



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

RECEIVED TIME STAMP
By Town Clerk at 12:35 pm, Sep 05, 2023

ORGANIZATION: WHA/WAHA

MEETING

PUBLIC HEARING

AMENDED NOTICE:
DATE & TIME OF AMENDMENT:

DATE: Monday, September 11, 2023

TIME: 7:00PM

LOCATION: Small Conference Room – Westwood Public Main Library, 660 High Street, Westwood

PURPOSE: WHA/WAHA SEPTEMBER 2023 MEETING

REQUESTED BY: Jane O'Donnell, Housing Coordinator

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

****Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.

LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

ATTENDANCE AND CALL TO ORDER:

Grant Permission to anyone who wishes to record the meeting.

- Call to Order at 7:00 P.M. – Chair.
- Rules for recording the meeting - Chair.
- Welcome all participants, including members, presenters, and members of the press and public - Chair.
- Instructions on Participation- Coordinator.
- **Member Attendance Roll-Call** - Coordinator.
- Chair Welcome Remarks, Announcements, and Updates.
- LAU approval Status: 22 School Street - Chair.
- Update the Board on any recent potential property purchase opportunities – Chair.
- WAHA Long-Range Strategic Planning Sub-Committee. – Sub-Com Chair Lou Rizoli and members.
- Properties Renovation Projects Update - Coordinator.
- Planning for Dedication of 1007 High.
- Tenants Occupancy Report - Coordinator.
- Maintenance Update – Coordinator.
- Financial Report – including 3rd Quarter Financials - Coordinator.
- Chair's Update-.
- New Business-.
- Old Business - Approve **6/12/2023 Annual Re-Org Meeting Minutes** and **6/28/2023 Meeting Minutes**.
- Public and Press.
- Adjournment **ROLL-CALL VOTE**.

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.