

CHARLES D. BAKER Governor

KARYN E. POLITO Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H ROSALIN ACOSTA Secretary

MICHAEL FLANAGAN Director

| Awarding Authority: | Town of Westwood |
|-----------------------------|------------------|
| Contract Number: | REC-23-C-013 |
| Description of Work: | Pool Sump Pump |

City/Town: WESTWOOD

Job Location:

220 Nahatan Street Westwood MA 02090

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors • The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multiyear CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27F "rental of equipment" contracts. The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.

• This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.

- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS).
 Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rat |
|---|----------------|-----------|---------|---------|------------------------------|-----------|
| | | | | | | |
| 2 AXLE) DRIVER - EQUIPMENT EAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.05 | \$13.41 | \$16.01 | \$0.00 | \$66.47 |
| B AXLE) DRIVER - EQUIPMENT EAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.12 | \$13.41 | \$16.01 | \$0.00 | \$66.54 |
| 4 & 5 AXLE) DRIVER - EQUIPMENT EAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.24 | \$13.41 | \$16.01 | \$0.00 | \$66.66 |
| DS/SUBMERSIBLE PILOT ILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| IR TRACK OPERATOR | 06/01/2022 | \$37.06 | \$9.10 | \$16.64 | \$0.00 | \$62.80 |
| ABORERS - ZONE 2 | 12/01/2022 | \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 |
| | 06/01/2023 | \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 |
| | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| IR TRACK OPERATOR (HEAVY & HIGHWAY) ABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$36.16 | \$9.10 | \$16.64 | \$0.00 | \$61.90 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| SBESTOS REMOVER - PIPE / MECH. EQUIPT. EAT & FROST INSULATORS LOCAL 6 (BOSTON) | 12/01/2020 | \$38.10 | \$12.80 | \$9.45 | \$0.00 | \$60.35 |
| SPHALT RAKER | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| 4BORERS - ZONE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| SPHALT RAKER (HEAVY & HIGHWAY) Aborers - Zone 2 (Heavy & HIGHWAY) | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| SPHALT/CONCRETE/CRUSHER PLANT-ON SITE PERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| ACKHOE/FRONT-END LOADER PERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| ARCO-TYPE JUMPING TAMPER | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| ABORERS - ZONE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LOCK PAVER, RAMMER / CURB SETTER 4BORERS - ZONE 2 | 06/01/2022 | \$37.06 | \$9.10 | \$16.64 | \$0.00 | \$62.80 |
| | 12/01/2022 | \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 |
| | 06/01/2023 | \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 |
| | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LOCK PAVER, RAMMER / CURB SETTER (HEAVY & IGHWAY) 4BORERS - ZONE 2 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021 | \$36.16 | \$9.10 | \$16.64 | \$0.00 | \$61.90 |
| BOILER MAKER | 01/01/2020 | \$46.10 | \$7.07 | \$17.98 | \$0.00 | \$71.15 |

| | fective Date - 01/01/202 | | Haalth | Dansian | Supplemental | Total Data |
|--------------|--------------------------|------------------------|----------|------------|--------------|----------------|
| Ste | p percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 65 | \$29.97 | \$7.07 | \$11.69 | \$0.00 | \$48.73 |
| 2 | 65 | \$29.97 | \$7.07 | \$11.69 | \$0.00 | \$48.73 |
| 3 | 70 | \$32.27 | \$7.07 | \$12.59 | \$0.00 | \$51.93 |
| 4 | 75 | \$34.58 | \$7.07 | \$13.49 | \$0.00 | \$55.14 |
| 5 | 80 | \$36.88 | \$7.07 | \$14.38 | \$0.00 | \$58.33 |
| 6 | 85 | \$39.19 | \$7.07 | \$15.29 | \$0.00 | \$61.55 |
| 7 | 90 | \$41.49 | \$7.07 | \$16.18 | \$0.00 | \$64.74 |
| 8 | 95 | \$43.80 | \$7.07 | \$17.09 | \$0.00 | \$67.96 |
| No | tes: | | | | | |
| | | | | | | |
| Ap | prentice to Journeywork | er Ratio:1:4 | | | | |
| | TIFICIAL MASONRY (I | NCL. MASONRY 02/01/202 | .2 \$55. | 01 \$11.39 | \$21.65 | \$0.00 \$88.05 |
| ATERPROOFING | , | | | | | |

| Apprentice - | BOILERMAKER - Local 29 |
|------------------|------------------------|
| Effective Date - | 01/01/2020 |

WATERPROO BRICKLAYERS LOCAL 3 (FOXBORO)

| | Effecti | ve Date - | 02/01/2022 | | | | Supplemental | | |
|---------------------------------|-------------|---------------|-----------------------|----------------------|---------|-----------|--------------|--------|---------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Tota | l Rate |
| | 1 | 50 | | \$27.51 | \$11.39 | \$21.65 | \$0.00 | \$ | 660.55 |
| | 2 | 60 | | \$33.01 | \$11.39 | \$21.65 | \$0.00 | \$ | 666.05 |
| | 3 | 70 | | \$38.51 | \$11.39 | \$21.65 | \$0.00 | 9 | 571.55 |
| | 4 | 80 | | \$44.01 | \$11.39 | \$21.65 | \$0.00 | 9 | 677.05 |
| | 5 | 90 | | \$49.51 | \$11.39 | \$21.65 | \$0.00 | \$ | 582.55 |
| | Notes: | | | | | | | | |
| | Appre | ntice to Jo | urneyworker Ratio:1:5 | | | | | | |
| BULLDOZER/O | | | ER | 12/01/202 | \$50.8 | 3 \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice | rates see " | Apprentice- C | PERATING ENGINEERS" | | | | | | |
| CAISSON & UI LABORERS - FOUN | | | | 12/01/202 | \$42.3 | 3 \$9.10 | \$17.72 | \$0.00 | \$69.15 |
| For apprentice | rates see " | Apprentice- L | ABORER" | | | | | | |
| CAISSON & UI LABORERS - FOUN | | | | 12/01/202 | \$41.1 | 8 \$9.10 | \$17.72 | \$0.00 | \$68.00 |
| For apprentice | rates see " | Apprentice- L | ABORER" | | | | | | |
| CAISSON & UI LABORERS - FOUN | | | | 12/01/202 | \$41.1 | 8 \$9.10 | \$17.72 | \$0.00 | \$68.00 |
| E | ratas saa " | Apprentice- L | ADODED" | | | | | | |

Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Foxboro

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| CARBIDE CORE DRILL OPERATOR | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LABORERS - ZONE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| CARPENTER | 03/01/2022 | \$44.53 | \$8.68 | \$19.97 | \$0.00 | \$73.18 |
| CARPENTERS -ZONE 2 (Eastern Massachusetts) | 09/01/2022 | \$45.18 | \$8.68 | \$19.97 | \$0.00 | \$73.83 |
| | 03/01/2023 | \$45.78 | \$8.68 | \$19.97 | \$0.00 | \$74.43 |

| Effect | ive Date - | 03/01/2022 | | | | Supplemental | | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$22.27 | \$8.68 | \$1.73 | \$0.00 | \$32.68 | |
| 2 | 60 | | \$26.72 | \$8.68 | \$1.73 | \$0.00 | \$37.13 | |
| 3 | 70 | | \$31.17 | \$8.68 | \$14.78 | \$0.00 | \$54.63 | |
| 4 | 75 | | \$33.40 | \$8.68 | \$14.78 | \$0.00 | \$56.86 | |
| 5 | 80 | | \$35.62 | \$8.68 | \$16.51 | \$0.00 | \$60.81 | |
| 6 | 80 | | \$35.62 | \$8.68 | \$16.51 | \$0.00 | \$60.81 | |
| 7 | 90 | | \$40.08 | \$8.68 | \$18.24 | \$0.00 | \$67.00 | |
| 8 | 90 | | \$40.08 | \$8.68 | \$18.24 | \$0.00 | \$67.00 | |

Apprentice - CARPENTER - Zone 2 Eastern MA

| Effective Date - | 09/01/2022 |
|------------------|------------|
|------------------|------------|

| E | ffectiv | e Date - 09/01/2022 | | | | Supplemental | | | |
|-----------------|---------|----------------------------|---|---------|---------|--------------|--------|---------|--|
| St | tep | percent | Apprentice Base Wage | Health | Pension | Unemployment | Tota | l Rate | |
| 1 | | 50 | \$22.59 | \$8.68 | \$1.73 | \$0.00 | \$ | 33.00 | |
| 2 | | 60 | \$27.11 | \$8.68 | \$1.73 | \$0.00 | \$ | 37.52 | |
| 3 | | 70 | \$31.63 | \$8.68 | \$14.78 | \$0.00 | \$ | 55.09 | |
| 4 | | 75 | \$33.89 | \$8.68 | \$14.78 | \$0.00 | \$ | 57.35 | |
| 5 | | 80 | \$36.14 | \$8.68 | \$16.51 | \$0.00 | \$ | 61.33 | |
| 6 | | 80 | \$36.14 | \$8.68 | \$16.51 | \$0.00 | \$ | 61.33 | |
| 7 | | 90 | \$40.66 | \$8.68 | \$18.24 | \$0.00 | \$ | 67.58 | |
| 8 | | 90 | \$40.66 | \$8.68 | \$18.24 | \$0.00 | \$ | 67.58 | |
| N | otes: | | | | | | | | |
| ĺ | | | /17; 45/45/55/55/70/70/80/80 36.57/ 5&6 \$56.36/ 7&8 \$62.54 | | | | | | |
| A | ppren | tice to Journeyworker | Ratio:1:5 | | | | | | |
| RPENTER WO | | | 04/01/2022 | \$23.66 | \$7.21 | \$4.80 | \$0.00 | \$35.67 | |
| RPENTERS-ZONE 3 | (Wood | Frame) | 04/01/2023 | \$24.16 | \$7.21 | \$4.80 | \$0.00 | \$36.17 | |

All Aspects of New Wood Frame Work

| Effectiv | Effective Date - 04/01/2022 Supplemental | | | | | | | |
|----------|--|--|----------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | | \$14.20 | \$7.21 | \$0.00 | \$0.00 | \$21.41 | |
| 2 | 60 | | \$14.20 | \$7.21 | \$0.00 | \$0.00 | \$21.41 | |
| 3 | 65 | | \$15.38 | \$7.21 | \$0.00 | \$0.00 | \$22.59 | |
| 4 | 70 | | \$16.56 | \$7.21 | \$0.00 | \$0.00 | \$23.77 | |
| 5 | 75 | | \$17.75 | \$7.21 | \$3.80 | \$0.00 | \$28.76 | |
| 6 | 80 | | \$18.93 | \$7.21 | \$3.80 | \$0.00 | \$29.94 | |
| 7 | 85 | | \$20.11 | \$7.21 | \$3.80 | \$0.00 | \$31.12 | |
| 8 | 90 | | \$21.29 | \$7.21 | \$3.80 | \$0.00 | \$32.30 | |

Apprentice - CARPENTER (Wood Frame) - Zone 3

Effective Date - 04/01/2023

| Effect Step | ive Date - percent | 04/01/2023 Apprentic | ce Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|--|-----------------------|--|--------------|---------|---------|------------------------------|------------|---------|
| 1 | 60 | | \$14.50 | \$7.21 | \$0.00 | \$0.00 | \$21.71 | |
| 2 | 60 | | \$14.50 | \$7.21 | \$0.00 | \$0.00 | \$21.71 | |
| 3 | 65 | | \$15.70 | \$7.21 | \$0.00 | \$0.00 | \$22.91 | |
| 4 | 70 | | \$16.91 | \$7.21 | \$0.00 | \$0.00 | \$24.12 | |
| 5 | 75 | | \$18.12 | \$7.21 | \$3.80 | \$0.00 | \$29.13 | |
| 6 | 80 | | \$19.33 | \$7.21 | \$3.80 | \$0.00 | \$30.34 | |
| 7 | 85 | | \$20.54 | \$7.21 | \$3.80 | \$0.00 | \$31.55 | |
| 8 | 90 | | \$21.74 | \$7.21 | \$3.80 | \$0.00 | \$32.75 | |
| Notes: | | | | | | | | |
| | % Indentu | ared After 10/1/17; 45/45/55/55/70/70/ | 80/80 | | | | | |
| | Step 1&2 | \$17.86/ 3&4 \$20.22/ 5&6 \$27.57/ 7& | 8 \$29.94 | | | | | |
| Appre | entice to Jou | urneyworker Ratio:1:5 | | | | | | |
| CEMENT MASONRY/ BRICKLAYERS LOCAL 3 (FC | | ING | 01/01/2020 | \$44.67 | \$12.75 | \$22.41 | \$0.62 | \$80.45 |

