



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Westwood Town Clerk
RGVD 2023 APR 25 PM 10:33
Fill in Reporting Period dates: Beginning Date: 1/25/23 Ending Date: 4/17/23

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Joseph E. Previterra
Candidate Full Name (if applicable)

Select Board
Office Sought and District

16 Dean Street Westwood, MA 02090
Residential Address

E-mail: islington2@gmail.com

Phone # (optional): 781-326-1737

Committee to Elect Joe Previterra
Committee Name

Caitlin Jondro
Name of Committee Treasurer

16 Dean Street Westwood, MA 02090
Committee Mailing Address

E-mail: votejoe4sb@gmail.com

Phone # (optional): 781-326-1737

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0.00
Line 2: Total receipts this period (page 3, line 11)	\$5194.91
Line 3: Subtotal (line 1 plus line 2)	\$5194.91
Line 4: Total expenditures this period (page 5, line 14)	\$4648.54
Line 5: Ending Balance (line 3 minus line 4)	\$546.37
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$0.00
Line 8: Name of bank(s) used: <u>Dedham Savings</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Caitlin Jondro (Treasurer's signature) Date: 4/16/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

- I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

- I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joseph E. Previterra (Candidate's signature) Date: 4/16/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/22/23	Mr. David Atkins 783 High St Westwood, MA 02090	\$100.00	
2/16/23	Mr. Richard Bean 103 Forbes Rd. Westwood, MA 02090	\$100.00	
3/23/23	Ms. Barbara Breen 161 Spring St Medfield, MA 02090	\$100.00	
3/12/23	Ms. Maryanne Carty 143 Willard Circle Westwood, MA 02090	\$100.00	
3/16/23	Ms. Denise Crowe 15 Parker St. Westwood, MA	\$100.00	
3/22/23	Mr. Richard Dawson 561 Canton St. Westwood, MA 02090	\$500.00	Sales Executive
3/22/23	Ms. Eileen Deparolesa 41 Westdale Rd Westwood, MA	\$100.00	
3/15/23	Mr. Ken Foscaldo 35 Norfolk Ave Westwood, MA 02090	\$100.00	
3/22/23	Mr. Al Fusco 20 Pine Lane Westwood, MA 02090	\$100.00	
3/22/23	Mr. Stephen Gillis 10 Birch St. Westwood, MA 02090	\$100.00	
3/22/23	Mr. Frederick Goode 68 Highview St Westwood, MA 02090	\$100.00	
3/15/23	Mr. Brian Kelly 90 Church St Westwood, MA 02090	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/14/23	Dr. Peter Kevorkian 1446 High St. Westwood, MA 02090	\$100.00	
4/13/23	Ms. Barbara Larkin 336 Farm Lane Westwood, MA 02090	\$100.00	
3/19/23	Ms. Peggy MacInnes 92 Phillips Brook Rd. Westwood, MA 02090	\$200.00	Customer Success Manager - Oracle
1/25/23	Mr. James O'Sullivan 64 Dean St. Westwood, MA 02090	\$500.00	Attorney - O'Sullivan & Assoc.
1/25/23	Loan from Mr. Joseph Previtera 16 Dean St. Westwood, MA 02090	\$500.00	Retired
3/27/23	Ms. Ellen Rollings 86 Greenhill Rd Westwood, MA 02090	\$100.00	
4/2/23	Ms. Eileen Siegel 257 Alder Rd Westwood, MA 02090	\$150.00	
3/22/23	Mr. Robert Valuzzi 2 Elm St. Franklin, MA 02038	\$100.00	
3/22/23	Mr. Jack Wiggin 55 Gloucester Rd. Westwood, MA 02090	\$150.00	
1/23/23	Mr. Al Wisialko 248 Washington St. Westwood, MA 02090	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$3,600.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$1,594.91	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$5,194.91	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/22/23	Comella's Restaurant	745 High St Westwood, MA 02090	Food for ZKick-off	\$177.0
4/11/23	Hometown Weekly Newspaper	120 North Meadows Rd. Medfield, MA 02052	Advertisement & Insert	\$660.6
4/14/23	Hometown Weekly Newspaper	120 North Meadows Rd. Medfield, MA 02052	Advertisement	\$345.
4/3/23	USPS	307 Washington St. Westwood, MA 02090	Postage Stamps	\$630.0
3/21/23	Walpole Print Works	426 High Plain St Walpole, MA 02081	Lawn Signs	\$997.6
3/28/23	Walpole Print Works	426 High Plain St. Walpole, MA 02081	Door Hangers and Flyers	\$776.8
4/6/23	Walpole Print Works	426 High Plain St. Walpole, MA 02081	Lawn Signs	\$706.6
4/12/23	Walpole Print Works	426 High Plain St. Walpole, MA 02081	Flyers	\$103.5
Line 12: Total Expenditures over \$50 (or listed above)				\$4,398.0
Line 13: Total Expenditures \$50 and under* (not listed above)				\$250.5
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$4,648.5

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

