



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE WESTWOOD TOWN CLERK**

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TIME STAMP

By Town Clerk at 9:50 am, Sep 11, 2023

**ORGANIZATION:** Long Range Financial Planning Committee

**MEETING**

**PUBLIC HEARING**

**AMENDED NOTICE:**

**DATE & TIME OF AMENDMENT:**

**DATE:** Thursday, September 14, 2023

**TIME:** 8:00 a.m.

**LOCATION:** Remote Participation via Zoom Webinar

**PURPOSE:** Regular Meeting

**REQUESTED BY:** Patricia Healey

**LIST OF TOPICS TO BE DISCUSSED**

*(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))*

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**\*\*Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).

Pursuant to Chapter 2 of the Acts of 2023, on March 29, 2023, Governor Maura Healey signed into law An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects. This Act includes an extension, until March 31, 2025, of the remote meeting provisions.

This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive records of proceedings as soon as possible after the meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89339967004?pwd=T25rOWV5Z2R0V09jK3RPcE53S3FjUT09>

Passcode: 775619

Or One tap mobile :

+13092053325,,89339967004# US

+13126266799,,89339967004# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):+1 309 205 3325 US,+1 312 626 6799 US (Chicago), +1 646 931 3860 US, +1 929 205 6099 US (New York), +1 301 715 8592 US (Washington DC), +1 305 224 1968 US, +1 689 278 1000 US, +1 719 359 4580 US, +1 253 205 0468 US, +1 253 215 8782 US (Tacoma), +1 346 248 7799 US (Houston), +1 360 209 5623 US, +1 386 347 5053 US, +1 507 473 4847 US, +1 564 217 2000 US, +1 669 444 9171 US, +1 669 900 6833 US (San Jose), 833 548 0276 US Toll Free, 833 548 0282 US Toll Free, 877 853 5257 US Toll Free, 888 475 4499 US Toll Free

Webinar ID: 893 3996 7004

International numbers available: <https://us02web.zoom.us/j/89339967004>

- A. **ATTENDANCE AND CALL TO ORDER:** 8:00 a.m., remote participation  
Grant Permission to record and to anyone else who wishes to record the meeting.
- B. **CHAIR'S UPDATE**
- C. **COMMUNITY PRESERVATION ACT (CPA) WORKING GROUP UPDATE**
- D. **REVIEW OF THE CURRENT LIST OF MAJOR PROJECTS**
- E. **FUTURE MEETINGS**
- F. **OTHER BUSINESS**
- G. **PUBLIC AND PRESS**
- H. **NEXT MEETING**
- I. **ADJOURNMENT**

*\*Order of Agenda Items subject to change.*