

# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

# **RECEIVED**

By Town Clerk at 4:36 pm, Feb 28, 2020

**ORGANIZATION: Westwood School Committee** 

**MEETING** 

DATE: Thursday, March 5, 2020 TIME: 7:00pm

LOCATION: Professional Development Room, Westwood High School,

220 Nahatan Street, Westwood, Massachusetts

**PURPOSE: Monthly Business Meeting** 

**REQUESTED BY:** John Cianciarulo, Executive Assistant

**Anthony Mullin, Chairperson** 

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

\*\*Disclaimer: If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.

## LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

#### Call to Order

#### Superintendent's Report (7:00-7:10)

- Upcoming student events
- Change to van 7D license requirement
- Middle School Schedule Review
- Update on Coronavirus

#### School Committee Chair Update/Liaison Reports (7:10-7:20)

- Building project and community engagement update
- Other liaison reports

#### Public Participation (7:20-7:30)

### Discussion Items (7:30-8:15)

- Student Screen Usage Update (7:30-7:45)
- Proposed increases to Summer Enrichment and Extended Day Rates (7:45-7:50)
- Initial discussion about revising building use rates (7:50-8:00)
- Proposed policy changes (8:00-8:15)
  - BEDH Public Comment at School Committee Meetings
  - JFABD Homeless Students: Enrollment Rights and Services
  - JFABE Educational Opportunities for Military Children
  - JFABF Educational Opportunities for Children in Foster Care

#### Action Items (8:15-8:25)

- Approval of February 13, 2020 minutes
- Vote to accept the Education Plan for submission to MSBA
- Approval of the Student Opportunity Act Plan for submission to DESE
- Approval of JJH-E International/Out-of-Country Field Trips
- Vote to transfer funds from Special Education Reserve account

#### Adjournment

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.