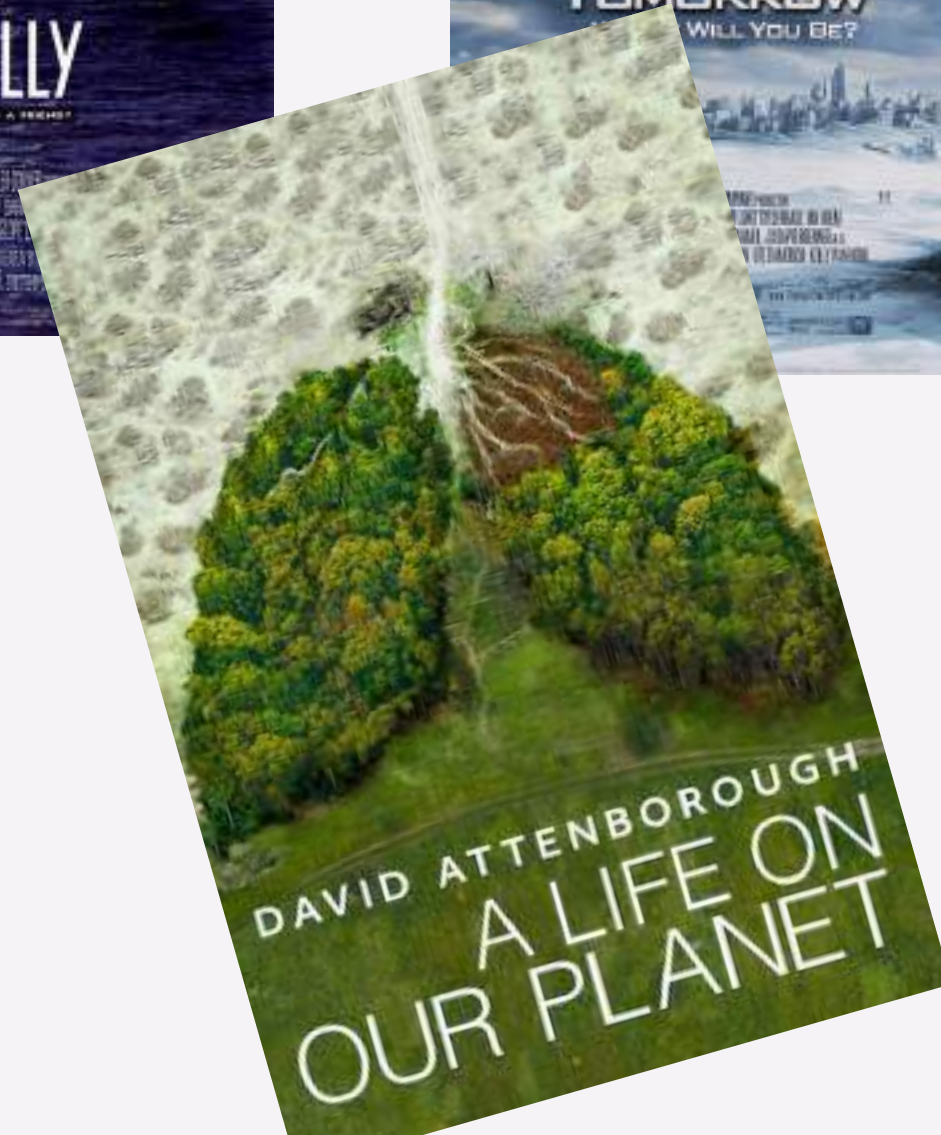
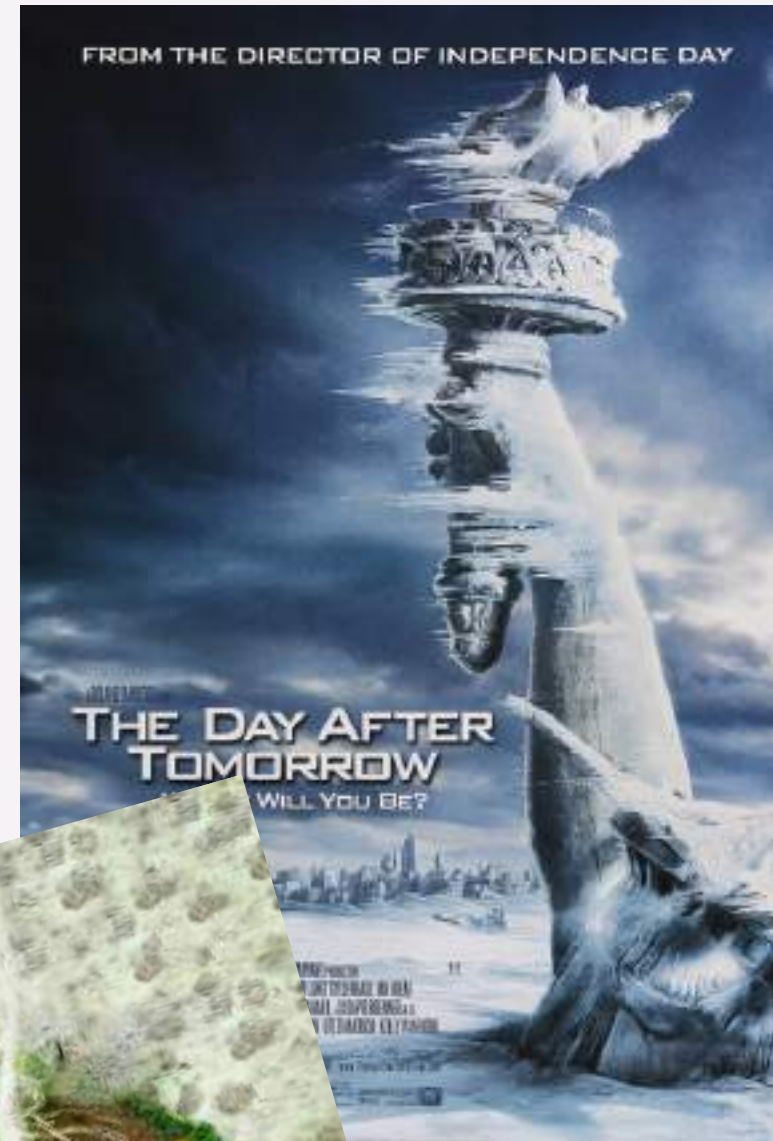
**What was/is your favorite environmentally conscious movie/show/documentary?**







