

PUBLIC NOTICE POSTING REQUESTTO OFFICE OF THE WESTWOOD TOWN CLERK

RECEIVED

By Town Clerk at 3:30 pm, Mar 20, 2023

ORGANIZATION: Westwood Youth & Family Services March Advisory Board Meeting

MEETING AMENDED NOTICE:
DATE & TIME OFAMENDMENT:

DATE: Monday, March 27, 2023 TIME: 7:00-8:30 p.m

LOCATION: Via Zoom Webinar

PURPOSE: WY&FS Monthly Advisory Board meeting

REQUESTED BY: Mary Ellen LaRose

NOTE

Notices and agendas are to be posted at least 48 hours in advance of the meetings <u>excluding Saturday, Sundays, and legal holidays.</u> Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**Disclaimer: If you have a disability that requires certain accommodations, please contact the WY&FS office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-1006 or youth@townhall.westwood.ma.us.

Pursuant to Chapter 20 of the Acts of 2021, on June 16, 2021, Former Governor Charles Baker signed into law, An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency. This Act includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12, 2020, Executive Order.

This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive records of proceedings as soon as possible after the meeting.

You are invited to a Zoom webinar.

When: Mar 27, 2023 07:00 PM Eastern Time (US and Canada)

Topic: Youth & Family Services Advisory Board Please click the link below to join the webinar:

https://us02web.zoom.us/j/89518090861?pwd=YzJtcFhUaW5SSW1JeFRnTnpRL0dIZz09

Passcode: 313304 Or One tap mobile:

US: +19292056099,89518090861# or +13017158592,89518090861# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or 888 475 4499 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) Webinar ID: 895 1809 0861 International numbers available: https://us02web.zoom.us/u/ketYu6UT

LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

- I. Attendance and Call to Order: (Janica Midiri, Chair)
- II. Review and Acceptance of February 27, 2023 minutes
- III. Department Report (Katy Colthart, Director)
- IV. Old Business
 - Recognize A Youth Award (Mary Ellen LaRose)
 - Staffing Update ARPA funding (Katy)
 - Student Board Member Interviews for 24/25 School Year (Mary Ellen)
 - FY24 Budget Submission (Katy)
- V. New Business
 - Program Spotlight: Teen Scene Mentor Program Adina Swan
 - Open Discussion of potential community needs
 - Community Liaisons (i.e. Community Chest, Early Childhood Council, Food Pantry, Police)
 - WPS Schools Update (All)
 - Community Updates (All)
 - Any other necessary business not established when agenda is set
- VI. Public Comment
- VII. Adjournment Next meeting April 24, 2023

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.