Apprentice - CEMENT MASONRY/PLASTERING - Foxboro

| | ive Date - 01/01/2020 | | TT 1.1 | | Supplemental | T . 1 D . |
|------|-----------------------|----------------------|---------|---------|--------------|-------------------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$22.34 | \$12.75 | \$15.41 | \$0.00 | \$50.50 |
| 2 | 60 | \$26.80 | \$12.75 | \$17.41 | \$0.62 | \$57.58 |
| 3 | 65 | \$29.04 | \$12.75 | \$18.41 | \$0.62 | \$60.82 |
| 4 | 70 | \$31.27 | \$12.75 | \$19.41 | \$0.62 | \$64.05 |
| 5 | 75 | \$33.50 | \$12.75 | \$20.41 | \$0.62 | \$67.28 |
| 6 | 80 | \$35.74 | \$12.75 | \$21.41 | \$0.62 | \$70.52 |
| 7 | 90 | \$40.20 | \$12.75 | \$22.41 | \$0.62 | \$75.98 |

Notes:

Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| CHAIN SAW OPERATOR | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LABORERS - ZONE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$52.38 | \$14.00 | \$16.05 | \$0.00 | \$82.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| COMPRESSOR OPERATOR OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$33.69 | \$14.00 | \$16.05 | \$0.00 | \$63.74 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DELEADER (BRIDGE) | 07/01/2022 | \$54.86 | \$8.65 | \$23.05 | \$0.00 | \$86.56 |
| PAINTERS LOCAL 35 - ZONE 1 | 01/01/2023 | \$56.06 | \$8.65 | \$23.05 | \$0.00 | \$87.76 |
| | 07/01/2023 | \$57.26 | \$8.65 | \$23.05 | \$0.00 | \$88.96 |
| | 01/01/2024 | \$58.46 | \$8.65 | \$23.05 | \$0.00 | \$90.16 |
| | 07/01/2024 | \$59.66 | \$8.65 | \$23.05 | \$0.00 | \$91.36 |
| | 01/01/2025 | \$60.86 | \$8.65 | \$23.05 | \$0.00 | \$92.56 |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS 07/01/2022

| Effective Date - | | 07/01/2022 | | | | Supplemental | |
|------------------|---------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$27.43 | \$8.65 | \$0.00 | \$0.00 | \$36.08 |
| 2 | 55 | | \$30.17 | \$8.65 | \$6.27 | \$0.00 | \$45.09 |
| 3 | 60 | | \$32.92 | \$8.65 | \$6.84 | \$0.00 | \$48.41 |
| 4 | 65 | | \$35.66 | \$8.65 | \$7.41 | \$0.00 | \$51.72 |
| 5 | 70 | | \$38.40 | \$8.65 | \$19.63 | \$0.00 | \$66.68 |
| 6 | 75 | | \$41.15 | \$8.65 | \$20.20 | \$0.00 | \$70.00 |
| 7 | 80 | | \$43.89 | \$8.65 | \$20.77 | \$0.00 | \$73.31 |
| 8 | 90 | | \$49.37 | \$8.65 | \$21.91 | \$0.00 | \$79.93 |

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--------|--------------------|----------------------|--------|---------|------------------------------|------------|
| | 50 | \$28.03 | \$8.65 | \$0.00 | \$0.00 | \$36.68 |
| 2 | 55 | \$30.83 | \$8.65 | \$6.27 | \$0.00 | \$45.75 |
| 3 | 60 | \$33.64 | \$8.65 | \$6.84 | \$0.00 | \$49.13 |
| 4 | 65 | \$36.44 | \$8.65 | \$7.41 | \$0.00 | \$52.50 |
| 5 | 70 | \$39.24 | \$8.65 | \$19.63 | \$0.00 | \$67.52 |
| 6 | 75 | \$42.05 | \$8.65 | \$20.20 | \$0.00 | \$70.90 |
| 7 | 80 | \$44.85 | \$8.65 | \$20.77 | \$0.00 | \$74.27 |
| 8 | 90 | \$50.45 | \$8.65 | \$21.91 | \$0.00 | \$81.01 |
| Notes: | Steps are 750 hrs. | | | | | |

Apprentice to Journeyworker Ratio:1:1

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|---------------------------------|------------------|----------------|------------------------------|-----------------------------|
| DEMO: ADZEMAN | 06/01/2022 | \$42.33 | \$9.10 | \$17.57 | \$0.00 | \$69.00 |
| LABORERS - ZONE 2 | 12/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| | 06/01/2023 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | 12/01/2023 | \$45.58 | \$9.10 | \$17.57 | \$0.00 | \$72.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR LABORERS - ZONE 2 | 06/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| | 12/01/2022 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | 06/01/2023 | \$45.33 | \$9.10 | \$17.57 | \$0.00 | \$72.00 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$46.58 | \$9.10 | \$17.57 | \$0.00 | \$73.25 |
| DEMO: BURNERS | 0.6/01/2022 | ¢ 42.00 | #0.10 | ¢1757 | ¢0.00 | |
| LABORERS - ZONE 2 | 06/01/2022 | \$43.08 | \$9.10 | \$17.57 | \$0.00 | \$69.75 |
| | 12/01/2022 | \$44.08 | \$9.10 | \$17.57 | \$0.00 | \$70.75 |
| | 06/01/2023 | \$45.08 | \$9.10 | \$17.57 | \$0.00 | \$71.75 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$46.33 | \$9.10 | \$17.57 | \$0.00 | \$73.00 |
| DEMO: CONCRETE CUTTER/SAWYER | 06/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| LABORERS - ZONE 2 | 12/01/2022 | \$ 4 5.55 \$44.33 | \$9.10 | \$17.57 | \$0.00 \$0.00 | \$70.00 \$71.00 |
| | 06/01/2023 | \$45.33 | \$9.10 | \$17.57 | \$0.00 \$0.00 | \$72.00 |
| | 12/01/2023 | \$45.55 \$46.58 | \$9.10 \$9.10 | \$17.57 | \$0.00 \$0.00 | \$72.00 \$73.25 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2025 | \$40.38 | \$9.10 | φ17.57 | \$0.00 | \$75.25 |
| DEMO: JACKHAMMER OPERATOR | 06/01/2022 | \$43.08 | \$9.10 | \$17.57 | \$0.00 | \$69.75 |
| LABORERS - ZONE 2 | 12/01/2022 | \$44.08 | \$9.10 | \$17.57 | \$0.00 | \$70.75 |
| | 06/01/2023 | \$45.08 | \$9.10 | \$17.57 | \$0.00 | \$71.75 |
| | 12/01/2023 | \$46.33 | \$9.10 | \$17.57 | \$0.00 | \$73.00 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: WRECKING LABORER | 06/01/2022 | \$42.33 | \$9.10 | \$17.57 | \$0.00 | \$69.00 |
| LABORERS - ZONE 2 | 12/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| | 06/01/2023 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | 12/01/2023 | \$45.58 | \$9.10 | \$17.57 | \$0.00 | \$72.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DIRECTIONAL DRILL MACHINE OPERATOR OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" DIVER | 0.01/0.000 | <i></i> | *• • • • | \$22.12 | <u> </u> | <i>ф10100</i> |
| PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$68.70 | \$9.40 | \$23.12 | \$0.00 | \$101.22 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$73.60 | \$9.40 | \$23.12 | \$0.00 | \$106.12 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DRAWBRIDGE OPERATOR (Construction) DRAWBRIDGE - SEIU LOCAL 888 | 07/01/2020 | \$26.77 | \$6.67 | \$3.93 | \$0.16 | \$37.53 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------------------------|----------------|-----------|---------|---------|------------------------------|------------|
| ELECTRICIAN | 03/01/2022 | \$57.32 | \$13.00 | \$20.82 | \$0.00 | \$91.14 |
| ELECTRICIANS LOCAL 103 | 09/01/2022 | \$58.76 | \$13.00 | \$20.86 | \$0.00 | \$92.62 |
| | 03/01/2023 | \$60.43 | \$13.00 | \$20.91 | \$0.00 | \$94.34 |

| Effect | ive Date - | 03/01/2022 | | | | Supplemental | | |
|--------|------------|------------|----------------------|-----------------|---------|------------------|------------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 40 | | \$22.93 | \$13.00 | \$0.69 | \$0.00 | \$36.62 | |
| 2 | 40 | | \$22.93 | \$13.00 | \$0.69 | \$0.00 | \$36.62 | |
| 3 | 45 | | \$25.79 | \$13.00 | \$15.62 | \$0.00 | \$54.41 | |
| 4 | 45 | | \$25.79 | \$13.00 | \$15.62 | \$0.00 | \$54.41 | |
| 5 | 50 | | \$28.66 | \$13.00 | \$16.10 | \$0.00 | \$57.76 | |
| 6 | 55 | | \$31.53 | \$13.00 | \$16.58 | \$0.00 | \$61.11 | |
| 7 | 60 | | \$34.39 | \$13.00 | \$17.04 | \$0.00 | \$64.43 | |
| 8 | 65 | | \$37.26 | \$13.00 | \$17.52 | \$0.00 | \$67.78 | |
| 9 | 70 | | \$40.12 | \$13.00 | \$17.98 | \$0.00 | \$71.10 | |
| 10 | 75 | | \$42.99 | \$13.00 | \$18.46 | \$0.00 | \$74.45 | |
| Effect | ive Date - | 09/01/2022 | | | | Supplemental | | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 40 | | \$23.50 | \$13.00 | \$0.71 | \$0.00 | \$37.21 | |
| 2 | 40 | | \$23.50 | \$13.00 | \$0.71 | \$0.00 | \$37.21 | |
| 3 | 45 | | \$26.44 | \$13.00 | \$15.64 | \$0.00 | \$55.08 | |
| 4 | 45 | | \$26.44 | \$13.00 | \$15.64 | \$0.00 | \$55.08 | |
| 5 | 50 | | ** * | *1 * * * | | * • • • • | * • • • • | |

Apprentice - *ELECTRICIAN - Local 103* Effective Date - 03/01/2022

| 1 | 4 | .0 | \$23.50 | \$13.00 | \$0.71 | \$0.00 | \$37.21 | |
|--------------------------------------|---------|--|------------|---------|-------------|-------------|---------|----------|
| 2 | 4 | 0 | \$23.50 | \$13.00 | \$0.71 | \$0.00 | \$37.21 | |
| 3 | 4 | 5 | \$26.44 | \$13.00 | \$15.64 | \$0.00 | \$55.08 | |
| 4 | 4 | 5 | \$26.44 | \$13.00 | \$15.64 | \$0.00 | \$55.08 | |
| 5 | 5 | 0 | \$29.38 | \$13.00 | \$16.12 | \$0.00 | \$58.50 | |
| 6 | 5 | 5 | \$32.32 | \$13.00 | \$16.60 | \$0.00 | \$61.92 | |
| 7 | 6 | 0 | \$35.26 | \$13.00 | \$17.07 | \$0.00 | \$65.33 | |
| 8 | 6 | 5 | \$38.19 | \$13.00 | \$17.55 | \$0.00 | \$68.74 | |
| 9 | 7 | 0 | \$41.13 | \$13.00 | \$18.01 | \$0.00 | \$72.14 | |
| 10 | 7 | 5 | \$44.07 | \$13.00 | \$18.49 | \$0.00 | \$75.56 | |
| No | tes: : | | | | | | | |
| | Aŗ | pp Prior 1/1/03; 30/35/40/45/50/55/65/70/75/80 |) | | | | | |
| Ap | prentic | ce to Journeyworker Ratio:2:3*** | | | | | | |
| ELEVATOR CONST ELEVATOR CONSTRUCT | | | 01/01/2022 | \$65.62 | \$16.03 \$2 | 0.21 \$0.00 | | \$101.86 |
| | | | | | | | | |

