



## TO OFFICE OF THE WESTWOOD TOWN CLERK

TIME STAMP

**ORGANIZATION:** Westwood Affordable Housing Associates/  
Westwood Housing Authority

2014 AUG 28 P 2: 4

**MEETING**                      **PUBLIC HEARING** (Please circle appropriately)

TOWN OF WESTWOOD

**DATE:** September 4, 2014

**TIME:** 6 PM

**LOCATION:** Carby Street Meeting Room

**PURPOSE:** General Business

**REQUESTED BY:** Jill Onderdonk, Interim Housing Director

**NOTE:** *Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.*

### **LIST OF TOPICS TO BE DISCUSSED**

*(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))*

1. *Approval of minutes from 7/8/14 meeting*
2. *Status of State Appointee to WHA*
3. *272 High Street Renovation plans, Bryan Jarvis, Compass Project Management*
4. *Approval of Landscape/Snow Plow contract*
5. *Financial report*
6. *Financing options for project*
7. *Plans for future meetings*
8. *New Business*

**NOTE:** *Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.*