

RECEIVED

By Town Clerk at 2:12 pm, Mar 07, 2023



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

TIME STAMP

ORGANIZATION: **Housing Partnership / Fair
Housing Committee Meeting**

MEETING

PUBLIC HEARING

**AMENDED NOTICE:
DATE & TIME OF AMENDMENT:**

DATE: Thursday, March 9, 2023

TIME: 6:00 pm

LOCATION: REMOTE PARTICIPATION

PURPOSE: Meeting

REQUESTED BY: Nora Loughnane, Director of Comm. & Econ. Dev.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

***Disclaimer: If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.*

***Pursuant to Chapter 20 of the Acts of 2021, on June 16, 2021, Former Governor, Charles Baker signed into law, An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency. This Act includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12, 2020, Executive Order.*

This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

Zoom Link:

<https://us02web.zoom.us/j/84850521690?pwd=VFczS1ArVDI2Q0dXaTA5eGs1NCs2QT09>

Passcode: 587559 **Or One tap mobile:** US: +13017158592,,84850521690# or +13052241968,,84850521690# **Or**

Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) **Webinar ID:** 848 5052 1690 International numbers available: <https://us02web.zoom.us/j/84850521690?pwd=VFczS1ArVDI2Q0dXaTA5eGs1NCs2QT09>

Call to order 6:00 PM

1. Review of Proposed Local Action Unit Application for Affordable Single-family Property Located on School Street and owned by WHA/WAHA
2. Authorize Chair to sign Local Action Unit Application
3. Consideration of Meeting Minutes from November 16, 2021
4. New Business – Reserved for topics not reasonably anticipated to be discussed

Note: Agenda items and order subject to change