



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2011 11 01 A 9:00 Ending Date: 2011 11 30 11:42

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable): John Hickey
Office Sought and District: SELECTMAN
Residential Address: 82 Sexton Avenue, Westwood
E-mail: hickeyjme@yahoo.com
Phone # (optional): 617 320 1878

Committee Name: John Hickey COMMITTEE
Name of Committee Treasurer: Catherine Curley
Committee Mailing Address: 82 Sexton Avenue, Westwood
E-mail: hickeyjme@yahoo.com
Phone # (optional): 617 320 1878

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>144,507.75</u>
Line 2: Total receipts this period (page 3, line 11)	<u>300</u>
Line 3: Subtotal (line 1 plus line 2)	<u>144,807.75</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1,350</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$143,457.75</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>4,948.84</u>
Line 8: Name of bank(s) used:	<u>ROCKLAND TRUST</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John Hickey (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4.26.16	Michael Rush CASS ST. WEST Rox	\$100	
4.26.16	Ann Marie Lewis STRASSER AVE. WENWAD	\$50	
4.26.16	George HERTZ Rockmeadow Rd westwood	\$150	
Line 9: Total Receipts over \$50 (or listed above)		\$250	
Line 10: Total Receipts \$50 and under* (not listed above)		\$50	
Line 11: TOTAL RECEIPTS IN THE PERIOD		300	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L.c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4-21-16	Wendy Hickey	82 Sexton Ave Westwood, MA	Reimbursement for Postage	940-
6-10-16	wendy hickey	" "	Reimbursement Election Day Event	410-
Line 12: Total Expenditures over \$50 (or listed above)				1,350
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,350

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/11/16	JOHN Hickey	82 Sexton Ave Westbury, MA 02990	LOAN TO CMTE	\$ 3000
12/29/15	JOHN Hickey	" "	Purchase of Envelopes/Letterhead	\$ 646.79
1/10/16	" "	" "	purchase of 12x12 LABELS	\$ 46.40
1/5/16	" "	" "	Purchase of Envelopes/LABELS	275.65
1/6/16	" "	" "	Purchase of STAMPS	\$980

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)** 4,948.84