



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE WESTWOOD TOWN CLERK**

2018 MAR -6 P 12: 30

TIME STAMP

**ORGANIZATION: Finance and Warrant Commission** TOWN CLERK  
TOWN OF WESTWOOD

**MEETING** X **PUBLIC HEARING** (Please circle appropriately)

**DATE: Tuesday, March 13, 2018** **TIME: 7:30 pm**

**LOCATION: Community Meeting Room, Westwood Public Library**

**PURPOSE: FinCom Sub-Committees Report Presentation**

**REQUESTED BY: Jane O'Donnell, Administrator**

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**LIST OF TOPICS TO BE DISCUSSED**

(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))

Topics/Speakers:  
Chairperson Opening Remarks

**Agenda: FinCom Sub-Committees Report**

**Municipal:** Chair: Julie Bride, Tom Kilgarriff, Peter Lentz, Howard Messing, Chris Pfaff

**Education:** Chair: Barb Delisle, Cindy Buckley, Jennifer Perkins, Mike Powers

**Financial Planning:** Chair: Mike O'Hara, Barb Delisle, Marianne Cummings LeBlanc, Chris Pfaff

**OPEB:** Chair: Rob Uek

Approval of Minutes  
Chairperson's update

New Business

Old Business

Public and Press

Adjournment

**\*Changes and additions to be updated as needed.**

**NOTE:** Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.