



## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

**RECEIVED**

By Town Clerk at 3:34 pm, Nov 16, 2020

### ORGANIZATION: **Conservation Commission – Revised Meeting Notice**

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MEETING

**PUBLIC HEARING**

AMENDED NOTICE:  
DATE & TIME OF AMENDMENT:

(Please circle one that applies) **Original posting 11/13/2020@1:33PM**

DATE: **Wednesday, November 18, 2020**

TIME: **7:00PM**

LOCATION: **REMOTE PARTICIPATION**

PURPOSE: **Public Meeting**

REQUESTED BY: **Karon Skinner Catrone**

*NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.*

*\*\*Disclaimer: If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).*

### **LIST OF TOPICS TO BE DISCUSSED**

**Revised 11/16/2020**

The Westwood Conservation Commission will hold a public hearing on **November 18, 2020 at 7:00 PM**. This will be a remote meeting through Zoom due to the COVID-19 state of emergency and in compliance with the Governor's March 12, 2020 Order suspending certain provisions of the Open Meeting Law MGL C. 30A, §18 and the Governor's March 23 Emergency Order imposing limitations on the number of people that may gather in one place. Those wishing to participate are encouraged to use Zoom.

To Join Zoom Webinar by Computer: Zoom webinar link (or url) Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81806521731?pwd=VkY3SVZxdWpyd0VBTU01bnlNNDk3UT09>

Passcode: 178994

Or Telephone:

Webinar ID: 818 0652 1731

Dial 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

#### **Action Items:**

1. 83 Morgan Farm Road – Request for Certificate of Compliance – DEP #338-0567
2. 270 Farm Road – Minor Modification – DEP - #338-0694
3. 101 Willard Circle – Minor Modification – DEP -#339-0681 – continued from 11/28/2020

**Approval of Minutes:** Consideration of Minutes for Meeting of May 13, 2020 and May 27, 2020, June 10, 2020, June 24, 2020, July 8, 2020, July 22, 2020, September 9, 2020, September 23, 2020, October 14, 2020 and October 28, 2020.

Vote on July 22, 2020, October 14, 2020 and October 28, 2020.

#### **Public Hearings:**

**Various locations – RDA – Keolis Commuter Services/MBTA – Vegetation Control on Commuter Rail Line – Continued to Dec. 9, 2020 at the request of the applicant.**

Railway vegetation maintenance  
Form 1, GIS maps and associated documents

**367 Fox Hill Street – Land Disturbance Notice of Intent – SMP- 047 – Sherborn Dev. Continued to Dec. 9, 2020 at the request of the applicant.**

New Construction after-the-fact  
Land Disturbance Application, certified site plan and associated documents

**42 Mill Street – Notice of Intent - DEP #338-0706 – Vinci – continued from 9/9/2020 - Continued to Dec. 9, 2020 at the request of the applicant.**

New construction – single family home  
Peer review comments

**472 Summer Street – Land Disturbance Notice of Intent – SMP- 048 – Anderson**

New Construction after-the-fact  
Land Disturbance Application, certified site plan and associated documents

**121 Cedar Lane – Notice of Intent - DEP #338-0 – Sandonato – replication in response to a violation**

Replication  
DEP Form 3, certified site plan and associated documents

**Discussion Items:**

1. Commissioners' observations around town and next scheduled site visits
2. Current significant projects
3. Reserved for topics not reasonably anticipated to be discussed
4. Actively make buyers, property owners and realtors aware of WPA, wetland ordinance and stormwater ordinance
5. Brief Select Board on Concom and need for Conservation Land Management Plan

**Upcoming Meeting:** 12/9/2020 REMOTE PARTICIPATION

**Note:** Agenda items and order subject to change