



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

RECEIVED

By Town Clerk at 1:33 pm, Nov 13, 2020

ORGANIZATION: **Conservation Commission**

MEETING

PUBLIC HEARING

AMENDED NOTICE:
DATE & TIME OF AMENDMENT:

(Please circle one that applies)

DATE: **Wednesday, November 18, 2020**

TIME: **7:00PM**

LOCATION: **REMOTE PARTICIPATION**

PURPOSE: **Public Meeting**

REQUESTED BY: **Karon Skinner Catrone**

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

***Disclaimer: If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.*

LIST OF TOPICS TO BE DISCUSSED

The Westwood Conservation Commission will hold a public hearing on **October 28, 2020 at 7:00 PM**. This will be a remote meeting through Zoom due to the COVID-19 state of emergency and in compliance with the Governor's

March 12, 2020 Order suspending certain provisions of the Open Meeting Law MGL C. 30A, §18 and the Governor's March 23 Emergency Order imposing limitations on the number of people that may gather in one place.

Those wishing to participate are encouraged to use Zoom.

To Join Zoom Webinar by Computer: Zoom webinar link (or url) Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81806521731?pwd=VkY3SVZxdWpyd0VBTVU01bnlNNDk3UT09>

Passcode: 178994

Or Telephone:

Dial 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 818 0652 1731

7:00 p.m. – Call to Order

The Westwood Conservation Commission meeting of Wednesday November 18, 2020 at 7:00 PM. is being held through Zoom due to the COVID-19 state of emergency and in compliance with the Governor's March 12, 2020 Order suspending certain provisions of the Open Meeting Law MGL C. 30A, §18 and the Governor's March 23 Emergency Order imposing limitations on the number of people that may gather in one place.

Action Items:

1. 83 Morgan Farm Road – Request for Certificate of Compliance – DEP #338-0567
2. 270 Farm Road – Minor Modification – DEP - #338-0694
3. 101 Willard Circle – Minor Modification – DEP -#339-0681 – continued from 11/28/2020

Approval of Minutes: Consideration of Minutes for Meeting of May 13, 2020 and May 27, 2020, June 10, 2020, June 24, 2020, July 8, 2020, July 22, 2020, September 9, 2020, September 23, 2020, October 14, 2020 and October 28, 2020.

Vote on July 22, 2020, October 14, 2020 and October 28, 2020.

Public Hearings:

Various locations – RDA – Keolis Commuter Services/MBTA – Vegetation Control on Commuter Rail Line

Railway vegetation maintenance
Form 1, GIS maps and associated documents

367 Fox Hill Street – Land Disturbance Notice of Intent – SMP- 047 – Sherborn Dev.

New Construction after-the-fact
Land Disturbance Application, certified site plan and associated documents

42 Mill Street – Notice of Intent - DEP #338-0706 – Vinci – continued from 9/9/2020

New construction – single family home
Peer review comments

472 Summer Street – Land Disturbance Notice of Intent – SMP- 048 – Anderson

New Construction after-the-fact
Land Disturbance Application, certified site plan and associated documents

121 Ceday Lane – Notice of Intent - DEP #338-0 – Sandonato – replication in response to a violation

Replication
DEP Form 3, certified site plan and associated documents

Discussion Items:

1. Commissioners' observations around town and next scheduled site visits
2. Current significant projects
3. Reserved for topics not reasonably anticipated to be discussed
4. Actively make buyers, property owners and realtors aware of WPA, wetland ordinance and stormwater ordinance
5. Brief Select Board on Concom and need for Conservation Land Management Plan

Upcoming Meeting: 12/9/2020 REMOTE PARTICIPATION

Note: Agenda items and order subject to change