



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE WESTWOOD TOWN CLERK**

**RECEIVED**

By Town Clerk at 2:59 pm, Jun 11, 2020

**ORGANIZATION:** Select Board Meeting (formerly Board of Selectmen)

**MEETING** PUBLIC HEARING AMENDED NOTICE:  
(Please circle one that applies)

**DATE:** Monday, June 15, 2020 **TIME:** 7:30 pm

**LOCATION:** Via Remote Participation

**PURPOSE:** Regular Meeting

**REQUESTED BY:** Patricia Healey

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**\*\*Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).

**LIST OF TOPICS TO BE DISCUSSED**

(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))

**NOTE:** Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair

**WESTWOOD MEDIA CENTER LIVE STREAM OF SELECT BOARD MEETING:**

The meeting will be live streamed by Westwood Media Center and the public can view the meeting [here](#). Our government channels will be broadcasting the meeting on Comcast channel 12 and Verizon channel 42.

The public is encouraged to watch our meeting via Westwood Media Center live stream and join via Zoom webinar as instructed below. The public will be allowed to make comments, if they wish to do so, during the portions of the meeting designated for public comment.

Every effort will be made to ensure that the public can adequately access the proceedings, via technological means. In the event that we are unable to do so, despite our best efforts, we will post on the town website, [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us), an audio or video recording, or transcript, as soon as practicable after the meeting.

To join the Select Board meeting via Zoom webinar:  
When: Jun 15, 2020 07:30 PM Eastern Time (US and Canada)

Computer:  
Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/82365130023?pwd=cVFmZW1NVGhiZjdBdzlEN2ZLZGxJZz09>

Zoom Webinar Link  
Password: 087173

Telephone:  
888 475 4499 (Toll Free)  
877 853 5257 (Toll Free)  
Webinar ID: 823 6513 0023

- A. ATTENDANCE AND CALL TO ORDER: 7:30 pm, via Zoom Remote Participation
  - Pledge of Allegiance
  - Grant Permission to Westwood Media Center and anyone else wishes to record the meeting.
- B. CHAIR'S UPDATE
  - 2020 Annual Town Meeting
- C. SCHEDULED ACTION-
  - 7:35 pm– Westwood Police Department- Department Practices in Relation to Current Events
  - Attending: Chief Silva

7:45 pm– Public Hearing- Eversource Conduit 266-278 Washington Street  
*Attending: Christine Cosby, Eversource*

7:55 pm– Public Hearing- Wegmans Change of Ownership  
*Attending: Nora Loughnane, Joseph Devlin*

8:05 pm– Public Hearing- Chiara Alteration to Premises Application for Temporary Outdoor Seating, (*vote to cancel Public Hearing*)  
*Attending: Nora Loughnane*

8:10 pm– Comella’s Temporary Outdoor Seating  
*Attending: Nora Loughnane, PJ Comella*

8:20 pm– Toast Office Temporary Outdoor Seating  
*Attending: Nora Loughnane, John Fortin*

8:30 pm– School Building Project Update  
*Attending: Dore and Whittier- Don Walter and Rob Fitzgerald; Compass Management- Tim Bonfatti and Chin Lin; Westwood Public Schools- Emily Parks and Maya Plotkin*

**D. NEW BUSINESS**

**E. OLD BUSINESS**

**F. REGULAR MINUTES**

Meeting Minutes of: May 15, 2020, May 21, 2020, and May 26, 2020

**G. OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD**

**H. PUBLIC AND PRESS**

**I. NEXT MEETING –to be determined**

**J. ADJOURNMENT**

**K. DEPARTMENT REPORTS AND FOR YOUR INFORMATION**