Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report
## Municipal Form
**Office of Campaign and Political Finance**

File with: City or Town Clerk or Election Commission

2016 APR 19 PM 5:09

TOWN CLERK
TOWN OF WESTWOOD

Fill in Reporting Period dates: Beginning Date: 12/29/15 Ending Date: 4.19.16

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

| | |
|---|---|
| John Hickey<br>Candidate Full Name (if applicable) | John Hickey Committee<br>Committee Name |
| Selectman<br>Office Sought and District | Catherine Curley<br>Name of Committee Treasurer |
| 82 Sexton Avenue Westwood<br>Residential Address | 82 Sexton Avenue, Westwood<br>Committee Mailing Address |
| E-mail: hickeyjm@yahoo.com | E-mail: hickeyjm@yahoo.com |
| Phone # (optional): 617 3201878 | Phone # (optional): 617 3201878 |

**SUMMARY BALANCE INFORMATION:**

| | |
|---|---|
| **Line 1:** Ending Balance from previous report | Ø |
| **Line 2:** Total receipts this period (page 3, line 11) | $ 6,473.84 |
| **Line 3:** Subtotal (line 1 plus line 2) | $ 6,473.84 |
| **Line 4:** Total expenditures this period (page 5, line 14) | $ 5,029.09 |
| **Line 5:** Ending Balance (line 3 minus line 4) | $ 1,445 |
| **Line 6:** Total in-kind contributions this period (page 6) | Ø |
| **Line 7:** Total (all) outstanding liabilities (page 7) | 4,948.84 |
| **Line 8:** Name of bank(s) used: | Rockland Trust |

**Affidavit of Committee Treasurer:**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:** _____ (Treasurer's signature) Date: 4-19-16

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

☐ **Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☒ **Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:** John Hickey (Candidate's signature) Date: 4.19.16

# SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of $200 or more) |
|---|---|---|---|
| 1/21/16 | Edward Coppinger 275 Manthorne Rd West Roxbury | $500 | Mortgage Broker |
| 2/22/16 | Joseph Crossen 137 Sanborn Ave West Roxbury, MA | $125 | |
| 2/9/16 | Barbara Dornelly 75 Manthorne Rd West Roxbury, MA 02132 | $100 | |
| 2/16/16 | Cheryl Giannopoulos 68 Lake Shore Drive Westwood, MA 02090 | $250 | Campus Police Officer Boston University |
| 1/11/16 | John Hickey 82 Sexton Avenue Westwood | $3000 | Attorney / Candidate |
| 12/29/15 | " " | $646.79 | |
| 1/10/16 | " " | $46.40 | |
| 1/5/16 | " " | $275.65 | |
| 2/1/16 | Vin Manneering 79 Manthorne Rd West Roxbury, MA 02132 | $100 | |
| 3/23/16 | Joe Rockers 40 Stanford Drive Westwood, MA 02090 | $150 | |
| 1/26/16 | Matt Slafidi 21 Edgewood Rd Westwood, MA 02090 | $50 | |
| 1/15/16 | John Lilly 138 Lakeshore Drive Westwood, MA 02090 | $25 | |

| | | |
|---|---|---|
| Line 9: Total Receipts over $50 (or listed above) | ~~$2413.84~~ | $6,473.84 |
| Line 10: Total Receipts $50 and under* (not listed above) | Ø | |
| **Line 11: TOTAL RECEIPTS IN THE PERIOD** | ~~$2413.84~~ | $6,473.84 ← Enter on page 1, line 2 |

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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## SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of $200 or more) |
|---|---|---|---|
| 4/18/16 | Andrew Dezn 51 Cheshrough Rd West Roxbury, MA 02132 | $250 | Attorney Mintz Levin |
| 1/6/16 | USPS - South Postal South Station | $980 | Consultant/Attorney |
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| | |
|---|---|
| Line 9: Total Receipts over $50 (or listed above) | $250 |
| Line 10: Total Receipts $50 and under* (not listed above) | Ø |
| **Line 11: TOTAL RECEIPTS IN THE PERIOD** | ~~$4473.84~~ $6473.84 ← Enter on page 1, line 2 |

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|---|---|---|---|---|
| 4.6.16 | Connolly Printing | 17B Gill Street Woburn, MA 01801 | SIGNS | $1,123.59 |
| 4.14.16 | Hometown weekly News | 120 North Meadow Medfield, MA | Newspaper Advertising | $875.00 |
| 12.29.15 | Norwood Printing | 190 Central St Norwood, MA 02062 | Letterhead Envelopes | $646.79 |
| 1.5.16 | " " | " " | " " | $275.65 |
| 1.11.16 | " " | " " | Labels/ Lapel stickers | $46.40 |
| 3.29.16 | " " | " " | Brochures | $383.36 |
| 4.15.16 | " " | " " | Envelopes | $298.30 |
| 1.6.16 | USPS | South Station Post Office | Postage Stamps | $980.00 |
| 2.15.16 | Westwood Youth Hockey | Advertisement | P.O. Box 731 Westwood, MA | $400 |
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| Line 12: Total Expenditures over $50 (or listed above) | $4982.69 |
| Line 13: Total Expenditures $50 and under* (not listed above) | 46.40 |
| Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD** | $5029.09 |

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| Line 12: Expenditures over $50 (or listed above) | |
| Line 13: Expenditures $50 and under* (not listed above) | |
| Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD** | |

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

# SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
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| | | Line 15: In-Kind Contributions over $50 (or listed above) | | |
| | | Line 16: In-Kind Contributions $50 & under (not listed above) | | |
| | | **Line 17: TOTAL IN-KIND CONTRIBUTIONS** | | |

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

# SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---|---|---|---|---|
| 1/11/16 | JOHN Hickey | 82 Sexton Ave Westwood, MA 02090 | LOAN TO CMTE | $ 3000 |
| 12/29/15 | JOHN Hickey | " " | Purchase of Envelopes / Letterhead | $646.79 |
| 1/10/16 | " " | " " | purchase of label labels | $46.40 |
| 1/5/16 | " " | " " | Purchase of Envelopes / Labels | 275.65 |
| 1/6/16 | " " | " " | Purchased stamps | $980 |
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Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)** 4,948.84