| | Effecti | ve Date - 01/01/2022 | | | | Supplemental | ntal | |
|------------------------------------|-------------|---|----------------------|-----------|---------|--------------|-----------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rat | ie |
| | 1 | 50 | \$32.81 | \$16.03 | \$0.00 | \$0.00 | \$48.8 | 4 |
| | 2 | 55 | \$36.09 | \$16.03 | \$20.21 | \$0.00 | \$72.3 | 3 |
| | 3 | 65 | \$42.65 | \$16.03 | \$20.21 | \$0.00 | \$78.8 | 9 |
| | 4 | 70 | \$45.93 | \$16.03 | \$20.21 | \$0.00 | \$82.1 | 7 |
| | 5 | 80 | \$52.50 | \$16.03 | \$20.21 | \$0.00 | \$88.7 | 4 |
| | Notes: | Steps 1-2 are 6 mos.; Steps 3-5 are 1 | year | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| ELEVATOR CO | | JCTOR HELPER S LOCAL 4 | 01/01/2022 | 2 \$45.93 | \$16.03 | \$20.21 | \$0.00 | \$82.17 |
| For apprentice | rates see " | Apprentice - ELEVATOR CONSTRUCTOR" | | | | | | |
| LABORERS - ZONE | 2 (HEAV | | 7) 12/01/202 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| | | Apprentice- LABORER (Heavy and Highway) | | | | | | |
| FIELD ENG.IN | | SON-BLDG,SITE,HVY/HWY DCAL 4 | 05/01/2022 | 2 \$47.18 | \$14.00 | \$16.05 | \$0.00 | \$77.23 |
| For apprentice | rates see " | Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIELD ENG.PA OPERATING ENGIN | | HIEF-BLDG,SITE,HVY/HWY DCAL 4 | 05/01/2022 | 2 \$48.72 | \$14.00 | \$16.05 | \$0.00 | \$78.77 |
| For apprentice | rates see " | Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIELD ENG.RC | | SON-BLDG,SITE,HVY/HWY DCAL 4 | 05/01/2022 | 2 \$23.33 | \$14.00 | \$16.05 | \$0.00 | \$53.38 |
| For apprentice | rates see " | Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIRE ALARM I | | LER | 03/01/2022 | 2 \$57.32 | \$13.00 | \$20.82 | \$0.00 | \$91.14 |
| ELECTRICIANS LO | CAL 103 | | 09/01/2022 | 2 \$58.76 | \$13.00 | \$20.86 | \$0.00 | \$92.62 |
| For apprentice | rates see " | Apprentice- ELECTRICIAN" | 03/01/2023 | \$60.43 | \$13.00 | \$20.91 | \$0.00 | \$94.34 |
| FIRE ALARM F | REPAIR | / MAINTENANCE | 03/01/2022 | 2 \$44.71 | \$13.00 | \$18.74 | \$0.00 | \$76.45 |
| LOCAL 103 | | / COMMISSIONINGELECTRICIANS | 09/01/2022 | 2 \$46.42 | \$13.00 | \$18.87 | \$0.00 | \$78.29 |
| LOCAL 105 | | | 03/01/2023 | 3 \$48.34 | \$13.00 | \$19.01 | \$0.00 | \$80.35 |
| For apprentice | rates see " | Apprentice- TELECOMMUNICATIONS TECH | | | | | | |
| FIREMAN (ASS OPERATING ENGIN | | , | 12/01/202 | l \$41.76 | \$14.00 | \$16.05 | \$0.00 | \$71.81 |
| For apprentice | rates see " | Apprentice- OPERATING ENGINEERS" | | | | | | |
| FLAGGER & S LABORERS - ZONE | | ER (HEAVY & HIGHWAY) <i>Y & HIGHWAY)</i> | 12/01/202 | \$24.50 | \$9.10 | \$16.64 | \$0.00 | \$50.24 |
| For apprentice | rates see " | Apprentice- LABORER (Heavy and Highway) | | | | | | |
| FLOORCOVER <i>FLOORCOVERERS</i> | | 168 ZONE I | 03/01/2022 | 2 \$49.93 | \$8.68 | \$20.27 | \$0.00 | \$78.88 |

Apprentice - ELEVATOR CONSTRUCTOR - Local 4

| Eff | fective Date - | 03/01/2022 | | | | Supplemental | | |
|----------------------------|------------------|--|----------------------|---|------------------|--------------------|------------------|--------------------|
| Ste | ep percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$24.97 | \$8.68 | \$1.79 | \$0.00 | \$35.44 | |
| 2 | 55 | | \$27.46 | \$8.68 | \$1.79 | \$0.00 | \$37.93 | |
| 3 | 60 | | \$29.96 | \$8.68 | \$14.90 | \$0.00 | \$53.54 | |
| 4 | 65 | | \$32.45 | \$8.68 | \$14.90 | \$0.00 | \$56.03 | |
| 5 | 70 | | \$34.95 | \$8.68 | \$16.69 | \$0.00 | \$60.32 | |
| 6 | 75 | | \$37.45 | \$8.68 | \$16.69 | \$0.00 | \$62.82 | |
| 7 | 80 | | \$39.94 | \$8.68 | \$18.48 | \$0.00 | \$67.10 | |
| 8 | 85 | | \$42.44 | \$8.68 | \$18.48 | \$0.00 | \$69.60 | |
| Ap | Step 1& | 10/1/17; 45/45/55/55/70/70/ 2 \$32.94/ 3&4 \$39.66/ 5&6 ourneyworker Ratio:1:1 | | | | | | |
| FORK LIFT/CHER | | | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates | see "Apprentice- | OPERATING ENGINEERS" | | | | | | |
| GENERATOR/LIGI | | NT/HEATERS | 12/01/2021 | \$33.69 | \$14.00 | \$16.05 | \$0.00 | \$63.74 |
| | | ODED ATING ENGINEEDS" | | | | | | |
| For apprentice rates | see "Apprentice- | OF ERATING ENGINEERS | | | | | | |
| GLAZIER (GLASS | | BARRIER/INTERIOR | 07/01/2022 | 2 \$50.15 | \$8.65 | \$23.05 | \$0.00 | \$81.85 |
| GLAZIER (GLASS SYSTEMS) | PLANK/AIR | | 07/01/2022 | | \$8.65 \$8.65 | \$23.05 \$23.05 | \$0.00 \$0.00 | \$81.85 \$83.05 |
| GLAZIER (GLASS SYSTEMS) | PLANK/AIR | | | \$51.35 | | | | |
| | PLANK/AIR | | 01/01/2023 | 3 \$51.35 3 \$52.55 | \$8.65 | \$23.05 | \$0.00 | \$83.05 |
| GLAZIER (GLASS SYSTEMS) | PLANK/AIR | | 01/01/2023 | 3 \$51.35 3 \$52.55 4 \$53.75 | \$8.65 \$8.65 | \$23.05 \$23.05 | \$0.00 \$0.00 | \$83.05 \$84.25 |

Apprentice - FLOORCOVERER - Local 2168 Zone I

| Effecti | Effective Date - 07/01/2022 Supplemental | | | | | | | | |
|---------|--|--|----------------------|--------|---------|--------------|------------|--|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | |
| 1 | 50 | | \$25.08 | \$8.65 | \$0.00 | \$0.00 | \$33.73 | | |
| 2 | 55 | | \$27.58 | \$8.65 | \$6.27 | \$0.00 | \$42.50 | | |
| 3 | 60 | | \$30.09 | \$8.65 | \$6.84 | \$0.00 | \$45.58 | | |
| 4 | 65 | | \$32.60 | \$8.65 | \$7.41 | \$0.00 | \$48.66 | | |
| 5 | 70 | | \$35.11 | \$8.65 | \$19.63 | \$0.00 | \$63.39 | | |
| 6 | 75 | | \$37.61 | \$8.65 | \$20.20 | \$0.00 | \$66.46 | | |
| 7 | 80 | | \$40.12 | \$8.65 | \$20.77 | \$0.00 | \$69.54 | | |
| 8 | 90 | | \$45.14 | \$8.65 | \$21.91 | \$0.00 | \$75.70 | | |

Apprentice - GLAZIER - Local 35 Zone 1

| Effective Date - | 01/01/2023 |
|------------------|------------|
| Lincente Date | |

| Effecti Step | ve Date - 01/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-------------------|----------------------------------|----------------------|---------|---------|------------------------------|----------------|
| 1 | 50 | \$25.68 | \$8.65 | \$0.00 | \$0.00 | \$34.33 |
| 2 | 55 | \$28.24 | \$8.65 | \$6.27 | \$0.00 | \$43.16 |
| 3 | 60 | \$30.81 | \$8.65 | \$6.84 | \$0.00 | \$46.30 |
| 4 | 65 | \$33.38 | \$8.65 | \$7.41 | \$0.00 | \$49.44 |
| 5 | 70 | \$35.95 | \$8.65 | \$19.63 | \$0.00 | \$64.23 |
| 6 | 75 | \$38.51 | \$8.65 | \$20.20 | \$0.00 | \$67.36 |
| 7 | 80 | \$41.08 | \$8.65 | \$20.77 | \$0.00 | \$70.50 |
| 8 | 90 | \$46.22 | \$8.65 | \$21.91 | \$0.00 | \$76.78 |
| Notes: | Steps are 750 hrs. | | | | | |
| Appre | ntice to Journeyworker Ratio:1:1 | | | | | |
| HOISTING ENGINEER | R/CRANES/GRADALLS DCAL 4 | 12/01/202 | \$51.38 | \$14.00 | \$16.05 \$ | \$0.00 \$81.43 |

| Apprentice - OPERATING ENGINEERS - Local | $F_{4}^{a} = \frac{12}{01} \frac{12}{2021}$ | | | | | | | | | |
|---|---|-----------|-----------|------------------------------|----------------|---------|--|--|--|--|
| Effective Date - 12/01/2021 Step percent App | orentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | | | | | |
| $\frac{3ep}{1} \frac{55}{5}$ | | | | | | | | | | |
| 2 60 | \$28.26 \$20.82 | \$14.00 | \$0.00 | \$0.00 | \$42.26 | | | | | |
| | \$30.83 | \$14.00 | \$16.05 | \$0.00 | \$60.88 | | | | | |
| | \$33.40 | \$14.00 | \$16.05 | \$0.00 | \$63.45 | | | | | |
| | \$35.97 | \$14.00 | \$16.05 | \$0.00 | \$66.02 | | | | | |
| 5 75 | \$38.54 | \$14.00 | \$16.05 | \$0.00 | \$68.59 | | | | | |
| 6 80 7 95 | \$41.10 | \$14.00 | \$16.05 | \$0.00 | \$71.15 | | | | | |
| 7 85 | \$43.67 | \$14.00 | \$16.05 | \$0.00 | \$73.72 | | | | | |
| 8 90 | \$46.24 | \$14.00 | \$16.05 | \$0.00 | \$76.29 |) | | | | |
| Notes: | | | | | | | | | | |
| | | | | | | | | | | |
| Apprentice to Journeyworker Ratio:1:6 IVAC (DUCTWORK) | | | . | \$25.60 | \$2.7 0 | | | | | |
| HEETMETAL WORKERS LOCAL 17 - A | 02/01/2022 | 2 \$53.70 | \$13.80 | \$25.60 | \$2.79 | \$95.89 | | | | |
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | | | | | | |
| IVAC (ELECTRICAL CONTROLS) | 03/01/2022 | 2 \$57.32 | 2 \$13.00 | \$20.82 | \$0.00 | \$91.14 | | | | |
| LECTRICIANS LOCAL 103 | 09/01/2022 | 2 \$58.76 | \$13.00 | \$20.86 | \$0.00 | \$92.62 | | | | |
| | 03/01/2023 | \$60.43 | \$13.00 | \$20.91 | \$0.00 | \$94.34 | | | | |
| For apprentice rates see "Apprentice- ELECTRICIAN" IVAC (TESTING AND BALANCING - AIR) | | | | *** | ** * | | | | | |
| HEETMETAL WORKERS LOCAL 17 - A | 02/01/2022 | 2 \$53.70 | \$13.80 | \$25.60 | \$2.79 | \$95.89 | | | | |
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | | | | | | |
| IVAC (TESTING AND BALANCING -WATER) IPEFITTERS LOCAL 537 | 03/01/202 | 1 \$57.94 | \$11.70 | \$20.24 | \$0.00 | \$89.88 | | | | |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTE | R" | | | | | | | | | |
| IVAC MECHANIC IPEFITTERS LOCAL 537 | 03/01/202 | \$57.94 | \$11.70 | \$20.24 | \$0.00 | \$89.88 | | | | |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTE | R" | | | | | | | | | |
| IYDRAULIC DRILLS | 06/01/2022 | 2 \$37.06 | 5 \$9.10 | \$16.64 | \$0.00 | \$62.80 | | | | |
| ABORERS - ZONE 2 | 12/01/2022 | 2 \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 | | | | |
| | 06/01/2023 | 3 \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 | | | | |
| | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 | | | | |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | | | | |
| IYDRAULIC DRILLS (HEAVY & HIGHWAY) ABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/202 | \$36.16 | 5 \$9.10 | \$16.64 | \$0.00 | \$61.90 | | | | |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | | | | | |
| NSULATOR (PIPES & TANKS) EAT & FROST INSULATORS LOCAL 6 (BOSTON) | 09/01/202 | \$51.40 | \$13.80 | \$17.14 | \$0.00 | \$82.34 | | | | |
| LAT & FROST INSULATORS LOCAL 0 (BOSTON) | 09/01/2022 | 2 \$53.85 | \$13.80 | \$17.14 | \$0.00 | \$84.79 | | | | |

OPERATING ENGINEERS - Local 4 Annrentice

| Effecti | ive Date - | 09/01/2021 | | | | Supplemental | | |
|---------|------------|------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$25.70 | \$13.80 | \$12.42 | \$0.00 | \$51.92 | |
| 2 | 60 | | \$30.84 | \$13.80 | \$13.36 | \$0.00 | \$58.00 | |
| 3 | 70 | | \$35.98 | \$13.80 | \$14.31 | \$0.00 | \$64.09 | |
| 4 | 80 | | \$41.12 | \$13.80 | \$15.25 | \$0.00 | \$70.17 | |
| Effecti | ive Date - | 09/01/2022 | | | | Supplemental | | |

| Apprentice - | ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston |
|--------------|---|
| Dee de D | 00/01/2021 |

| Effect | ive Date - 09/01/2022 | | | | Supplemental | | |
|----------------|-----------------------------------|----------------------|-----------|---------|--------------|------------|---|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | btal Rate \$53.15 \$59.47 \$65.81 \$72.13 |
| 1 | 50 | \$26.93 | \$13.80 | \$12.42 | \$0.00 | \$53.15 | |
| 2 | 60 | \$32.31 | \$13.80 | \$13.36 | \$0.00 | \$59.47 | |
| 3 | 70 | \$37.70 | \$13.80 | \$14.31 | \$0.00 | \$65.81 | |
| 4 | 80 | \$43.08 | \$13.80 | \$15.25 | \$0.00 | \$72.13 | |
| Notes | | | | | | | |
| Appre | entice to Journeyworker Ratio:1:4 | | | | | | |
| IRONWORKER/WEL | | 03/16/2022 | 2 \$50.60 | \$8.20 | \$26.50 | \$0.00 | \$85.30 |

