



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

**RECEIVED**

By Town Clerk at 3:15 pm, Feb 17, 2023

**ORGANIZATION:** Conservation Commission

**MEETING**

**PUBLIC HEARING**

**AMENDED NOTICE: c**

(Please circle one that applies)

**DATE:** Wednesday, February 22, 2023

**TIME:** 7:00PM

**LOCATION:** Champagne Meeting Room

**PURPOSE:** Public Meeting

**REQUESTED BY:** Karon Skinner Catrone

**Note:** Agenda items and order subject to change  
**CONSERVATION COMMISSION MEETING**  
Wednesday, February 22, 2023

**7:00 p.m. – Call to Order**

- Approval of minutes – January 11, 2023, January 25, 2023 and February 8, 2023

**Action Items:**

1. 300 Fox Hill Street – DEP #338-0345 – Request for Certificate of Compliance - Duffey

**Public Hearings:**

**Downey Street - Notice of Intent –DEP #338-0745 – Town of Westwood** – Continued from 1/25/23

Side walk

**7 Little Boot Lane – Notice of Intent –DEP #338-0744 – Champion** – Continued from 1/25/23

Addition

**120 Hemlock Drive – Stormwater Land Disturbance - Mezini**

Tear down and rebuild home

**215 High Street – Stormwater Land Disturbance – JMF Private Investments-** Continued from 1/25/23

New home, barn improvements and new arena

**510 Far Reach – Stormwater Land Disturbance – Cabral** – Continued from 1/25/23

The construction of a new single-family house and landscaping

**Discussion Items continued:**

1. Potential Tree policy/ordinance/bylaw  
<https://www.mass.gov/doc/tree-bylaw-and-ordinance-guide/download>
2. Assure Select Board’s awareness of above items, clarify oversight of the Town’s existing conservation lands and discuss potential Conservation Land Management Plan  
<https://www.townhall.westwood.ma.us/home/showpublisheddocument/7288/637012120637130000>
3. Commissioners’ observations around town and next scheduled site visits
4. Update on significant projects and other topics not reasonably anticipated
5. Actively make buyers, property owners and realtors aware of WPA, wetland ordinance and stormwater ordinance

**Upcoming Meeting:** 3/8/23 – in person meeting

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