



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

**RECEIVED**

By Town Clerk at 9:11 am, Oct 07, 2019

**ORGANIZATION:** Westwood School Committee

## MEETING

**AMENDED NOTICE:** Monday, October 7, 2019

**DATE & TIME OF AMENDMENT:**

**DATE:** Thursday, October 10, 2019 **TIME:** 7:00pm

**LOCATION:** Little Theater, Westwood High School  
200 Nahatan Street, Westwood, Massachusetts

**PURPOSE:** Regular Monthly Meeting

**REQUESTED BY:** John Cianciarulo, Executive Assistant  
Anthony Mullin, Chairperson

**NOTE:** *Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.*

**\*\*Disclaimer:** *If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).*

## **LIST OF TOPICS TO BE DISCUSSED**

*(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))*

### Call to Order

#### Superintendent's Report (7:00-7:15)

- Downey -- 2019 National Blue Ribbon School
- Oct. 1 Enrollment/Class Size Report
- Green Communities Grant Award
- Significant Disproportionality and Initial CPR Audit Findings

#### School Committee Chair and Subcommittee/Liaison Updates (7:15-7:30)

- Building Project and Community Engagement Plan Update
- Other liaison reports

#### Public Participation (7:30-7:40)

#### Discussion Items (7:40-8:25)

- Q1 Financial Report (7:40-7:50)
- FY'21 Budget Planning and Priorities - initial discussion (7:50-8:05)
- Protocol for Reporting and Investigating Discrimination, Harassment, and Retaliation (8:05-8:15)
- Policy Reviews (8:15-8:25)
  - JJH-E - International/Out-of-Country Field Trips - 1st reading
  - ~~JLCA - Physical Examination of Students - 1st reading~~
  - ADA Mission, ADAA Goals, ADAB Core Values - 2nd reading

#### Action Items (8:25-8:35)

- Approval of Minutes - September 12, 2019
- Vote to accept donation for high school fitness equipment
- Vote to accept gift of \$1,045 from Downey School PTO
- Approval of 2019-2020 High School Model UN Trips
- Approval of corrected 2020-2021 School Calendar
- Approval of new member to School Building Committee

### Adjournment

**NOTE:** *Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.*