# Westwood - A Better, Brighter Future







# Westwood - A Better, Brighter Future

## Proposed Guiding Principles

- **Promote Comprehensive Climate Action & Resiliency Planning,**
- **Educate the greater community regarding the urgency around climate change action,**
- **Promote Greenhouse Gas (GHG) emissions reduction,**
- **Promote clean renewable energy use,**
- **Promote an equitable, clean & healthy community.**



# Westwood - A Better, Brighter Future

## Proposed Goals

- 1. Town Synchronization & Public Education**
- 2. Transportation Improvements**
- 3. 85% Townwide GHG Emissions Reduction in 2050**
- 4. Zero Waste & Stormwater Master Plan**
- 5. Improved Resiliency**
- 6. Land Preservation and Rehabilitation**
- 7. Netzero Townwide GHG Emissions Reduction in 2060**

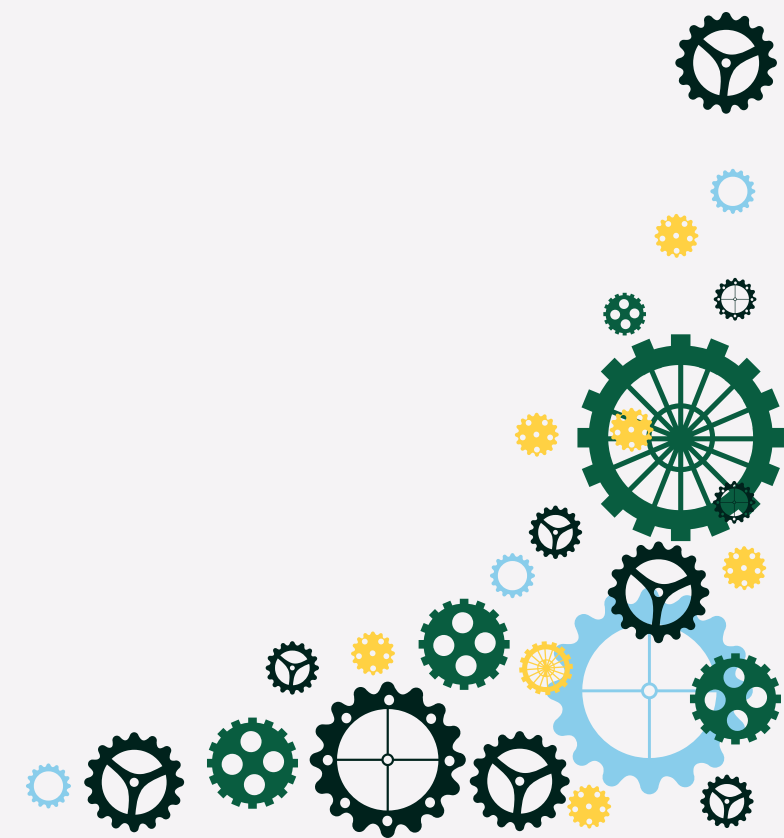




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# I Need Your Help & Input

- **Showcase your climate accomplishments**
- **Share plans**
- **Share concerns**



# Westwood - A Better, Brighter Future



**WHS**





# Westwood - A Better, Brighter Future



**CoA**







# Westwood - A Better, Brighter Future

## I Need Your Help & Input



**We are going to split into subcommittees for each section.**

- **One point person**
- **Draft a 2-3 page write up on what's been done in town, what being planned, and a look to the future.**
- **Soft deadline of Friday November 17**

### **Sections:**

- **Land Use & Transportation**
- **Natural & Working Lands**
- **Sustainable Buildings & Clean Energy Use**
- **Resiliency Planning & Implementation**
- **Water & Waste Management**

***Email:***

***eromulus@townhall.westwood.ma.us***



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# Community Visioning Sessions

**THURSDAY, OCTOBER 19, 2023**

**THURSDAY, NOVEMBER 2, 2023**

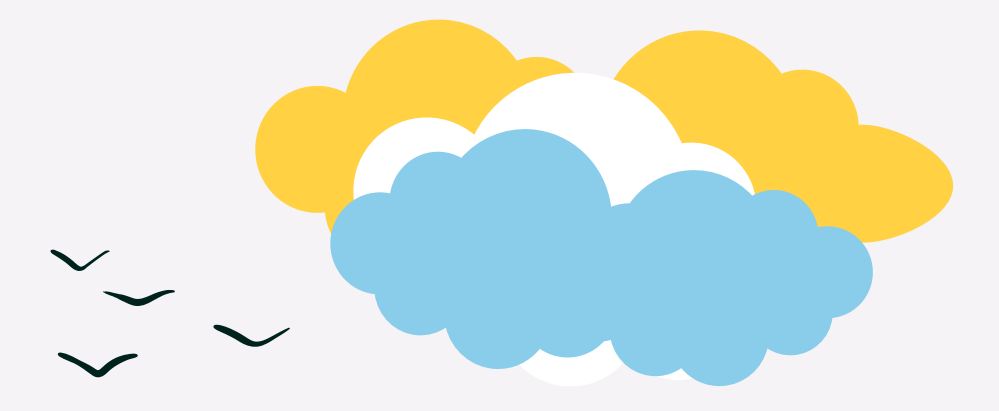
**@ 6 PM**

**Westwood Public Library**





**WESTWOOD**  
**A BETTER, BRIGHTER FUTURE**



**For more info scan  
the QR code or visit:**



**<https://tinyurl.com/CRSPlanWestwood>**

