

**DRAFT 2018 Annual Town Meeting Warrant Articles**

|    | Article Description                                                                                                                                           | Sponsor            |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| A. | Supplemental appropriations FY18                                                                                                                              | Board of Selectmen |
| B. | Supplemental appropriations FY18                                                                                                                              | Board of Selectmen |
| C. | Unpaid prior year's bills                                                                                                                                     | Board of Selectmen |
| D. | Town Operating Budgets – FY19                                                                                                                                 | Board of Selectmen |
| E. | Appropriation – Municipal Capital Improvements                                                                                                                | Board of Selectmen |
| F. | Appropriation – School Capital Improvements                                                                                                                   | Board of Selectmen |
| G. | Appropriation – Sewer Capital Improvements                                                                                                                    | Board of Selectmen |
| H. | Appropriation – Other Capital Improvements                                                                                                                    | Board of Selectmen |
| I. | Appropriation – Stabilization Fund - FY19                                                                                                                     | Board of Selectmen |
| J. | Appropriation – OPEB Liability Trust Fund - FY19                                                                                                              | Board of Selectmen |
| K. | Street Acceptance(s)                                                                                                                                          | Board of Selectmen |
| L. | Road Improvements (Chapter 90 Funds and Other State Funding)                                                                                                  | Board of Selectmen |
| M. | Accounting – New Fund for Cable PEG Money                                                                                                                     | Board of Selectmen |
| N. | School Borrowing for Funding for MSBA Eligibility Process                                                                                                     | School Committee   |
| O. | Authorization for Disposition of Municipal Property – Islington Center Redevelopment                                                                          | Board of Selectmen |
| P. | Authorization of Funding for Various Aspects of the Redevelopment of Islington, including the Relocation, renovation and possible expansion of Wentworth Hall | Board of Selectmen |
| Q. | Zoning Amendments related to Islington Center Redevelopment Project – including a map amendments to alter the boundaries of the FMUOD6 District               | Planning Board     |
| R. | Amendments to the Zoning Bylaw to permit retail sales and service greater than 10,000 square feet by Special Permit in FMUOD Districts                        | Planning Board     |
| S. | Authorization of the Disposition of Municipal Property – Obed Baker House                                                                                     | Board of Selectmen |

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| T.  | Zoning Amendments related to the Obed Baker House including a map amendment to change the zoning of AP21, Lot 42 and/or AP21, Lot 43 and/or to expand the FMUOD7 District | Planning Board                                 |
| U.  | Zoning Amendments – Housekeeping                                                                                                                                          | Planning Board                                 |
| V.  | Abandonment of portions of Hedgerow Lane as a public street and authorization of transfer of land within the current right-of-way to owners of abutting property          | Board of Selectmen                             |
| W.  | Placeholder – Town Bylaw Amendment – Removal of Snow and Ice around Fire Hydrants                                                                                         | Board of Selectmen                             |
| X.  | Placeholder - Amendment to the University Avenue Multiple Use District (UAMUD)                                                                                            | Planning Board                                 |
| Y.  | Petitioner Article – Maximum Number of Residential Dwellings in FMUOD 6 and FMUOD 7                                                                                       | Nada Milosavljevic-Fabrizio, 32 Webster Street |
| Z.  | Miscellaneous                                                                                                                                                             | Board of Selectmen                             |
| AA. | Miscellaneous                                                                                                                                                             | Board of Selectmen                             |
| BB. | Miscellaneous                                                                                                                                                             | Board of Selectmen                             |
| CC. | Miscellaneous                                                                                                                                                             | Board of Selectmen                             |