

PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

REVISED10:22 am, Mar 10, 2023

TIME STAMP

DRGANIZATION: Select Board Meeting (formerly Board of Selectmen)- <i>Revised March 10, 2</i>	? <i>02</i> ;	3
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MEETING PUBLIC HEARING AMENDED NOTICE:

Original Posting 3/9/2023@4:07PM

AMENDED NOTICE: DATE & TIME OF **REVISED**10:22 am, Mar 10, 2023

AMENDMENT:

DATE:	Monday, March 13, 2023	TIME:	6:00 p.m.	
LOCATION:	Remote Participation via Zoom Webinar			
PURPOSE:	Regular Meeting			

REQUESTED BY: Patricia Healey

LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**Disclaimer: If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.

Pursuant to Chapter 20 of the Acts of 2021, on June 16, 2021, Former Governor Charles Baker signed into law, An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency. This Act includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12, 2020, Executive Order.

This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive records of proceedings as soon as possible after the meeting.

WESTWOOD MEDIA CENTER LIVE STREAM OF SELECT BOARD MEETING:

The meeting will be live-streamed by Westwood Media Center and the public can view the meeting here. Our government channels will be broadcasting the meeting on Comcast channel 12 and Verizon channel 42.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84214715833?pwd=Z1AzeU12WjZaSTdRYkFKb2pRV0FKZz09

Passcode: 552028
Or One tap mobile:

US: +19292056099,,84214715833# or +13017158592,,84214715833#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) Webinar ID: 842 1471 5833

International numbers available: https://us02web.zoom.us/u/kcuTvDDxym

A. ATTENDANCE AND CALL TO ORDER: 6:00 pm, remote participation Grant Permission to Westwood Media Center and anyone else wishes to record the meeting.

B. CHAIR'S UPDATE

- 2023 Annual Town Election April 25, 2023
- March Bleeding Disorders Awareness Month

C. EXECUTIVE SESSION

The Select Board will be going into Executive Session to discuss two issues, one pursuant to G.L. c.30A, §21(a)(3) to discuss strategy with respect to a potential litigation; and the second pursuant to G.L. c.30A, §21(a)(3) to discuss strategy with respect to Collective Bargaining for Union Personnel,

specifically Westwood Permanent Firefighters Association Local 1994, IAFF, the discussion of which would have a detrimental effect on the position of the governing body if the discussion were in open session. The Board will be returning to open session.

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D. RETURN TO OPEN SESSION - at approximately 6:30 pm

E. SCHEDULED ACTION

6:30 pm – School Committee Request to Submit Sheehan School Statement of Interest to MSBA *Attending: Amanda Phillips*

6:35 pm – Dunkin Donuts, 115 Providence Highway, and 236 Providence Highway - Change to Common Victualler License(s), Request to Open at 5:00 a.m.

Attending: Nora Loughnane, Chris DaCosta

6:40 pm – Neroli Mercato, 274 Washington Street, Change to Common Victualler License to Add Indoor Seating

Attending: Nora Loughnane, Mike DiSarro

6:45 pm – Neroli Ristorante, 282 Washington Street, Request to add Two Valet Drop-off/Pick-up Spaces

Attending: Nora Loughnane, Mike DiSarro

6:50 pm – FY24 Budget Update *Attending: Stephanie McManus*

7:00 pm - 2023 Annual Town Meeting Article Discussion-potential vote to amend, accept, and/or remove articles

7:05 pm - 2023 Annual Town Meeting - start time

Attending: Town Clerk, Dottie Powers, and Town Moderator, Jim O'Sullivan

7:10 pm – Dana Farber Cancer Institute Proton Therapy Facility – Community Services Agreement (CSA)

Attending: Dan Bailey, Cynthia Keppel

F. NEW BUSINESS

- MIAA Settlement Agreement Authorization for Town Administrator Removed March 10, 2023
- Update on the Fire Headquarters Feasibility Study and Fire Department Operational Study
- Fire Department Promotional Opportunity
- G. REGULAR MEETING MINUTES February 27, 2023, and March 7, 2023
- H. OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD
- I. PUBLIC AND PRESS
- NEXT MEETING Monday, March 27, 2023, at 6:00 pm via remote participation
- K. ADJOURNMENT
- L. DEPARTMENT REPORTS AND FOR YOUR INFORMATION

^{*}Order of Agenda Items subject to change, times are estimated.