Apprentice - IRONWORKER - Local 7 Boston

| Effecti | ve Date - 03/16/2022 | | | | Supplemental | | |
|----------------------------|----------------------------------|-----------------------|-----------|---------|--------------|------------|-------------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | e |
| 1 | 60 | \$30.36 | \$8.20 | \$26.50 | \$0.00 | \$65.00 | 6 |
| 2 | 70 | \$35.42 | \$8.20 | \$26.50 | \$0.00 | \$70.12 | 2 |
| 3 | 75 | \$37.95 | \$8.20 | \$26.50 | \$0.00 | \$72.65 | 5 |
| 4 | 80 | \$40.48 | \$8.20 | \$26.50 | \$0.00 | \$75.18 | 8 |
| 5 | 85 | \$43.01 | \$8.20 | \$26.50 | \$0.00 | \$77.7 | 1 |
| 6 | 90 | \$45.54 | \$8.20 | \$26.50 | \$0.00 | \$80.24 | 4 |
| Notes: | ** Structural 1:6; Ornamental 1: | 4 | | | | | |
| Appre | ntice to Journeyworker Ratio:** | | | | | | |
| | VING BREAKER OPERATOR | 06/01/2022 | 2 \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LABORERS - ZONE 2 | | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice rates see " | Apprentice- LABORER" | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| LABORER | | 06/01/2022 | 2 \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| LABORERS - ZONE 2 | | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| Issue Date. 07/27/20/ | | aquest Number: 202207 | | | | | Dago 13 of 30 |

| Step | percent | | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---------------------------------|-----------------------|-----------------------|----------------------|--------|---------|------------------------------|------------|
| 1 | 60 | | \$21.79 | \$9.10 | \$16.64 | \$0.00 | \$47.53 |
| 2 | 70 | | \$25.42 | \$9.10 | \$16.64 | \$0.00 | \$51.16 |
| 3 | 80 | | \$29.05 | \$9.10 | \$16.64 | \$0.00 | \$54.79 |
| 4 | 90 | | \$32.68 | \$9.10 | \$16.64 | \$0.00 | \$58.42 |
| Effect | ive Date - percent | 12/01/2022 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
| $\frac{\operatorname{step}}{1}$ | 60 | | \$22.30 | \$9.10 | \$16.64 | \$0.00 | \$48.04 |
| 2 | 70 | | \$26.01 | \$9.10 | \$16.64 | \$0.00 | \$51.75 |
| 3 | 80 | | \$29.73 | \$9.10 | \$16.64 | \$0.00 | \$55.47 |
| 4 | 90 | | \$33.44 | \$9.10 | \$16.64 | \$0.00 | \$59.18 |
| Notes | | | | | | | |
| | | | | | | | |
| Appr | entice to Jo | urneyworker Ratio:1:5 | | | | | |

Apprentice - LABORER (Heavy & Highway) - Zone 2

| - | - FF | | 27 | | | | | |
|-------------------|-------------|----------------------------------|----------------------|-----------|---------|--------------|--------|------------|
| 1 | Effecti | ve Date - 12/01/2021 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Tota | l Rate |
| | 1 | 60 | \$21.25 | \$9.10 | \$16.64 | \$0.00 | \$ | 46.99 |
| | 2 | 70 | \$24.79 | \$9.10 | \$16.64 | \$0.00 | \$ | 50.53 |
| | 3 | 80 | \$28.33 | \$9.10 | \$16.64 | \$0.00 | \$ | 54.07 |
| | 4 | 90 | \$31.87 | \$9.10 | \$16.64 | \$0.00 | \$ | 57.61 |
| [] | Notes: | | | | | | | - <u> </u> |
| | | | | | | | | |
| 1 | Appre | ntice to Journeyworker Ratio:1:5 | | | | | | |
| LABORER: CAR | | ER TENDER | 06/01/2022 | 2 \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| ABORERS - ZONE 2 | | | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | | | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | | | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| For apprentice ra | ites see " | Apprentice- LABORER" | | | | | | |
| | | FINISHER TENDER | 06/01/2022 | \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| ABORERS - ZONE 2 | | | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | | | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | | | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| For apprentice ra | ites see " | Apprentice- LABORER" | | | | | | |

Issue Date: 07/27/2022

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|----------------------------|--------------------------|----------------------------|------------------------------|------------|
| LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER | 06/01/2022 | \$36.40 | \$9.10 | \$16.70 | \$0.00 | \$62.20 |
| LABORERS - ZONE 2 | 12/01/2022 | \$37.25 | \$9.10 | \$16.70 | \$0.00 | \$63.05 |
| | 06/01/2023 | \$38.15 | \$9.10 | \$16.70 | \$0.00 | \$63.95 |
| | 12/01/2023 | \$39.05 | \$9.10 | \$16.70 | \$0.00 | \$64.85 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LABORER: MASON TENDER LABORERS - ZONE 2 | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LADOREKS - LORE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| LABORER: MASON TENDER (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| LABORER: MULTI-TRADE TENDER | 06/01/2022 | \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| LABORERS - ZONE 2 | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LABORER: TREE REMOVER LABORERS - ZONE 2 | 06/01/2022 | \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| LADORERS - ZONE 2 | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| This classification applies to the removal of standing trees, and the trimming and remo clearance incidental to construction . For apprentice rates see "Apprentice- LABOREF | | \$38.96 bs when related | \$9.10 to public worl | \$16.64 ks construction | \$0.00 or site | \$64.70 |
| LASER BEAM OPERATOR | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LABORERS - ZONE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| MARBLE & TILE FINISHERS BRICKLAYERS LOCAL 3 - MARBLE & TILE | 02/01/2022 | \$43.69 | \$11.39 | \$20.37 | \$0.00 | \$75.45 |

Apprentice - MARBLE & TILE FINISHER - Local 3 Marble & Tile

| Effecti | ive Date - | 02/01/2022 | | | | Supplemental | |
|---------|-------------|-----------------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$21.85 | \$11.39 | \$20.37 | \$0.00 | \$53.61 |
| 2 | 60 | | \$26.21 | \$11.39 | \$20.37 | \$0.00 | \$57.97 |
| 3 | 70 | | \$30.58 | \$11.39 | \$20.37 | \$0.00 | \$62.34 |
| 4 | 80 | | \$34.95 | \$11.39 | \$20.37 | \$0.00 | \$66.71 |
| 5 | 90 | | \$39.32 | \$11.39 | \$20.37 | \$0.00 | \$71.08 |
| Notes: | | | | | | | · |
| | | | | | | | |
| Appre | ntice to Jo | urneyworker Ratio:1:3 | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| MARBLE MASONS, TILELAYERS & TERRAZZO MECH | 02/01/2022 | \$57.17 | \$11.39 | \$22.31 | \$0.00 | \$90.87 |
| BRICKLAYERS LOCAL 3 - MARBLE & TILE | | <i></i> | | | | 47 0.07 |

| Effect | tive Date - | 02/01/2022 | | | | Supplemental | | |
|---|----------------|-----------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$28.59 | \$11.39 | \$22.31 | \$0.00 | \$62.29 | |
| 2 | 60 | | \$34.30 | \$11.39 | \$22.31 | \$0.00 | \$68.00 | |
| 3 | 70 | | \$40.02 | \$11.39 | \$22.31 | \$0.00 | \$73.72 | |
| 4 | 80 | | \$45.74 | \$11.39 | \$22.31 | \$0.00 | \$79.44 | |
| 5 | 90 | | \$51.45 | \$11.39 | \$22.31 | \$0.00 | \$85.15 | |
| Notes | :: | | | | | | | |
| | | | | | | | | |
| Appr | entice to Jou | ırneyworker Ratio:1:5 | | | | | | |
| MECH. SWEEPER OI OPERATING ENGINEERS I | | ON CONST. SITES) | 12/01/202 | 1 \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see | "Apprentice- C | PERATING ENGINEERS" | | | | | | |
| MECHANICS MAINT OPERATING ENGINEERS I | | | 12/01/202 | 1 \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see | Apprentice- C | PERATING ENGINEERS" | | | | | | |
| MILLWRIGHT (Zone | · | | 01/03/2022 | 2 \$45.52 | \$8.58 | \$21.57 | \$0.00 | \$75.67 |
| MILLWRIGHTS LOCAL 112 | 1 - Zone 1 | | 01/02/2023 | 3 \$47.27 | \$8.58 | \$21.57 | \$0.00 | \$77.42 |

Apprentice - MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile

Apprentice - MILLWRIGHT - Local 1121 Zone 1

| Effect | ive Date - | 01/03/2022 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 55 | | \$25.04 | \$8.58 | \$5.72 | \$0.00 | \$39.34 |
| 2 | 65 | | \$29.59 | \$8.58 | \$17.93 | \$0.00 | \$56.10 |
| 3 | 75 | | \$34.14 | \$8.58 | \$18.98 | \$0.00 | \$61.70 |
| 4 | 85 | | \$38.69 | \$8.58 | \$20.01 | \$0.00 | \$67.28 |

Effective Date - 01/02/2023

| Effective Date - 01/02/2023 | | 01/02/2023 | Supplemental | | | | | | |
|------------------------------------|---------|------------|----------------------|--------|---------|--------------|------------|--|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | |
| 1 | 55 | | \$26.00 | \$8.58 | \$5.72 | \$0.00 | \$40.30 | | |
| 2 | 65 | | \$30.73 | \$8.58 | \$17.93 | \$0.00 | \$57.24 | | |
| 3 | 75 | | \$35.45 | \$8.58 | \$18.98 | \$0.00 | \$63.01 | | |
| 4 | 85 | | \$40.18 | \$8.58 | \$20.01 | \$0.00 | \$68.77 | | |

Notes: Step 1&2 Appr. indentured after 1/6/2020 receive no pension,

but do receive annuity. (Step 1 \$5.72, Step 2 \$6.66)

Steps are 2,000 hours

Apprentice to Journeyworker Ratio:1:4

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| MORTAR MIXER | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LABORERS - ZONE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| OILER (OTHER THAN TRUCK CRANES,GRADALLS) OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$23.48 | \$14.00 | \$16.05 | \$0.00 | \$53.53 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| OILER (TRUCK CRANES, GRADALLS) OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$28.44 | \$14.00 | \$16.05 | \$0.00 | \$58.49 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| OTHER POWER DRIVEN EQUIPMENT - CLASS II OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PAINTER (BRIDGES/TANKS) | 07/01/2022 | \$54.86 | \$8.65 | \$23.05 | \$0.00 | \$86.56 |
| PAINTERS LOCAL 35 - ZONE 1 | 01/01/2023 | \$56.06 | \$8.65 | \$23.05 | \$0.00 | \$87.76 |
| | 07/01/2023 | \$57.26 | \$8.65 | \$23.05 | \$0.00 | \$88.96 |
| | 01/01/2024 | \$58.46 | \$8.65 | \$23.05 | \$0.00 | \$90.16 |
| | 07/01/2024 | \$59.66 | \$8.65 | \$23.05 | \$0.00 | \$91.36 |
| | 01/01/2025 | \$60.86 | \$8.65 | \$23.05 | \$0.00 | \$92.56 |

| Effect | ive Date - | 07/01/2022 | | | | Supplemental | | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$27.43 | \$8.65 | \$0.00 | \$0.00 | \$36.08 | |
| 2 | 55 | | \$30.17 | \$8.65 | \$6.27 | \$0.00 | \$45.09 | |
| 3 | 60 | | \$32.92 | \$8.65 | \$6.84 | \$0.00 | \$48.41 | |
| 4 | 65 | | \$35.66 | \$8.65 | \$7.41 | \$0.00 | \$51.72 | |
| 5 | 70 | | \$38.40 | \$8.65 | \$19.63 | \$0.00 | \$66.68 | |
| 6 | 75 | | \$41.15 | \$8.65 | \$20.20 | \$0.00 | \$70.00 | |
| 7 | 80 | | \$43.89 | \$8.65 | \$20.77 | \$0.00 | \$73.31 | |
| 8 | 90 | | \$49.37 | \$8.65 | \$21.91 | \$0.00 | \$79.93 | |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

