

# Form CPF M 102: Campaign Finance Report Municipal Form Received April 18, 2023@8:30AM

# **Municipal Form**

Westwood Town Clerk

#### Office of Campaign and Political Finance

|  | File with: City or Town Clerk or Election Commission  |  |  |  |
|--|---|--|--|--|
| Fill in Reporting Period dates: Beginning Date: Mar 2  | 5, 2023 Ending Date: Apr 17, 2023   |  |  |  |
| Type of Report: (Check one)  |   |  |  |  |
| ☐ 8th day preceding preliminary ☐ 8th day preceding election   | ☐ 30 day after election ☐ year-end report ☐ dissolution   |  |  |  |
|  |   |  |  |  |
| Philip Matthew Giordano  Candidate Full Name (if applicable)   | Committee Name  |  |  |  |
| Westwood Planning Board  | Committee Name  |  |  |  |
| Office Sought and District   | Name of Committee Treasurer   |  |  |  |
| 20 French Street, Westwood, MA 02090  Residential Address  | Committee Mailing Address   |  |  |  |
| E-mail: pgiordano@reedgiordano.com   | E-mail:   |  |  |  |
| Phone # (optional): (617) 512-6609   | Phone # (optional):   |  |  |  |
| SUMMARY BALANC   | E INFORMATION:  |  |  |  |
| Line 1: Ending Balance from previous report  | 90.28   |  |  |  |
| Line 2: Total receipts this period (page 3, line 11)   | 0   |  |  |  |
| Line 3: Subtotal (line 1 plus line 2)  | 90.28   |  |  |  |
| Line 4: Total expenditures this period (page 5, lin  | e 14) 50.34   |  |  |  |
| Line 5: Ending Balance (line 3 minus line 4)   | 39.94   |  |  |  |
| Line 6: Total in-kind contributions this period (pa  | ge 6) 0   |  |  |  |
| Line 7: Total (all) outstanding liabilities (page 7)   | 4,120   |  |  |  |
| Line 8: Name of bank(s) used: T.D. Bank, N.A.  |   |  |  |  |
| Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  (Treasurer's signature) |   |  |  |  |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo  | x only)   |  |  |  |
| Candidate with Committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in actincurred any liabilities nor made any expenditures on my behalf during this reporting  Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements   | best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period that are not otherwise disclosed in this report.  best of my knowledge and belief, a true and complete statement of all campaign, in-kind contributions and liabilities for this reporting period and represents the |  |  |  |
| campaign finance activity of all persons acting under the authority or on behalf of thi  Signed under the penalties of perjury:  Philip Giorda   |   |  |  |  |

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for place into Avera Ave

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

|                      | Name and Residential Address             | Occupation & Employer |                                      |
|----------------------|--|-----------------------|--------------------------------------|
| <b>Date Received</b> | (alphabetical listing required)          | Amount                | (for contributions of \$200 or more) |
|                      |  |                       | ,                                    |
|                      | N/A                                      |                       |                                      |
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|                      |  |                       |                                      |
| ine 9: Total Rece    | ipts over \$50 (or listed above)         | 0                     |                                      |
|                      |  |                       | 1                                    |
| ine 10: Total Rece   | eipts \$50 and under* (not listed above) | 0                     |                                      |
|                      |  |                       | 1                                    |
| no 11. TOTAL I       | RECEIPTS IN THE PERIOD                   | 0                     | ← Enter on page 1, line 2            |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

| Date Received       | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer Clerk (for contributions of \$200 or more) |
|---------------------|--|--------|--|
|                     | N/A  |        |  |
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|                     |  |        |  |
| Line 9: Total Rece  | ipts over \$50 (or listed above)                             | 0      |  |
| Line 10: Total Rece | eipts \$50 and under* (not listed above)                     | 0      |  |
| Line 11: TOTAL I    | RECEIPTS IN THE PERIOD                                       | 0      | ← Enter on page 1, line 2  |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reported A print tees to list, in alphabetical order, all expenditures over \$50 in a reported A print tees over \$50 and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| report all expenditures. Please include your committee name and a page number on each page.) |                                     |  |                               |        |
|--|-------------------------------------|--|-------------------------------|--------|
| Date Paid  | To Whom Paid (alphabetical listing) | Address  | Purpose of Expenditure        | Amount |
| Mar 31, 2023   | T.D. Bank, N.A                      | 24 Winter Street, Boston, MA<br>02108                                | Bank Fees                     | 10     |
| Apr 3, 2023  | GoDaddy                             | Corporate Headquarters<br>2155 E. GoDaddy Way<br>Tempe, AZ 85284 USA | Domain name fees              | 40.34  |
|  |                                     |  |                               |        |
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|  |                                     | Line 12: Total Expenditures ov                                       | er \$50 (or listed above)     | 50.34  |
|  |                                     | Line 13: Total Expenditures \$50                                     | and under* (not listed above) | 0      |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD                          |                                     |  |                               | 50.34  |

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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## **SCHEDULE B: EXPENDITURES (continued)**

| To Whom Paid Received April 18, 2023@  Westwood Town Cle             |                        |                                  |                           | 2023@8:30AN<br>wn Clerk |
|--|------------------------|----------------------------------|---------------------------|-------------------------|
| Date Paid  | (alphabetical listing) | Address                          | Purpose of Expenditure    | Amount                  |
|  | N/A                    |                                  |                           |                         |
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|  |                        |                                  |                           |                         |
|  |                        | Line 12: Expenditures over \$50  | (or listed above)         |                         |
|  |                        | Line 13: Expenditures \$50 and u | under* (not listed above) |                         |
| Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD |                        |                                  |                           |                         |

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

# SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Received April 18, 2023@8:30AM Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions of the standard property be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received*       | Residential Address Description of Contribution                | Value |
|---------------|---------------------------|--|-------|
|               | N/A                       |  |       |
|               |                           |  |       |
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|               |                           |  |       |
|               |                           | Line 15: In-Kind Contributions over \$50 (or listed above)     | 0     |
|               |                           | Line 16: In-Kind Contributions \$50 & under (not listed above) | 0     |
|               | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CONTRIBUTIONS                           | C     |

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

#### **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previour conditions as those liabilities incurred during this reporting period.

Westwood Town Clerk

|               | ities incurrea auring this reporting perioa. |   | Westwood Town Clerk                      |        |
|---------------|--|---|--|--------|
| Date Incurred | To Whom Due                                  | Address                                 | Purpose                                  | Amount |
| 5/2021        | Philip M. Giordano                           | 20 French Street, Westwood, MA<br>02090 | See prior reporting on previous campaign | 3,200  |
| 5/2022        | Philip M. Giordano                           | 20 French Street, Westwood, MA<br>02090 | See prior reporting on previous campaign | 800    |
| 12/2022       | Philip M. Giordano                           | 20 French Street, Westwood, MA 02090    | Bank Fees                                | 20     |
| 3/2023        | Philip M. Giordano                           | 20 French Street                        | Bank Fees                                | 100    |
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|               | Enter on page 1, line 7 -                    | Line 18: TOTAL OUTSTANI                 | DING LIABILITIES (ALL)                   | 4,120  |