



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Apr 18, 2023 Ending Date: May 25, 2023

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Michael Francis Walsh  
Candidate Full Name (if applicable)

Select Board  
Office Sought and District

9 Westwood Terrace, Westwood, MA 02090  
Residential Address

E-mail: mike@mfwalsh.com

Phone # (optional): 617-201-1230

Walsh Committee  
Committee Name

Elizabeth Tuleja  
Name of Committee Treasurer

9 Westwood Terrace, Westwood, MA 02090  
Committee Mailing Address

E-mail: etuleja@yahoo.com

Phone # (optional): 78-461-4515

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	4,278.76
Line 2: Total receipts this period (page 3, line 11)	1,050
Line 3: Subtotal (line 1 plus line 2)	5,328.76
Line 4: Total expenditures this period (page 5, line 14)	1,357.97
Line 5: Ending Balance (line 3 minus line 4)	3,975.79
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Citizens Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Elizabeth Tuleja (Treasurer's signature) Date: May 30, 2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael Walsh (Candidate's signature) Date: May 30, 2023

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
May 4, 2023	Richard Diorio 19 Woodward Road, Merrimack, NH 03054	200	Mechanic- MassDOT
May 4, 2023	Leslie Warner-Maloney 91 Hemlock Drive, Westwood, MA 02090	50	
May 4, 2023	William Buckley 11 Cobb Terrace, Walpole, MA 02081	100	
May 4, 2023	Stephen David 601 High Street, Westwood, MA 02090	250	self-employed Attorney
May 26, 2023	Ryan Benharris 549 Allen Ave., North Attleboro, MA 02760	100	
May 26, 2023	Camilla Hertz 10 Rock Meadow Road, Westwood, MA 02090	150	
May 26, 2023	Michael Gay 160 Weatherbee Drive, Westwood, MA 02090	100	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		950	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		950	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

<b>Date Received</b>	<b>Name and Residential Address (alphabetical listing required)</b>	<b>Amount</b>	<b>Occupation &amp; Employer (for contributions of \$200 or more)</b>

<b>Line 9: Total Receipts over \$50 (or listed above)</b>	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
May 26, 2023	Paypal		Fees	14.97
May 26, 2023	Hometown Weekly	Medfield, MA	Final AD	768
May 26, 2023	META Ads		Facebookk Advertising	530
May 30, 2023	Linda Walsh	102 Greensboro Road, Dedham, MA 02126	Food on Election day	45
Line 12: Total Expenditures over \$50 (or listed above)				1,312.97
Line 13: Total Expenditures \$50 and under* (not listed above)				45
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,357.97

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 →	<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>			

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				