| Effective Date - | 01/01/2023 |
|------------------|------------|
| Ellective Date - | 01/01/2025 |

| Effecti | ive Date - 01/01/2023 | | | | | | | |
|---------|--|----------------------|-----------|---------|--------------|------------|---------|--|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; | |
| 1 | 50 | \$28.03 | \$8.65 | \$0.00 | \$0.00 | \$36.68 | | |
| 2 | 55 | \$30.83 | \$8.65 | \$6.27 | \$0.00 | \$45.75 | | |
| 3 | 60 | \$33.64 | \$8.65 | \$6.84 | \$0.00 | \$49.13 | | |
| 4 | 65 | \$36.44 | \$8.65 | \$7.41 | \$0.00 | \$52.50 | l | |
| 5 | 70 | \$39.24 | \$8.65 | \$19.63 | \$0.00 | \$67.52 | | |
| 6 | 75 | \$42.05 | \$8.65 | \$20.20 | \$0.00 | \$70.90 | 1 | |
| 7 | 80 | \$44.85 | \$8.65 | \$20.77 | \$0.00 | \$74.27 | | |
| 8 | 90 | \$50.45 | \$8.65 | \$21.91 | \$0.00 | \$81.01 | | |
| Notes: | | | | | | | | |
| | Steps are 750 hrs. | | | | | | | |
| Appre | ntice to Journeyworker Ratio:1:1 | | | | | | | |
| | SANDBLAST, NEW) * | 07/01/2022 | 2 \$51.55 | \$8.65 | \$23.05 | \$0.00 | \$83.25 | |
| | rfaces to be painted are new constructi e used. <i>PAINTERS LOCAL 35 - ZONE 1</i> | on, 01/01/2023 | 3 \$52.75 | \$8.65 | \$23.05 | \$0.00 | \$84.45 | |
| | used.FAINTERS LOCAL 33 - ZONE T | 07/01/2023 | 3 \$53.95 | \$8.65 | \$23.05 | \$0.00 | \$85.65 | |
| | | 01/01/2024 | 4 \$55.15 | \$8.65 | \$23.05 | \$0.00 | \$86.85 | |
| | | 07/01/2024 | 4 \$56.35 | \$8.65 | \$23.05 | \$0.00 | \$88.05 | |
| | | 01/01/202 | 5 \$57.55 | \$8.65 | \$23.05 | \$0.00 | \$89.25 | |

| Effecti | ive Date - | 07/01/2022 | | | | Supplemental | |
|---------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$25.78 | \$8.65 | \$0.00 | \$0.00 | \$34.43 |
| 2 | 55 | | \$28.35 | \$8.65 | \$6.27 | \$0.00 | \$43.27 |
| 3 | 60 | | \$30.93 | \$8.65 | \$6.84 | \$0.00 | \$46.42 |
| 4 | 65 | | \$33.51 | \$8.65 | \$7.41 | \$0.00 | \$49.57 |
| 5 | 70 | | \$36.09 | \$8.65 | \$19.63 | \$0.00 | \$64.37 |
| 6 | 75 | | \$38.66 | \$8.65 | \$20.20 | \$0.00 | \$67.51 |
| 7 | 80 | | \$41.24 | \$8.65 | \$20.77 | \$0.00 | \$70.66 |
| 8 | 90 | | \$46.40 | \$8.65 | \$21.91 | \$0.00 | \$76.96 |
| | | | | | | | |

| Apprentice - | PAINTER Local 35 Zone 1 - Spray/Sandblast - New |
|----------------|---|
| Effective Date | 07/01/2022 |

01/01/2023 Effective Date -

| Effecti | ive Date - 01/01/2023 | | | | Supplemental | | | |
|--------------------------|----------------------------------|----------------------|------------|---------|--------------|------------|---------|--|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | |
| 1 | 50 | \$26.38 | \$8.65 | \$0.00 | \$0.00 | \$35.03 | | |
| 2 | 55 | \$29.01 | \$8.65 | \$6.27 | \$0.00 | \$43.93 | | |
| 3 | 60 | \$31.65 | \$8.65 | \$6.84 | \$0.00 | \$47.14 | | |
| 4 | 65 | \$34.29 | \$8.65 | \$7.41 | \$0.00 | \$50.35 | | |
| 5 | 70 | \$36.93 | \$8.65 | \$19.63 | \$0.00 | \$65.21 | | |
| 6 | 75 | \$39.56 | \$8.65 | \$20.20 | \$0.00 | \$68.41 | | |
| 7 | 80 | \$42.20 | \$8.65 | \$20.77 | \$0.00 | \$71.62 | | |
| 8 | 90 | \$47.48 | \$8.65 | \$21.91 | \$0.00 | \$78.04 | | |
| Notes: | | | | | | | | |
| | Steps are 750 hrs. | | | | | | | |
| Appre | ntice to Journeyworker Ratio:1:1 | | | | | | | |
| | SANDBLAST, REPAINT) | 07/01/2022 | 2 \$49.61 | \$8.65 | \$23.05 | \$0.00 | \$81.31 | |
| PAINTERS LOCAL 35 - ZONE | 51 | 01/01/2023 | \$50.81 | \$8.65 | \$23.05 | \$0.00 | \$82.51 | |
| | | 07/01/2023 | \$ \$52.01 | \$8.65 | \$23.05 | \$0.00 | \$83.71 | |
| | | 01/01/2024 | \$53.21 | \$8.65 | \$23.05 | \$0.00 | \$84.91 | |

01/01/2025

07/01/2025

\$55.61

\$54.41

\$8.65

\$8.65

\$23.05

\$23.05

\$0.00

\$0.00

\$87.31

\$86.11

| Effecti | ive Date - | 07/01/2022 | | | | Supplemental | |
|---------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$24.81 | \$8.65 | \$0.00 | \$0.00 | \$33.46 |
| 2 | 55 | | \$27.29 | \$8.65 | \$6.27 | \$0.00 | \$42.21 |
| 3 | 60 | | \$29.77 | \$8.65 | \$6.84 | \$0.00 | \$45.26 |
| 4 | 65 | | \$32.25 | \$8.65 | \$7.41 | \$0.00 | \$48.31 |
| 5 | 70 | | \$34.73 | \$8.65 | \$19.63 | \$0.00 | \$63.01 |
| 6 | 75 | | \$37.21 | \$8.65 | \$20.20 | \$0.00 | \$66.06 |
| 7 | 80 | | \$39.69 | \$8.65 | \$20.77 | \$0.00 | \$69.11 |
| 8 | 90 | | \$44.65 | \$8.65 | \$21.91 | \$0.00 | \$75.21 |

| Apprentice - | PAINTER Local 35 Zone 1 - Spray/Sandblast - Repaint |
|----------------|---|
| Effective Date | - 07/01/2022 |

Effective Date - 01/01/2023

| Effecti | ve Date - 01/01/2023 | | | | Supplemental | | | |
|---------------------------|---|----------------------|-----------|---------|--------------|------------|---------|--|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | |
| 1 | 50 | \$25.41 | \$8.65 | \$0.00 | \$0.00 | \$34.06 | | |
| 2 | 55 | \$27.95 | \$8.65 | \$6.27 | \$0.00 | \$42.87 | | |
| 3 | 60 | \$30.49 | \$8.65 | \$6.84 | \$0.00 | \$45.98 | | |
| 4 | 65 | \$33.03 | \$8.65 | \$7.41 | \$0.00 | \$49.09 | | |
| 5 | 70 | \$35.57 | \$8.65 | \$19.63 | \$0.00 | \$63.85 | | |
| 6 | 75 | \$38.11 | \$8.65 | \$20.20 | \$0.00 | \$66.96 | | |
| 7 | 80 | \$40.65 | \$8.65 | \$20.77 | \$0.00 | \$70.07 | | |
| 8 | 90 | \$45.73 | \$8.65 | \$21.91 | \$0.00 | \$76.29 | | |
| Notes: | | | | | | | | |
| | Steps are 750 hrs. | | | | | | | |
| Appre | ntice to Journeyworker Ratio:1:1 | | | | | | | |
| PAINTER / TAPER (BR | | 07/01/2022 | 2 \$50.15 | \$8.65 | \$23.05 | \$0.00 | \$81.85 | |
| | faces to be painted are new construction used. <i>PAINTERS LOCAL 35 - ZONE 1</i> | n, 01/01/2023 | \$51.35 | \$8.65 | \$23.05 | \$0.00 | \$83.05 | |
| THE W Paint face shall be | used I AINTERS LOCAL 33 - LONE I | 07/01/2023 | \$52.55 | \$8.65 | \$23.05 | \$0.00 | \$84.25 | |
| | | 01/01/2024 | \$53.75 | \$8.65 | \$23.05 | \$0.00 | \$85.45 | |
| | | 07/01/2024 | \$54.95 | \$8.65 | \$23.05 | \$0.00 | \$86.65 | |

01/01/2025

\$56.15

\$8.65

\$23.05

\$0.00

\$87.85

| Effecti | ive Date - | 07/01/2022 | | | | Supplemental | |
|---------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$25.08 | \$8.65 | \$0.00 | \$0.00 | \$33.73 |
| 2 | 55 | | \$27.58 | \$8.65 | \$6.27 | \$0.00 | \$42.50 |
| 3 | 60 | | \$30.09 | \$8.65 | \$6.84 | \$0.00 | \$45.58 |
| 4 | 65 | | \$32.60 | \$8.65 | \$7.41 | \$0.00 | \$48.66 |
| 5 | 70 | | \$35.11 | \$8.65 | \$19.63 | \$0.00 | \$63.39 |
| 6 | 75 | | \$37.61 | \$8.65 | \$20.20 | \$0.00 | \$66.46 |
| 7 | 80 | | \$40.12 | \$8.65 | \$20.77 | \$0.00 | \$69.54 |
| 8 | 90 | | \$45.14 | \$8.65 | \$21.91 | \$0.00 | \$75.70 |

Apprentice - PAINTER - Local 35 Zone 1 - BRUSH NEW

Effective Date - 01/01/2023

| Effective I | Date - 01/01/2023 | | | | Supplemental | | |
|----------------------------|------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step pe | ercent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; |
| 1 50 | 0 | \$25.68 | \$8.65 | \$0.00 | \$0.00 | \$34.33 | |
| 2 5: | 5 | \$28.24 | \$8.65 | \$4.13 | \$0.00 | \$41.02 | ! |
| 3 6 | 0 | \$30.81 | \$8.65 | \$4.50 | \$0.00 | \$43.96 |) |
| 4 6 | 5 | \$33.38 | \$8.65 | \$4.88 | \$0.00 | \$46.91 | |
| 5 70 | 0 | \$35.95 | \$8.65 | \$16.90 | \$0.00 | \$61.50 |) |
| 6 7: | 5 | \$38.51 | \$8.65 | \$17.28 | \$0.00 | \$64.44 | ļ |
| 7 80 | 0 | \$41.08 | \$8.65 | \$17.65 | \$0.00 | \$67.38 | ; |
| 8 9 | 0 | \$46.22 | \$8.65 | \$18.40 | \$0.00 | \$73.27 | , |
| Notes: | | | | | | | |
| Ste | eps are 750 hrs. | | | | | | |
| Apprentic | e to Journeyworker Ratio:1:1 | | | | | | |
| PAINTER / TAPER (BRUS | SH, REPAINT) | 07/01/2022 | 2 \$48.21 | \$8.65 | \$23.05 | \$0.00 | \$79.91 |
| PAINTERS LOCAL 35 - ZONE 1 | | 01/01/2023 | \$49.41 | \$8.65 | \$23.05 | \$0.00 | \$81.11 |
| | | 07/01/2023 | \$50.61 | \$8.65 | \$23.05 | \$0.00 | \$82.31 |
| | | 01/01/2024 | \$51.81 | \$8.65 | \$23.05 | \$0.00 | \$83.51 |

07/01/2024

01/01/2025

\$53.01

\$54.21

\$8.65

\$8.65

\$23.05

\$23.05

\$0.00

\$0.00

\$84.71

\$85.91

| Effect | ive Date - | 07/01/2022 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$24.11 | \$8.65 | \$0.00 | \$0.00 | \$32.76 |
| 2 | 55 | | \$26.52 | \$8.65 | \$6.27 | \$0.00 | \$41.44 |
| 3 | 60 | | \$28.93 | \$8.65 | \$6.84 | \$0.00 | \$44.42 |
| 4 | 65 | | \$31.34 | \$8.65 | \$7.41 | \$0.00 | \$47.40 |
| 5 | 70 | | \$33.75 | \$8.65 | \$19.63 | \$0.00 | \$62.03 |
| 6 | 75 | | \$36.16 | \$8.65 | \$20.20 | \$0.00 | \$65.01 |
| 7 | 80 | | \$38.57 | \$8.65 | \$20.77 | \$0.00 | \$67.99 |
| 8 | 90 | | \$43.39 | \$8.65 | \$21.91 | \$0.00 | \$73.95 |

