

**RECEIVED**

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## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

TIME STAMP

**ORGANIZATION:** Conservation Commission

**MEETING**

**PUBLIC HEARING**

**AMENDED NOTICE:**

(Please circle one that applies)

**DATE:** Tuesday, September 21, 2021

**TIME:** 8:00PM

**LOCATION:** REMOTE PARTICIPATION

**PURPOSE:** Public Meeting

**REQUESTED BY:** Karon Skinner Catrone

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**\*\*Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).

**\*\*Pursuant to Chapter 20 of the Acts of 2021, On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted during the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order.**

This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### **LIST OF TOPICS TO BE DISCUSSED**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81421063512?pwd=R2hFb3Q1QmZZN2Z3dWNvSkRqeGRMdz09>

Passcode: 938833

Or Telephone:

833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 814 2106 3512

#### **Action Items:**

1. Request for Certificate of Compliance – DEP #338-0686- 32 Southwest Park – R6 Holding

**Approval of Minutes:** July 28, 2021 and September 9, 2021.

#### **Public Hearings:**

**15 Fox Hill Street – Stormwater Notice of Intent – P. T. Realty Investors**

After the fact – New Construction

Stormwater NOI, site plan and associated documents

**20 Juniper Ridge Road – Notice of Intent – DEP #338-0? - Hellman** Addition and deck

DEP form 3, site plan and associated documents

**NOTE:** Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.