



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: April 16, 2021 Ending Date: May 12, 2021

Type of Report: (Check one)

- 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

James M. O'Sullivan  
Candidate Full Name (if applicable)  
Moderator  
Office Sought and District  
64 Dean Street, Westwood  
Residential Address  
E-mail:  
Phone # (optional): 7813266870

Committee to Reelect Jim O'Sullivan  
Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$4086.62
Line 2: Total receipts this period (page 3, line 11)	355.78
Line 3: Subtotal (line 1 plus line 2)	4442.40
Line 4: Total expenditures this period (page 5, line 14)	2416.38
Line 5: Ending Balance (line 3 minus line 4)	2026.02
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	Citizens Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: May 12, 2021

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: May 12, 2021

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/22/21	Janet and Ed Ahern 111 Elmlawn Road Braintree, MA 02184	100.00	
4.23.21	James O'Sullivan 64 Dean Street Westwood, MA 02090	55.78	
4/24/21	Thomas and Susan Ryan 10 Cedar Acres Lane Cohasset, MA 02025-1331	100.00	
4/20/21	Richard Torsney PO Box 540 Humarock, MA 02047	100.00	
Line 9: Total Receipts over \$50 (or listed above)		355.78	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>355.78</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/6/21	Amazon Marketplace	online order	thank you notes	23.32
4/22/21	Hometown Weekly	120 North Meadows Road, Medfield	newspaper ad	459.00
5/12/21	James O'Sullivan	64 Dean Street, Westwood	candidate loan reimbursement	1730.41
4/16/21	Roche Brothers	338 Washington Street, Westwood	sandwiches for signholders	103.67
4/23/21	Shaws	134 Nahatan St, Norwood, MA 02062	sandwiches for signholders	55.78
4/29/21	Smug Photos	P.O. Box 390123, Mountain View, CA 94039	campaign photos	33.20
5/7/21	USPS	611 High Street, DedhamMA 02026	stamps	11.00
			Line 12: Total Expenditures over \$50 (or listed above)	2416.38
			Line 13: Total Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 →			<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	2416.38

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.