Apprentice - PAINTER Local 35 Zone 1 - BRUSH REPAINT

| | Step | ive Date - 01/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | e |
|--------------------|------------|--|----------------------|-----------|---------|------------------------------|------------|---------|
| | 1 | 50 | \$24.71 | \$8.65 | \$0.00 | \$0.00 | \$33.30 | 6 |
| | 2 | 55 | \$27.18 | \$8.65 | \$6.27 | \$0.00 | \$42.10 | 0 |
| | 3 | 60 | \$29.65 | \$8.65 | \$6.84 | \$0.00 | \$45.14 | 4 |
| | 4 | 65 | \$32.12 | \$8.65 | \$7.41 | \$0.00 | \$48.18 | 8 |
| | 5 | 70 | \$34.59 | \$8.65 | \$19.63 | \$0.00 | \$62.87 | 7 |
| | 6 | 75 | \$37.06 | \$8.65 | \$20.20 | \$0.00 | \$65.9 | 1 |
| | 7 | 80 | \$39.53 | \$8.65 | \$20.77 | \$0.00 | \$68.9 | 5 |
| | 8 | 90 | \$44.47 | \$8.65 | \$21.91 | \$0.00 | \$75.03 | 3 |
| | Notes: | Steps are 750 hrs. | | | | | | |
| | Appre | entice to Journeyworker Ratio:1:1 | | | | | | |
| ORERS - ZON | E 2 (HEAV | IARKINGS (HEAVY/HIGHWAY) 'Y & <i>HIGHWAY)</i> "Apprentice- LABORER (Heavy and Highway) | 12/01/202 | \$35.41 | \$9.10 | \$16.64 | \$0.00 | \$61.15 |
| VEL & PIC | KUP TR | UCKS DRIVER UL NO. 10 ZONE A | 12/01/202 | \$36.88 | \$13.41 | \$16.01 | \$0.00 | \$66.30 |
| CK) E driver lo | CAL 56 (ZC | NSTRUCTOR (UNDERPINNING ANI DNE 1) "Apprentice- PILE DRIVER" | 08/01/2020 |) \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| E DRIVER | 2 | | 08/01/2020 |) \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |

| Efi | fective Date - 08/01/20 | 20 | | | Supplemental | |
|--|-------------------------|--------------------------------------|--------|-----------|--------------|----------------|
| Ste | ep percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$24.54 | \$9.40 | \$23.12 | \$0.00 | \$57.06 |
| 2 | 60 | \$29.44 | \$9.40 | \$23.12 | \$0.00 | \$61.96 |
| 3 | 70 | \$34.35 | \$9.40 | \$23.12 | \$0.00 | \$66.87 |
| 4 | 75 | \$36.80 | \$9.40 | \$23.12 | \$0.00 | \$69.32 |
| 5 | 80 | \$39.26 | \$9.40 | \$23.12 | \$0.00 | \$71.78 |
| 6 | 80 | \$39.26 | \$9.40 | \$23.12 | \$0.00 | \$71.78 |
| 7 | 90 | \$44.16 | \$9.40 | \$23.12 | \$0.00 | \$76.68 |
| 8 | 90 | \$44.16 | \$9.40 | \$23.12 | \$0.00 | \$76.68 |
| No | otes: | | | | | |
| | % Indentured After | 10/1/17; 45/45/55/55/70/70/80/80 | | | | |
| | Step 1&2 \$34.01/ 3 | &4 \$41.46/ 5&6 \$62.80/ 7&8 \$69.25 | | | | |
| Ap | prentice to Journeyworl | cer Ratio:1:5 | | | | |
| PIPEFITTER & ST PIPEFITTERS LOCAL 5 | | 03/01/2021 | \$57.9 | 4 \$11.70 | \$20.24 | \$0.00 \$89.88 |

Apprentice - PILE DRIVER - Local 56 Zone 1

Apprentice - PIPEFITTER - Local 537

| | Effecti | ive Date - 03/01/2021 | | | | Supplemental | | |
|---------------------------------|-------------|---------------------------------------|---|--------------|----------|--------------|------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 40 | \$23.18 | \$11.70 | \$8.25 | \$0.00 | \$43.13 | |
| | 2 | 45 | \$26.07 | \$11.70 | \$20.24 | \$0.00 | \$58.01 | |
| | 3 | 60 | \$34.76 | \$11.70 | \$20.24 | \$0.00 | \$66.70 | |
| | 4 | 70 | \$40.56 | \$11.70 | \$20.24 | \$0.00 | \$72.50 | |
| | 5 | 80 | \$46.35 | \$11.70 | \$20.24 | \$0.00 | \$78.29 | |
| | Notes: | ** 1:3; 3:15; 1:10 thereaft | er / Steps are 1 yr. 1;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:17 | 7;9:20;10:23 | (Max) | | | |
| | Appre | ntice to Journeyworker Ra | atio:** | | | | | |
| PIPELAYER | | | 06/01/2022 | 2 \$36.5 | 6 \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LABORERS - ZONE | 2 | | 12/01/2022 | \$37.4 | 1 \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | | | 06/01/2023 | \$38.3 | 1 \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice | rates see ' | 'Apprentice- LABORER" | 12/01/2023 | \$ \$39.2 | 1 \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| PIPELAYER (H LABORERS - ZONE | | · · · · · · · · · · · · · · · · · · · | 12/01/2021 | \$35.6 | 6 \$9.10 | \$16.64 | \$0.00 | \$61.40 |

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)

Classification

PLUMBERS & GASFITTERS

PLUMBERS & GASFITTERS LOCAL 12

| Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|----------------|-----------|---------|---------|------------------------------|------------|
| 03/01/2022 | \$61.79 | \$14.07 | \$18.36 | \$0.00 | \$94.22 |
| 09/04/2022 | \$63.49 | \$14.07 | \$18.36 | \$0.00 | \$95.92 |
| 02/26/2023 | \$65.19 | \$14.07 | \$18.36 | \$0.00 | \$97.62 |
| 09/03/2023 | \$66.94 | \$14.07 | \$18.36 | \$0.00 | \$99.37 |
| 03/03/2024 | \$68.74 | \$14.07 | \$18.36 | \$0.00 | \$101.17 |
| 09/01/2024 | \$70.54 | \$14.07 | \$18.36 | \$0.00 | \$102.97 |
| 03/02/2025 | \$72.34 | \$14.07 | \$18.36 | \$0.00 | \$104.77 |
| | | | | | |

Apprentice - PLUMBER/GASFITTER - Local 12

| Effecti | ive Date - | 03/01/2022 | | | | Supplemental | |
|---------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 35 | | \$21.63 | \$14.07 | \$6.63 | \$0.00 | \$42.33 |
| 2 | 40 | | \$24.72 | \$14.07 | \$7.52 | \$0.00 | \$46.31 |
| 3 | 55 | | \$33.98 | \$14.07 | \$10.24 | \$0.00 | \$58.29 |
| 4 | 65 | | \$40.16 | \$14.07 | \$12.04 | \$0.00 | \$66.27 |
| 5 | 75 | | \$46.34 | \$14.07 | \$13.85 | \$0.00 | \$74.26 |

| | Step | ve Date - 09/04/202 percent | Apprentice | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|-----------------------------|----------------|--|---|------------|---------|----------|------------------------------|------------|-------------|
| | 1 | 35 | \$ | 22.22 | \$14.07 | \$6.63 | \$0.00 | \$42.92 | |
| | 2 | 40 | \$ | 25.40 | \$14.07 | \$7.52 | \$0.00 | \$46.99 | |
| | 3 | 55 | \$ | 34.92 | \$14.07 | \$10.24 | \$0.00 | \$59.23 | |
| | 4 | 65 | \$ | 41.27 | \$14.07 | \$12.04 | \$0.00 | \$67.38 | |
| | 5 | 75 | \$ | 47.62 | \$14.07 | \$13.85 | \$0.00 | \$75.54 | |
| | Notes: | | | | | | | | |
| | | | 4; 5:19/Steps are 1 yr , Step5 with lic\$76.87 | | | | | | |
| | Appre | ntice to Journeywork | er Ratio:** | | | | | | |
| PNEUMATIC PIPEFITTERS LC | | OLS (TEMP.) | | 03/01/2021 | \$57.94 | \$11.70 | \$20.24 | \$0.00 | \$89.88 |
| For apprentic | ce rates see ' | 'Apprentice- PIPEFITTER" | or "PLUMBER/PIPEFITTER" | | | | | | |
| | | TOOL OPERATOR | | 06/01/2022 | \$36.50 | 5 \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| ABORERS - ZO | NE 2 | | | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | | | | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | | | | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| | | 'Apprentice- LABORER" | | | | | | | |
| IIGHWAY) Aborers - zoł | NE 2 (HEAV | TOOL OPERATOR (H Y & <i>HIGHWAY)</i> 'Apprentice- LABORER (H | | 12/01/2021 | \$35.66 | 5 \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| OWDERMA | | ASTER | | 06/01/2022 | \$37.3 | \$9.10 | \$16.64 | \$0.00 | \$63.05 |
| ABORERS - ZO | NE 2 | | | 12/01/2022 | \$38.16 | 5 \$9.10 | \$16.64 | \$0.00 | \$63.90 |
| | | | | 06/01/2023 | \$39.06 | 5 \$9.10 | \$16.64 | \$0.00 | \$64.80 |
| For apprentic | ce rates see ' | 'Apprentice- LABORER" | | 12/01/2023 | \$39.96 | 5 \$9.10 | \$16.64 | \$0.00 | \$65.70 |
| | | ASTER (HEAVY & HI Y & HIGHWAY) | GHWAY) | 12/01/2021 | \$36.41 | \$9.10 | \$16.64 | \$0.00 | \$62.15 |
| ssue Date: | 07/27/20 | 22 | Wage Request Number: | 2022072 | 26-048 | | | I | age 24 of 3 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | Unemployment | |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$33.69 | \$14.00 | \$16.05 | \$0.00 | \$63.74 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| READY-MIX CONCRETE DRIVER | 01/01/2022 | \$25.75 | \$9.76 | \$4.00 | \$0.00 | \$39.51 |
| TEAMSTERS 170 - Dauphinais (Bellingham) | 12/01/2022 | \$26.40 | \$10.26 | \$4.75 | \$0.00 | \$41.41 |
| | 01/01/2023 | \$26.40 | \$10.26 | \$4.75 | \$0.00 | \$41.41 |
| | 12/01/2023 | \$27.00 | \$10.76 | \$5.45 | \$0.00 | \$43.21 |
| | 01/01/2024 | \$27.00 | \$10.76 | \$5.45 | \$0.00 | \$43.21 |
| | 12/01/2024 | \$27.60 | \$11.26 | \$6.15 | \$0.00 | \$45.01 |
| | 01/01/2025 | \$27.60 | \$11.26 | \$6.15 | \$0.00 | \$45.01 |
| RECLAIMERS OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| RIDE-ON MOTORIZED BUGGY OPERATOR | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LABORERS - ZONE 2 | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| ROLLER/SPREADER/MULCHING MACHINE OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| ROOFER (Inc.Roofer Waterproofng &Roofer Damproofg) ROOFERS LOCAL 33 | 02/01/2022 | \$47.03 | \$12.28 | \$19.45 | \$0.00 | \$78.76 |

