

## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

RECEIVED

By Town Clerk at 10:50 am, Oct 25, 2022

## **ORGANIZATION: Commission on Disability**

				<u> </u>	
MEETING	PUBLIC HEARING DATE & TIME OF AMEND (Please circle one that applies)		AMENDED NOTICE:		
		(Please circle one that appnes)			
DATE:	N	November 3, 2022		TIME:	1:00 p.m.
LOCATI	ION:	Via Remote Participatio	n		
PURPO	SE:	Regular Meeting			
REQUE	STED B	<sup>Y:</sup> Rania K	Celly, Co-Chair		
business hou **Disclaimer	rs of oper r: If you h	gendas are to be posted at least 48 hours ation and make the necessary arrangeme ave a disability that requires certain acco 81-326-4172 or selectboard@townhall.w	ents to be sure this notice is received an ommodations, please contact the Select	d stamped in the adequate amount of	
ma regui noi	ilays at 7	of 520 4172 or secendar a crownman.	LIST OF TOPICS TO BE	DISCUSSED	
		(For updates to this n	otice, please see www.townhall.we	stwood.ma.us)	
the chair i will be dis **Pursuan Adopted o 12, 2020, i	reasona scussed nt to Cha during t Executi	ably anticipates will be discuss I, but not necessarily all items t apter 20 of the Acts of 2021, Or he State of Emergency. This Ac ve Order. Pursuant to Chapter	ed at the meeting". Topics mu that may come up. Please list n June 16, 2021, Governor Bak ct includes an extension, until 20 of the Acts of 2021	st give enough specificity so those topics above. er signed into law An Act Ex March 31, 2023, of the remo	Ill include "A listing of topics that of that the public understands what with the public understands what with the control of the control
-		ns of the meeting designated for			· · · · · · · · · · · · · · · · · · ·
		Zoom Webinar: Wh	en: November 3, 2022 1pm	Eastern Time (US and Car	nada) and
		URL to join. https://us02web	.zoom.us/j/85614944519?p	wd=d3RYK2xNbzVmTWNc	YkRnYUV1elBWZz09
Passcode					
	•	ile: +19292056099,85614944	· · · · · · · · · · · · · · · · · · ·		
			•	•	9205 6099 or +1 646 931 3860 o · +1 386 347 5053 or +1 564 217
		444 9171 or +1 669 900 6833			
		or 888 475 4499 (Toll Free) o			.02 (10111166) 01 077 033
•		mbers available: https://us02	· · · · · · · · · · · · · · · · · · ·		
		• • • •	ND CALL TO ORDER: (ti		rticipation
Α.	Chair a	nd Member Updates	·	, ·	•
В. І	NEW B	USINESS			
		Welcome Missy O'Regan as			
		Commission member obser	rvations		
D. (		JSINESS			
		Voting Access			
		Inclusion in town recreation	n programs		
		School Street Playground			

G. ADJOURNMENT Order of agenda items subject to change

☐ SEPAC Update

E. REPORTS AND FOR YOUR INFORMATION

F. OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD