

# **PUBLIC NOTICE POSTING REQUEST** TO OFFICE OF THE WESTWOOD TOWN CLERK

**Board of Selectmen ORGANIZATION:** 

MEETING

2011 OCT 12 P 12: 261

DATE: Monday, October 16, 2017

7:30pm TIME:

**LOCATION:** 

Selectmen's Meeting Room, Town Hall

TOWN CLERK TOWN OF WESTWOOD

PURPOSE: Attending Planning Board Meeting

REQUESTED BY:

Christine McCarthy, Executive Assistant

NOTE; Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and nake the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time

### **LIST OF TOPICS TO BE DISCUSSED**

A. ATTENDANCE AND CALL TO ORDER: 7:30pm in the Selectmen's Meeting Room, Town Hall

## B. CHAIRMAN'S UPDATE

Veteran's Day Ceremonies - Xavarian Brothers Hosting Wounded Warriors Flag Football Game

#### C. SCHEDULED ACTION

7:35pm - Public Hearing -One-day Beer & Wine at Audi and One-Day Beer and Wine for Mercedes Benz for the Oktoberfest Open Haus- Prime Motor

Attending: Janice Barba

7:45pm - Public Hearing - Street Acceptance - Thompson Avenue

Presenting: Michael Jaillet

7:55pm - Target Request for Extension of Hours - Black Friday

Attending: Nora Loughnane

8:05pm - Discussion on Blue Hart Tavern

Attending: Nora Loughnane, Nancy Donahue - Chair of Westwood Historical Commission and other Commission members

#### D. NEW BUSINESS

Conflict of Interest Waiver - Pierce Atwood and Partners Health

#### OLD BUSINESS

- FYI: Open Meeting Law Violation February 13, 2017
- **Review Annual Town Meeting Warrant Articles**
- **Future Board of Selectmen Meeting Schedule**
- F. REGULAR MINUTES
- OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD
- H. PUBLIC AND PRESS

#### **Executive Session Script**

The Board of Selectmen will be going into Executive Session to discuss one issue related to potential litigation with the Girl Scouts of which would have a detrimental effect on the position of the governing body if discussion were in open session. The Board will not be returning to open session.

#### **EXECUTIVE SESSION**

- NEXT MEETING Thursday, November 2, 2017 at 7:30pm in the Selectmen's Meeting Room, Town Hall J.
- K. ADJOURNMENT
- DEPARTMENT REPORTS AND FOR YOUR INFORMATION