

Finance & Warrant Commission Meeting Schedule

September 2022 – May 2023

All IN-PERSON Meetings will begin at 7:00 PM.

All ZOOM Meetings will begin at 6:00 PM

| 2022 Dates: | Location: | Topic and/or Presenters: |
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| September 8 (Thursday) | IN-PERSON Main Library - Community Mtg. Room | *FinCom 2022-23 Kick-off Meeting (Attendee(s): Town Clerk) |
| October 12 (Wednesday) | Zoom Webinar | FinCom October Meeting (Attendee(s): Select Board/Staff and Westwood Public Schools/Staff) |
| November 16 (Wednesday) | Main Library - Community Mtg. Room OR Zoom Webinar | FinCom November Meeting (possibly attending: Planning Board & C&ED, Town Planner) |
| December 7 (Wednesday) | Main Library - Community Mtg. Room OR Zoom Webinar | FinCom December Meeting (Discussion of 2023 Sub-Committee Process & Assignments) |
| 2023 Dates: | Location: | Topics and/or Presenters: |
| January 17 (Tuesday) | Main Library - Community Mtg. Room OR Zoom Webinar | ATM 2023 Warrant Article Sponsors - Initial Review |
| January 18 (Wednesday) | | (IF NEEDED ONLY) |
| January 31 (Tuesday) | Main Library - Community Mtg. Room OR Zoom Webinar | ATM Warrant Article Sponsors – Review Continues |
| February 1 (Wednesday) | | (IF NEEDED ONLY) |
| February 14 (Tuesday) | Main Library - Community Mtg. Room OR Zoom Webinar | Municipal & School Budget Presentations |
| February 15 (Wednesday) | | (IF NEEDED ONLY) |
| February 28 (Tuesday) | Main Library - Community Mtg. Room OR Zoom Webinar | First Public Hearing – 2023 ATM |
| March 1 (Wednesday) | | Public Hearing – (CONTINUED IF |

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| March 14 (Tuesday) | Main Library - Community Mtg. Room OR Zoom Webinar | FinCom Subcommittee Reports |
| March 15 (Wednesday) | | <i>SNOW DAY</i> |
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| March 28 (Tuesday) | Main Library - Community Mtg. Room OR Zoom Webinar | Final Public Hearing – 2023 ATM |
| March 29 (Wednesday) | | Final Public Hearing – (CONT. IF NEEDED) |
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| May 1 (Monday) | Westwood High School | 2023 Annual Town Meeting |

***These meetings LOCATIONS are subject to change depending on current CDC, State and Local RECOMMENDATIONS.**