



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/14/18 Ending Date: 2019 JAN 22 P 5:50

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  ~~Town Clerk~~ **TOWN CLERK** dissolution  
**TOWN OF WESTWOOD**

ELLEN LARKIN ROLLINGS  
Candidate Full Name (if applicable)

SUBTOWN WESTWOOD MA  
Office Sought and District

86 GREENHILL RD WESTWOOD MA  
Residential Address

Telephone Number (optional): 781-322-1347

TITE COMMITTEE TO ELECT ELLEN LARKIN ROLLINGS  
Committee Name

JOSEPH LAYDEN  
Name of Committee Treasurer

136 SCHOOL ST WESTWOOD MA 02090  
Committee Mailing Address

Telephone Number (optional): 781-322-5712

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>869.68</u>
Line 2: Total receipts this period (page 3, line 11)	<u>373.12</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1242.80</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1173.12</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>69.68</u>
Line 6: Total in-kind contributions this period (page 6)	<u>-</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>2416.53</u>
Line 8: Name of bank(s) used:	<u>NORWICH BANK IN WESTWOOD MA</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joseph Layden (Treasurer's signature) Date: JAN 22 / 16 / 2019

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ellen Larkin Rollings (Candidate's signature) Date: 1/22/2019



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/18/18	CAMPAIGN PARTNER	Data Ecology LLC WEBSITE	WEBSITE	80.63
5/14/18	FACEBOOK	MENLO PARK CA	ADVERTISEMENT	92.49
5/23/18	BILLEN LOAN ROLLINGS	86 GREENHILL RD WESTWOOD MA 02090	LOAN REPAYMENT	1,000.00
Line 12: Total Expenditures over \$50 (or listed above)				1,173.12
Line 13: Total Expenditures \$50 and under* (not listed above)				-
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,173.12

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.			Line 15: In-Kind Contributions over \$50 (or listed above)	
Enter on page 1, line 6 →			Line 16: In-Kind Contributions \$50 & under (not listed above)	
			Line 17: TOTAL IN-KIND CONTRIBUTIONS	NONE

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3-23-18	ELLEN ROLLINGS	86 GREENVILLE RD WESTWOOD MA 02090	STAPLES RINGS	259.00
3-22-18	ELLEN ROLLINGS	86 GREENVILLE RD WESTWOOD MA 02090	VISTA PRINT DOOR HANGERS	397.84
4-2-18	ELLEN ROLLINGS	86 GREENVILLE RD WESTWOOD MA 02090	VISTA PRINT TRUCK CARDS	148.73
3-17-18	ELLEN ROLLINGS	86 GREENVILLE RD WESTWOOD MA 02090	UPS COPIES	103.32
4-12-18	ELLEN ROLLINGS	86 GREENVILLE RD WESTWOOD MA 02090	STAPLES - LETTERS + ENVELOPES	483.38
	SUBTOTAL FROM ADDITIONAL PAGES			1,144.25
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	2,116.53