Apprentice - *ROOFER - Local 33* Effective Date - 02/01/2022

| | Effecti | ve Date - 02/01/2 | 2022 | | | | Supplemental | | |
|-----------------------------------|-------------|---------------------|---|-----------------|-----------|---------|--------------|--------|---------------|
| | Step | percent | Appre | ntice Base Wage | Health | Pension | Unemployment | Total | Rate |
| | 1 | 50 | | \$23.52 | \$12.28 | \$5.21 | \$0.00 | \$4 | 1.01 |
| | 2 | 60 | | \$28.22 | \$12.28 | \$19.45 | \$0.00 | \$5 | 9.95 |
| | 3 | 65 | | \$30.57 | \$12.28 | \$19.45 | \$0.00 | \$6 | 2.30 |
| | 4 | 75 | | \$35.27 | \$12.28 | \$19.45 | \$0.00 | \$6 | 7.00 |
| | 5 | 85 | | \$39.98 | \$12.28 | \$19.45 | \$0.00 | \$7 | 1.71 |
| | Appre | - | ; Steps 2-5 are 1000 hrs. hics' receive \$1.00 hr. abov rker Ratio:** | e ROOFER) | | | | | |
| ROOFER SLAT | E / TIL | E / PRECAST CON | | 02/01/2022 | 2 \$47.28 | \$12.28 | \$19.45 | \$0.00 | \$79.01 |
| For apprentice | rates see " | Apprentice- ROOFER" | | | | | | | |
| SHEETMETAL SHEETMETAL WOR | | | | 02/01/2022 | 2 \$53.70 | \$13.80 | \$25.60 | \$2.79 | \$95.89 |
| Issue Date: 0 ⁷ | 7/27/202 | 22 | Wage Request Num | ber: 202207 | 26-048 | | | | Page 25 of 30 |

| 10/01/2023 \$69.51 \$10.44 \$22.10 \$0.00 \$102.03 | Eff | fectiv | e Date - 02/01/2022 | | | | Supplemental | | |
|--|-------------------|--------|---------------------------------|----------------------|-----------|---------|--------------|---------|----------|
| 2 42 \$22,55 \$13,80 \$6,01 \$0,00 \$42,36 3 47 \$25,24 \$13,80 \$11,26 \$1,51 \$51,81 4 47 \$25,24 \$13,80 \$11,26 \$1,51 \$51,81 5 52 \$27,92 \$13,80 \$11,26 \$1,51 \$51,81 5 52 \$27,92 \$13,80 \$12,23 \$1,62 \$55,57 6 52 \$27,92 \$13,80 \$12,48 \$1,63 \$55,83 7 60 \$32,22 \$13,80 \$14,84 \$1,91 \$65,46 9 75 \$40,28 \$13,80 \$14,84 \$1,91 \$65,46 9 75 \$40,28 \$13,80 \$14,84 \$1,91 \$66,46 9 75 \$40,28 \$13,80 \$18,20 \$2,33 \$79,98 INotes: Steps are 6 mos. Apprentice to Journeyworker Ratio:1:4 ECIALIZED EARTH MOVING EQUIP < 35 TONS MSTERS JOINT COUNCIL NO. 10 ZONE A 12/01/2021 \$37,63 \$1 | Ste | ep | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total R | ate |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | 1 | | 42 | \$22.55 | \$13.80 | \$6.01 | \$0.00 | \$42 | .36 |
| 4 47 \$25.24 \$13.80 \$11.26 \$1.51 \$51.81 5 52 \$27.92 \$13.80 \$12.23 \$1.62 \$55.57 6 52 \$27.92 \$13.80 \$12.48 \$1.63 \$55.83 7 60 \$32.22 \$13.80 \$12.48 \$1.63 \$55.83 7 60 \$32.22 \$13.80 \$14.84 \$1.91 \$65.46 9 75 \$40.28 \$13.80 \$16.77 \$2.13 \$72.98 10 85 \$45.65 \$13.80 \$16.77 \$2.13 \$79.98 Notes: Steps are 6 mos. Notes: Steps are 6 mos. 12/01/2021 \$37.34 \$13.41 \$16.01 \$0.00 \$66.76 Motes: Steps Joint Council, NO. 10 ZONE A ECIALIZED EARTH MOVING EQUIP < 35 TONS | 2 | | 42 | \$22.55 | \$13.80 | \$6.01 | \$0.00 | \$42 | .36 |
| 5 52 \$27.92 \$13.80 \$12.23 \$1.62 \$55.57 6 52 \$27.92 \$13.80 \$12.23 \$1.62 \$55.83 7 60 \$32.22 \$13.80 \$12.48 \$1.63 \$55.83 7 60 \$32.22 \$13.80 \$14.84 \$1.91 \$65.46 9 75 \$40.28 \$13.80 \$14.84 \$1.91 \$65.46 9 75 \$40.28 \$13.80 \$16.77 \$2.13 \$72.98 10 85 \$45.65 \$13.80 \$18.20 \$2.33 \$79.98 Notes: Steps are 6 mos. Apprentice to Journeyworker Ratio:1:4 ECIALIZED EARTH MOVING EQUIP < 35 TONS | 3 | | 47 | \$25.24 | \$13.80 | \$11.26 | \$1.51 | \$51 | .81 |
| 6 52 \$27.92 \$13.80 \$12.48 \$1.63 \$55.83 7 60 \$32.22 \$13.80 \$13.87 \$1.80 \$61.69 8 65 \$34.91 \$13.80 \$14.84 \$1.91 \$65.46 9 75 \$40.28 \$13.80 \$14.84 \$1.91 \$65.46 9 75 \$40.28 \$13.80 \$16.77 \$2.13 \$72.98 10 85 \$45.65 \$13.80 \$18.20 \$2.33 \$79.98 Notes: Steps are 6 mos. Steps are 6 mos. Stolspan= | 4 | | 47 | \$25.24 | \$13.80 | \$11.26 | \$1.51 | \$51 | .81 |
| 7 60 \$32.72 \$13.80 \$11.10 \$10.85 \$61.69 8 65 \$32.22 \$13.80 \$13.87 \$1.80 \$61.69 9 75 \$40.28 \$13.80 \$14.84 \$1.91 \$65.46 9 75 \$40.28 \$13.80 \$16.77 \$2.13 \$72.98 10 85 \$45.65 \$13.80 \$18.20 \$2.33 \$79.98 Notes: Steps are 6 mos. Yestion of the provided and | 5 | | 52 | \$27.92 | \$13.80 | \$12.23 | \$1.62 | \$55 | .57 |
| 8 65 \$31.00 \$11.00 \$11.00 \$11.00 \$11.00 8 65 \$34.91 \$13.80 \$14.84 \$1.91 \$65.46 9 75 \$40.28 \$13.80 \$16.77 \$2.13 \$72.98 10 85 \$45.65 \$13.80 \$18.20 \$2.33 \$79.98 Notes: Steps are 6 mos. Apprentice to Journeyworker Ratio:1:4 ECIALIZED EARTH MOVING EQUIP < 35 TONS | 6 | | 52 | \$27.92 | \$13.80 | \$12.48 | \$1.63 | \$55 | .83 |
| 9 75 \$40.28 \$13.80 \$16.77 \$2.13 \$72.98 10 85 \$45.65 \$13.80 \$18.20 \$2.33 \$79.98 Notes: Steps are 6 mos. Apprentice to Journeyworker Ratio:1:4 ECIALIZED EARTH MOVING EQUIP < 35 TONS | 7 | | 60 | \$32.22 | \$13.80 | \$13.87 | \$1.80 | \$61 | .69 |
| 10 85 \$45.65 \$13.80 \$16.17 \$12.15 \$12.15 10 85 \$45.65 \$13.80 \$18.20 \$2.33 \$79.98 Notes: Steps are 6 mos. Apprentice to Journeyworker Ratio:1:4 ECIALIZED EARTH MOVING EQUIP < 35 TONS MSTERS JOINT COUNCIL NO. 10 ZONE A ECIALIZED EARTH MOVING EQUIP > 35 TONS 12/01/2021 \$37.63 \$13.41 \$16.01 \$0.00 \$66.76 MOVING EQUIP > 35 TONS 12/01/2021 \$37.63 \$13.41 \$16.01 \$0.00 \$67.05 MIXLER FITTER 03/01/2022 \$64.36 \$10.44 \$22.10 \$0.00 \$98.60 03/01/2022 \$66.06 \$10.44 \$22.10 \$0.00 \$98.60 03/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2023 \$69.51 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2023 \$69.51 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$71.31 \$10.44 <td>8</td> <td></td> <td>65</td> <td>\$34.91</td> <td>\$13.80</td> <td>\$14.84</td> <td>\$1.91</td> <td>\$65</td> <td>.46</td> | 8 | | 65 | \$34.91 | \$13.80 | \$14.84 | \$1.91 | \$65 | .46 |
| Notes: Steps are 6 mos. Apprentice to Journeyworker Ratio:1:4 ECIALIZED EARTH MOVING EQUIP < 35 TONS | 9 | | 75 | \$40.28 | \$13.80 | \$16.77 | \$2.13 | \$72 | .98 |
| Steps are 6 mos. Apprentice to Journeyworker Ratio:1:4 ECIALIZED EARTH MOVING EQUIP < 35 TONS MSTERS JOINT COUNCIL NO. 10 ZONE A 12/01/2021 \$37.34 \$13.41 \$16.01 \$0.00 \$66.76 ECIALIZED EARTH MOVING EQUIP > 35 TONS MSTERS JOINT COUNCIL NO. 10 ZONE A 12/01/2021 \$37.63 \$13.41 \$16.01 \$0.00 \$67.05 RINKLER FITTER INKLER FITTER INKLER FITTERS LOCAL 550 - (Section A) Zone 1 03/01/2022 \$64.36 \$10.44 \$22.10 \$0.00 \$98.60 03/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$100.30 10/01/2023 \$66.51 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$77.31 \$10.44 \$22.10 \$0.00 \$102.02 | 10 |) | 85 | \$45.65 | \$13.80 | \$18.20 | \$2.33 | \$79 | .98 |
| Apprentice to Journeyworker Ratio:1:4 ECIALIZED EARTH MOVING EQUIP < 35 TONS MSTERS JOINT COUNCIL NO. 10 ZONE A 12/01/2021 \$37.34 \$13.41 \$16.01 \$0.00 \$66.76 ECIALIZED EARTH MOVING EQUIP > 35 TONS MSTERS JOINT COUNCIL NO. 10 ZONE A 12/01/2021 \$37.63 \$13.41 \$16.01 \$0.00 \$67.05 RINKLER FITTER INKLER FITTERS LOCAL 550 - (Section A) Zone 1 03/01/2022 \$64.36 \$10.44 \$22.10 \$0.00 \$98.60 03/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$98.60 03/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$100.30 10/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$100.30 10/01/2024 \$71.31 \$10.44 \$22.10 \$0.00 \$102.02 | No | Notes: | | | | | | | - |
| ECIALIZED EARTH MOVING EQUIP < 35 TONS | | | Steps are 6 mos. | | | | | | |
| MSTERS JOINT COUNCIL NO. 10 ZONE A 12/01/2021 \$37.63 \$13.41 \$16.01 \$0.00 \$67.05 ECIALIZED EARTH MOVING EQUIP > 35 TONS 12/01/2021 \$37.63 \$13.41 \$16.01 \$0.00 \$67.05 MSTERS JOINT COUNCIL NO. 10 ZONE A 03/01/2022 \$64.36 \$10.44 \$22.10 \$0.00 \$96.90 INKLER FITTER 03/01/2022 \$66.06 \$10.44 \$22.10 \$0.00 \$98.60 03/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$100.30 10/01/2023 \$69.51 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$71.31 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$71.31 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$71.31 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$71.31 \$10.44 \$22.10 \$0.00 \$103.82 10/01/2024 \$73.11 \$10.44 \$22.10 \$0.00 \$103.82 | Ap | opren | tice to Journeyworker Ratio:1:4 | | | | | | |
| MSTERS JOINT COUNCIL NO. 10 ZONE A 10/01/2021 \$5/105 \$15/11 \$0/105 RINKLER FITTER INKLER FITTERS LOCAL 550 - (Section A) Zone 1 03/01/2022 \$64.36 \$10.44 \$22.10 \$0.00 \$96.90 10/01/2022 \$66.06 \$10.44 \$22.10 \$0.00 \$98.60 03/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$100.30 10/01/2023 \$69.51 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$71.31 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$71.31 \$10.44 \$22.10 \$0.00 \$103.82 10/01/2024 \$73.11 \$10.44 \$22.10 \$0.00 \$105.62 | | | - | 12/01/202 | 1 \$37.34 | \$13.41 | \$16.01 | \$0.00 | \$66.76 |
| INKLER FITTERS LOCAL 550 - (Section A) Zone 1 03/01/2022 \$04.30 \$10.44 \$22.10 \$0.00 \$98.60 10/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$10.30 10/01/2023 \$67.76 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2023 \$69.51 \$10.44 \$22.10 \$0.00 \$102.02 03/01/2024 \$71.31 \$10.44 \$22.10 \$0.00 \$103.82 10/01/2024 \$73.11 \$10.44 \$22.10 \$0.00 \$105.62 | | | ~ | 12/01/202 | 1 \$37.63 | \$13.41 | \$16.01 | \$0.00 | \$67.05 |
| 10/01/2022\$66.06\$10.44\$22.10\$0.00\$98.6003/01/2023\$67.76\$10.44\$22.10\$0.00\$100.3010/01/2023\$69.51\$10.44\$22.10\$0.00\$102.0203/01/2024\$71.31\$10.44\$22.10\$0.00\$103.8210/01/2024\$73.11\$10.44\$22.10\$0.00\$105.62 | | | | 03/01/2022 | 2 \$64.36 | \$10.44 | \$22.10 | \$0.00 | \$96.90 |
| 10/01/2023\$69.51\$10.44\$22.10\$0.00\$102.0203/01/2024\$71.31\$10.44\$22.10\$0.00\$103.8210/01/2024\$73.11\$10.44\$22.10\$0.00\$105.62 | RINKLER FITTERS L | OCAL . | 550 - (Section A) Zone I | 10/01/2022 | 2 \$66.06 | \$10.44 | \$22.10 | \$0.00 | \$98.60 |
| 03/01/2024\$71.31\$10.44\$22.10\$0.00\$103.8310/01/2024\$73.11\$10.44\$22.10\$0.00\$105.63 | | | | 03/01/2023 | 3 \$67.76 | \$10.44 | \$22.10 | \$0.00 | \$100.30 |
| 10/01/2024 \$73.11 \$10.44 \$22.10 \$0.00 \$105.6 | | | | 10/01/2023 | 3 \$69.51 | \$10.44 | \$22.10 | \$0.00 | \$102.05 |
| | | | | 03/01/2024 | 4 \$71.31 | \$10.44 | \$22.10 | \$0.00 | \$103.85 |
| 03/01/2025 \$74.91 \$10.44 \$22.10 \$0.00 \$107.43 | | | | 10/01/2024 | 4 \$73.11 | \$10.44 | \$22.10 | \$0.00 | \$105.6 |
| | | | | 03/01/2023 | 5 \$74.91 | \$10.44 | \$22.10 | \$0.00 | \$107.4 |

