

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonweath of Massachusetts	File with: City of You 22 erk a Hection Commission
Fill in Reporting Period dates: Beginning Date: Apr	13, 2010 Ending Date. 10, 2010
Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election	TOWN CLERK TOWN OF WESTWO
James M. O'Sullivan	Committee to Elect Jim O'Sullivan
Candidate Full Name (if applicable)	Committee Name Joseph Previtera
Westwood Town Moderator Office Sought and District	Name of Committee Treasurer
64 Dean Street, Westwood, MA 02090	64 Dean Street, Westwood, MA 02090
Residential Address	Committee Mailing Address
E-mail jimosullivan5@gmail.com	E-mail:
Phone # (optional): (781) 326-6870	Phone # (optional)
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	1,697
Line 2: Total receipts this period (page 3, line 11	400
Line 3: Subtotal (line 1 plus line 2)	2,097
Line 4: Total expenditures this period (page 5, lin	nc 14) 1,197
Line 5: Ending Balance (line 3 minus line 4)	100
Line 6: Total in-kind contributions this period (p	age 6)
Line 7: Total (all) outstanding liabilities (page 7)	293.44
Line 8: Name of bank(s) used: Citizens Bank	
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the bestictivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind inance activity of all persons acting under the authority or on belant of this committee in signed under the penalties of perjury:	Contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. (Yreasurer's signature) Date: 5 14 15 16 16 16 16 16 16 16
	he best of my knowledge and belief, a true and complete statement of all campaign finance ocordance with the requirements of M.G.L. e. 55. I have not received any contributions.
Candidate without Committee OR Candidate with independent activity filing s I certify that I have examined this report including attached schedules and it is, to th linance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of th	te best of my knowledge and behef, a true and complete statement of all campaign is, in-kind contributions and liabilities for this reporting period and represents the his committee in accordance with the requirements of M.G.L. c. 55.
igned under the penalties of perjury: Tarus M. Ole	(Candidate's signature) Date: May 16, 2018

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Apr 24, 2018	Michelle Haney 86 Strasser Avenue Westwood, MA 02090	100	2018 MAY 22 A 8
Apr 23, 2018	Tony Mullin 126 Pond Street Westwood, MA 02090	100	TOWN CLERK TOWN OF WESTWOOL
Apr 21, 2018	John O'Sullivan 18 Myrtlebank Avenue Dorchester, MA 02125	100	
Apr 15, 2018	Matthew Sebet 21 Pine Lane Westwood, MA 02090	100	
Line 9; Total Recei	pts over \$50 (or listed above)	400	
Line 10: Total Rece	ipts \$50 and under* (not listed above)		
Line 11: TOTAL RECEIPTS IN THE PERIOD		400	← Enter on page 1. line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Apr 10, 2018	Citizens Bank	PO Box 7000 Providence, RI 02940	Checks	9.99
May 16, 2018	James O'Sullivan	64 Dean Street Westwood, MA 02090	partial reimbursement of loans	751.09
Apr 23, 2018	Hometown Weekly	120 North Meadows Road Medfield, MA 02052	newspaper ad	230
Apr 12, 2018	Staples	990 Providence Highway Norwood, MA 02062	thank you notes	39.29
May 16, 2018	WB Mason	59 Centre Street Brockton, MA 02301	mailing labels	58
Apr 23, 2018	Wild Blossoms	301 Washington Street Westwood, MA 02090	meal for campaign workers on evening of election day	908.63
			7018	
-			MAY 22 TOWN OF W	
			A & ESTWOO	
			12	
		Line 12: Total Expenditures over \$50 (or listed above)		1,997
		Line 13: Total Expenditures \$50 and under* (not listed above)		
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD			1,997	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4