



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

REVISED

12:51 pm, Feb 13, 2023

ORGANIZATION: Finance and Warrant Commission **REVISED**
MEETING NOTICE

MEETING

PUBLIC HEARING

AMENDED NOTICE:

REVISED

12:51 pm, Feb 13, 2023

Original Posting received 2/9/2023@1:14PM

DATE: Tuesday, February 14, 2023 (Continue to
Wednesday, February 15, 2023 if needed)

TIME: **7:00PM**

LOCATION: FULLY REMOTE ZOOM WEBINAR

PURPOSE: Finance & Warrant Commission February 14,2023 Meeting

REQUESTED BY: Victoria Wong, Administrator

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

****Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.

Pursuant to Chapter 20 of the Acts of 2021, on June 16, 2021, Former Governor, Charles Baker signed into law, An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency. This Act includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12, 2020, Executive Order. This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

You are invited to a Zoom webinar.
When: Feb 14, 2023 07:00 PM Eastern Time (US and Canada)
Topic: Finance and Warrant Commission Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84210254710?pwd=enlHbW4vKzZPeGRycmpJVzIENnJWUT09>

Passcode: 521421

Or One tap mobile :

US: +13092053325,,84210254710# or +13126266799,,84210254710#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592
or +1 305 224 1968 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or
+1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1
719 359 4580 or +1 253 205 0468 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548
0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 842 1025 4710

International numbers available: <https://us02web.zoom.us/j/84210254710>

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LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

- I. **ATTENDANCE AND CALL TO ORDER:** 7:00PM, remote participation
 - Grant Permission to Westwood Media Center and anyone wishes to record the meeting.
 - Welcome all participants including members, presenters, and members of the public and press.
 - **Announce Member Roll-Call.**
 - Pledge of Allegiance.
- II. **PRESENTER(s):** Robert Gotti (Select Board Chair), Christopher Coleman (Town Administrator), Stephanie McManus (Finance Director) – Update on ATM 2023 Budget Warrant Articles, FY24 Municipal Budget **and FY24 Overall Budget – Revised 02/13/23**
- III. **PRESENTER(s):** Emily Parks (Superintendent) and Lemma Jn-Baptiste (WPS Director of Finance and Operations) – FY24 School Budget
- IV. **CHAIR’S UPDATE –**
- V. **VICE CHAIR’S UPDATE-** Report on Capital Budget Subcommittee meeting, Hale Info Session and Westwood Housing Authority Capital expenditures.
- VI. **OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD NOT PREVIOUSLY ANTICIPATED BY THE CHAIR**
- VII. **OLD BUSINESS –** Approval of 01.31.23 Meeting
- VIII. **PUBLIC AND PRESS -**
- IX. **ADJOURNMENT – with Member Roll- Call Voting.**

***Changes and additions to be updated as needed.**

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include “A listing of topics that the chair reasonably anticipates will be discussed at the meeting”. Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.