Apprentice - SHEET METAL WORKER - Local 17-A

| Effect | ive Date - | 03/01/2022 | | | | Supplemental | | |
|--------|------------|------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 35 | | \$22.53 | \$10.44 | \$12.35 | \$0.00 | \$45.32 | |
| 2 | 40 | | \$25.74 | \$10.44 | \$13.10 | \$0.00 | \$49.28 | |
| 3 | 45 | | \$28.96 | \$10.44 | \$13.85 | \$0.00 | \$53.25 | |
| 4 | 50 | | \$32.18 | \$10.44 | \$14.60 | \$0.00 | \$57.22 | |
| 5 | 55 | | \$35.40 | \$10.44 | \$15.35 | \$0.00 | \$61.19 | |
| 6 | 60 | | \$38.62 | \$10.44 | \$16.10 | \$0.00 | \$65.16 | |
| 7 | 65 | | \$41.83 | \$10.44 | \$16.85 | \$0.00 | \$69.12 | |
| 8 | 70 | | \$45.05 | \$10.44 | \$17.60 | \$0.00 | \$73.09 | |
| 9 | 75 | | \$48.27 | \$10.44 | \$18.35 | \$0.00 | \$77.06 | |
| 10 | 80 | | \$51.49 | \$10.44 | \$19.10 | \$0.00 | \$81.03 | |

| Apprentice - | SPRINKLER FITTER - Local 550 (Section A) Zone 1 |
|----------------|---|
| Effective Date | 03/01/2022 |

| | 10 | 80 | | \$51.49 | \$10.44 | \$19.10 | \$0.00 | \$81.03 | |
|-----------------|-----------------|-----------------------------|---------------------|----------------------|---------|----------|--------------------------------|---------|---------|
| | Effecti Step | ve Date - | 10/01/2022 | Apprentice Base Wage | Health | Pensior | Supplemental 1 Unemployment | | |
| | 1 | 35 | | \$23.12 | \$10.44 | \$12.35 | 5 \$0.00 | \$45.91 | |
| | 2 | 40 | | \$26.42 | \$10.44 | \$13.10 | \$0.00 | \$49.96 | |
| | 3 | 45 | | \$29.73 | \$10.44 | \$13.85 | 5 \$0.00 | \$54.02 | |
| | 4 | 50 | | \$33.03 | \$10.44 | \$14.60 | \$0.00 | \$58.07 | |
| | 5 | 55 | | \$36.33 | \$10.44 | \$15.35 | 5 \$0.00 | \$62.12 | |
| | 6 | 60 | | \$39.64 | \$10.44 | \$16.10 | \$0.00 | \$66.18 | |
| | 7 | 65 | | \$42.94 | \$10.44 | \$16.85 | 5 \$0.00 | \$70.23 | |
| | 8 | 70 | | \$46.24 | \$10.44 | \$17.60 | \$0.00 | \$74.28 | |
| | 9 | 75 | | \$49.55 | \$10.44 | \$18.35 | 5 \$0.00 | \$78.34 | |
| | 10 | 80 | | \$52.85 | \$10.44 | \$19.10 | \$0.00 | \$82.39 | |
| | | 40/45/50/55 Steps are 85 | | | | | | | |
| | | | neyworker Ratio:1:3 | | | | | | |
| STEAM BOILE | | | | 12/01/202 | 1 \$50 | .83 \$14 | 4.00 \$16.05 | \$0.00 | \$80.88 |
| For apprentice | rates see " | Apprentice- OPE | ERATING ENGINEERS" | | | | | | |
| TAMPERS, SE | | | TRACTOR DRAWN | 12/01/202 | 1 \$50 | .83 \$14 | 4.00 \$16.05 | \$0.00 | \$80.88 |
| For apprentice | rates see " | Apprentice- OPE | ERATING ENGINEERS" | | | | | | |
| TELECOMMU | | ON TECHNI | CIAN | 03/01/2022 | 2 \$44 | .71 \$13 | 3.00 \$18.74 | \$0.00 | \$76.45 |
| ELECTRICIANS LC | OCAL 103 | | | 09/01/2022 | 2 \$46 | .42 \$13 | 3.00 \$18.87 | \$0.00 | \$78.29 |
| | | | | 03/01/2023 | 3 \$48 | .34 \$13 | 8.00 \$19.01 | \$0.00 | \$80.35 |
| | | | | | | | | | |

| Effect | ive Date - | 03/01/2022 | | | | Supplemental | | |
|--------|------------|------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 45 | | \$20.12 | \$13.00 | \$0.60 | \$0.00 | \$33.72 | |
| 2 | 45 | | \$20.12 | \$13.00 | \$0.60 | \$0.00 | \$33.72 | |
| 3 | 50 | | \$22.36 | \$13.00 | \$15.06 | \$0.00 | \$50.42 | |
| 4 | 50 | | \$22.36 | \$13.00 | \$15.06 | \$0.00 | \$50.42 | |
| 5 | 55 | | \$24.59 | \$13.00 | \$15.43 | \$0.00 | \$53.02 | |
| 6 | 60 | | \$26.83 | \$13.00 | \$15.79 | \$0.00 | \$55.62 | |
| 7 | 65 | | \$29.06 | \$13.00 | \$16.16 | \$0.00 | \$58.22 | |
| 8 | 70 | | \$31.30 | \$13.00 | \$16.53 | \$0.00 | \$60.83 | |
| 9 | 75 | | \$33.53 | \$13.00 | \$16.91 | \$0.00 | \$63.44 | |
| 10 | 80 | | \$35.77 | \$13.00 | \$17.27 | \$0.00 | \$66.04 | |

| | | ψ55.55 | ψ15.00 | \$10.71 | φ0.00 | \$0 5 .77 | |
|--------|--------------------------------|----------------------|----------|-----------|--------------|------------------|----|
| 10 | 80 | \$35.77 | \$13.00 | \$17.27 | \$0.00 | \$66.04 | |
| | ve Date - 09/01/2022 | | | | Supplemental | | |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 45 | \$20.89 | \$13.00 | \$0.63 | \$0.00 | \$34.52 | |
| 2 | 45 | \$20.89 | \$13.00 | \$0.63 | \$0.00 | \$34.52 | |
| 3 | 50 | \$23.21 | \$13.00 | \$15.13 | \$0.00 | \$51.34 | |
| 4 | 50 | \$23.21 | \$13.00 | \$15.13 | \$0.00 | \$51.34 | |
| 5 | 55 | \$25.53 | \$13.00 | \$15.51 | \$0.00 | \$54.04 | |
| 6 | 60 | \$27.85 | \$13.00 | \$15.88 | \$0.00 | \$56.73 | |
| 7 | 65 | \$30.17 | \$13.00 | \$16.26 | \$0.00 | \$59.43 | |
| 8 | 70 | \$32.49 | \$13.00 | \$16.62 | \$0.00 | \$62.11 | |
| 9 | 75 | \$34.82 | \$13.00 | \$17.00 | \$0.00 | \$64.82 | |
| 10 | 80 | \$37.14 | \$13.00 | \$17.37 | \$0.00 | \$67.51 | |
| Notes: | | | | | | · | |
| | | | | | | | |
| Apprei | ntice to Journeyworker Ratio:1 | :1 | | | | | |
| NISHER | RS ARBLE & TILE | 02/01/2022 | 2 \$56.0 | 9 \$11.39 | \$22.34 | \$0.00 \$89. | 82 |

TERRAZZO F BRICKLAYERS LOCAL 3 - MARBLE & TILE

| | Effect | tive Date - 02/01/2022 | | | | | Supplemental | | |
|------------------------------|-------------|--|--------------------|------------|-----------|---------|--------------|------------|---------------|
| | Step | percent | Apprentice | Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$ | 28.05 | \$11.39 | \$22.34 | \$0.00 | \$61.78 | |
| | 2 | 60 | \$ | 33.65 | \$11.39 | \$22.34 | \$0.00 | \$67.38 | |
| | 3 | 70 | \$ | 39.26 | \$11.39 | \$22.34 | \$0.00 | \$72.99 | |
| | 4 | 80 | \$ | 44.87 | \$11.39 | \$22.34 | \$0.00 | \$78.60 | |
| | 5 | 90 | \$ | 50.48 | \$11.39 | \$22.34 | \$0.00 | \$84.21 | |
| | Notes | : | | | | | | | |
| | | | | | | | | | |
| | Appr | entice to Journeyworker Rati | 0:1:3 | | | | | | |
| TEST BORIN LABORERS - FOU | | | | 12/01/2021 | \$42.58 | \$9.10 | \$17.72 | \$0.00 | \$69.40 |
| For apprentic | e rates see | "Apprentice- LABORER" | | | | | | | |
| TEST BORIN LABORERS - FOU | | | | 12/01/2021 | \$41.30 | \$9.10 | \$17.72 | \$0.00 | \$68.12 |
| For apprentic | e rates see | "Apprentice- LABORER" | | | | | | | |
| TEST BORIN LABORERS - FOU | | | | 12/01/2021 | \$41.18 | \$9.10 | \$17.72 | \$0.00 | \$68.00 |
| For apprentic | e rates see | "Apprentice- LABORER" | | | | | | | |
| TRACTORS/P | | LE STEAM GENERATORS | | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentic | e rates see | "Apprentice- OPERATING ENGINEE | RS" | | | | | | |
| | | TH MOVING EQUIPMENT CIL NO. 10 ZONE A | | 12/01/2021 | \$37.92 | \$13.41 | \$16.01 | \$0.00 | \$67.34 |
| TUNNEL WO LABORERS (COM | | DMPRESSED AIR | | 12/01/2021 | \$53.41 | \$9.10 | \$18.17 | \$0.00 | \$80.68 |
| For apprentic | e rates see | "Apprentice- LABORER" | | | | | | | |
| TUNNEL WO LABORERS (COM | | OMPRESSED AIR (HAZ. WAS 0 AIR) | STE) | 12/01/2021 | \$55.41 | \$9.10 | \$18.17 | \$0.00 | \$82.68 |
| For apprentic | e rates see | "Apprentice- LABORER" | | | | | | | |
| TUNNEL WO LABORERS (FREI | | | | 12/01/2021 | \$45.48 | \$9.10 | \$18.17 | \$0.00 | \$72.75 |
| | | "Apprentice- LABORER" | | | | | | | |
| LABORERS (FREI | E AIR TUN | | | 12/01/2021 | \$47.48 | \$9.10 | \$18.17 | \$0.00 | \$74.75 |
| | e rates see | "Apprentice- LABORER" | | | | | | | |
| VAC-HAUL TEAMSTERS JOIN | NT COUNG | CIL NO. 10 ZONE A | | 12/01/2021 | \$37.34 | \$13.41 | \$16.01 | \$0.00 | \$66.76 |
| WAGON DRI | | RATOR | | 06/01/2022 | 2 \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| LABORERS - ZON | VE 2 | | | 12/01/2022 | 2 \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | | | | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| For apprentic | e rates see | "Apprentice- LABORER" | | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| WAGON DRII LABORERS - ZON | | RATOR (HEAVY & HIGHWA VY & HIGHWAY) | Y) | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| For apprentic | e rates see | "Apprentice- LABORER (Heavy and I | Highway) | | | | | | |
| Issue Date: | 07/27/20 |)22. Wa | ge Request Number: | 2022072 | 26-048 | | | F | Page 29 of 30 |

| Apprentice - | TERRAZZO FINISHER - Local 3 Marble & Tile |
|--------------|---|
| | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|------------------------|-----------|---------|---------|------------------------------|------------|
| WASTE WATER PUMP OPERATOR OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| WATER METER INSTALLER | 03/01/2022 | \$63.39 | \$13.57 | \$17.26 | \$0.00 | \$94.22 |
| PLUMBERS & GASFITTERS LOCAL 12 | 09/04/2022 | \$63.49 | \$14.07 | \$18.36 | \$0.00 | \$95.92 |
| | 02/26/2023 | \$65.19 | \$14.07 | \$18.36 | \$0.00 | \$97.62 |
| | 09/03/2023 | \$66.94 | \$14.07 | \$18.36 | \$0.00 | \$99.37 |
| | 03/03/2024 | \$68.74 | \$14.07 | \$18.36 | \$0.00 | \$101.17 |
| | 09/01/2024 | \$70.54 | \$14.07 | \$18.36 | \$0.00 | \$102.97 |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GAS | 03/02/2025 SFITTER" | \$72.34 | \$14.07 | \$18.36 | \$0.00 | \$104.77 |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.) Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

** Multiple ratios are listed in the comment field.

- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.