



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE WESTWOOD TOWN CLERK**

**RECEIVED**  
By Town Clerk at 1:42 pm, Sep 15, 2022

**ORGANIZATION: Westwood Recreation Commission**

**MEETING**

**PUBLIC HEARING**

**AMENDED NOTICE:**

(Please circle one that applies)

**DATE & TIME OF AMENDMENT:**

**DATE: September 19, 2022**

**TIME: 7:00 PM**

**LOCATION: Via Remote Participation**

**PURPOSE: Meeting**

**REQUESTED BY: Richard Adams, Recreation Director**

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**\*\*Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).

Pursuant to Chapter 20 of the Acts of 2021, On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency. This Act includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12, 2020, Executive Order. Pursuant to Chapter 20 of the Acts of 2021.

This meeting/public hearing will be conducted via remote means. Members of the public who wish to access the meeting may do so by using to Webinar link below. No in-person attendance of members of the public will be permitted, and public participation in any public hearing conducted during this meeting shall be by remote means only.

**LIST OF TOPICS TO BE DISCUSSED**

(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))

The public is encouraged to join via Zoom as instructed below. The public will be allowed to make comments, if they wish to do so, during the portions of the meeting designated for public comment.

Every effort will be made to ensure that the public can adequately access the proceedings, via technological means. In the event that we are unable to do so, despite our best efforts, we will post on the town website, [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us), an audio or video recording, or transcript, as soon as practicable after the meeting.

Also, Westwood Media Center will be posting a recording of the meeting on its YouTube channel, within a few days after the meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89888789908?pwd=bFZWazBRSEZ3SW9VN29RWWRINVJtUT09>

Webinar ID: 898 8878 9908 Passcode: 407441

Or One tap mobile: US: +13126266799,,89888789908# or +16469313860,,89888789908#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) International numbers available: <https://us02web.zoom.us/j/89888789908?pwd=bFZWazBRSEZ3SW9VN29RWWRINVJtUT09>

1. Call to order: 7:00 PM
2. Public Comment
3. Consent Agenda
  - Approval of August 22, 2022 Minutes
  - Monthly Report – August
4. Commission Member reports
5. Director/Staff report
  - Event Updates
    - Westwood Day 2022 – Discussion and Feedback
  - Program Updates
    - Fall Registration
    - Inclusive Programming
  - Financial Updates
    - Stats Report – Winter and Spring 2022
  - Fields / Facilities
    - Pickleball
    - Pool Deck Retile
6. Other items not reasonably anticipated by the Chairman 48 hours in advance of the meeting
7. Adjourn

**NOTE:** Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.