



**RECEIVED**  
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**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE WESTWOOD TOWN CLERK**

TIME STAMP

**ORGANIZATION:** Select Board Meeting (formerly Board of Selectmen)  
**MEETING:** PUBLIC HEARING **AMENDED NOTICE:**  
**DATE & TIME OF AMENDMENT:**  
**DATE:** Monday, September 11, 2023 **TIME:** 6:00 p.m.  
**LOCATION:** Remote Participation via Zoom Webinar  
**PURPOSE:** Regular Meeting  
**REQUESTED BY:** Patricia Healey

**LIST OF TOPICS TO BE DISCUSSED**

(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings *excluding Saturday, Sundays, and legal holidays*. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**\*\*Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, *excluding Saturday, Sundays and legal holidays* at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).

Pursuant to Chapter 2 of the Acts of 2023, on March 29, 2023, Governor Maura Healey signed into law An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects. This Act includes an extension, until March 31, 2025, of the remote meeting provisions.

This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive records of proceedings as soon as possible after the meeting.

**WESTWOOD MEDIA CENTER LIVE STREAM OF SELECT BOARD MEETING:**

The meeting will be live-streamed by Westwood Media Center and the public can view the meeting [here](#). Our government channels will be broadcasting the meeting on Comcast channel 6 and Verizon channel 42.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85930090076?pwd=R0hGczFBaWtSbEgXZjZVMnZwUm8yZz09>

Passcode: 409697

Or One tap mobile :

+16469313860,,85930090076# US

+19292056099,,85930090076# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location): +1 646 931 3860 US, +1 929 205 6099 US (New York), +1 301 715 8592 US (Washington DC), +1 305 224 1968 US, +1 309 205 3325 US, +1 312 626 6799 US (Chicago), +1 507 473 4847 US, +1 564 217 2000 US, +1 669 444 9171 US, +1 669 900 6833 US (San Jose), +1 689 278 1000 US, +1 719 359 4580 US, +1 253 205 0468 US, +1 253 215 8782 US (Tacoma), +1 346 248 7799 US (Houston), +1 360 209 5623 US, +1 386 347 5053 US, 833 548 0276 US Toll Free, 833 548 0282 US Toll Free, 877 853 5257 US Toll Free, 888 475 4499 US Toll Free

Webinar ID: 859 3009 0076

International numbers available: <https://us02web.zoom.us/j/85930090076?pwd=R0hGczFBaWtSbEgXZjZVMnZwUm8yZz09>

A. **ATTENDANCE AND CALL TO ORDER:** via remote participation

Grant Permission to Westwood Media Center and anyone else who wishes to record the meeting.

B. **CHAIR'S UPDATE**

- Westwood Day – September 23, 2023
- Conservation Commission – Open Position

C. **TOWN ADMINISTRATOR'S REPORT**

D. **SCHEDULED ACTION – times are estimated**

6:05 pm – Public Hearing – Aston Martin Class I Auto Dealer License – 340 Providence Highway – August 28<sup>th</sup> request for continuance to September 11, 2023

Attending: Michael Argiros, Nora Loughnane

6:10 p.m. – Public Hearing – Pollard’s Test Kitchen, 687 High Street, new Section 15 Off-Premise Wine and Malt License, and Manager of Record

*Attending: Doug Pollard, Nora Loughnane*

6:15 p.m. – St. Mark of Ephesus Orthodox Cathedral, 340 Clapboardtree Street, One Day Special License, St. Mark’s Greek Fest 2023

*Attending: Father George Kamberidis, Nora Loughnane*

6:20 pm – Canton Street Corridor Project (Sidewalk and Shared Use Path) Update

*Attending: Jonathan Rockwell (TEC), Todd Korchin, and Michael Kraft (Chair, Pedestrian and Bicycle Advisory Committee)*

**E. NEW BUSINESS**

- FY24 Release of Capital – Second Quarter Funds
- Financial Update
- Intermunicipal Agreement – Animal Control Services
- 2023 Fall Town Meeting discussion

**F. OLD BUSINESS**

- Appointments and Re-appointments of Boards and Committees

**G. OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

**H. PUBLIC AND PRESS**

**I. NEXT MEETING – Wednesday, October 11, 2023, at 6:00 pm, via remote participation**

**J. EXECUTIVE SESSION**

The Select Board will be going into Executive Session to discuss one issue, pursuant to G.L. c.30A, §21(a)(6) to discuss strategy with respect to the purchase, exchange, lease, or value of real property, Hale Education, Inc.; discussion of which would have a detrimental effect on the position of the governing body if the discussion were in open session. The Board will not be returning to open session.

**K. ADJOURNMENT**

**L. DEPARTMENT REPORTS AND FOR YOUR INFORMATION**

*\*Order of Agenda Items subject to change, times are estimated*